CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. _/

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other | ination, to which each person | EDUCATION. | of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; |
|--|--|---|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | | Whether "Married," "Widower," "Widow," | years the present Marriage. If no children born alive, write "None" in column 11. | | If in Ireland, state | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respec- tive infirmities opposite the name of the afflicted person. | |
| | | | | | Ages of Males. | | Before filling this column you are requested to read the instructions on the other side. | | than one year, write "under one." | born alive. | living. | | other cases no entry should be made in this column. | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 11 | | Brother | Roman Catholic | Read & Write | 31 | 32 | Farmer | Lingle Lingle Single | | | | Bavan | | |
| | | | | | | | 4 | | | | | | | |
| | | | | | | | | | | | | | * | |
| | No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure the Travelling, &c., dure the Travelling of the Family then the names of other Relatives; the Boarders, Servants, Christian Name. 1. Patrick Milliam. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Surname. Brother Brother | NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Boarder, "Servants, &c. Patrick Magaine Broller Roman Catholic Monday Catholic Roman R | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monbay, April 2nd of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The state whether and the same of the Relative; "Son," "Baughter," or other Relative; "Visitor," "Servant," &c. Christian Name. Surname. 1. 2. State whether "Head of Family." or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarders, Servants, &c. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves that," but to enter the Particular Church, Denomination, or Body to which they belong.] State here the particular Religious Denomination, or welligious, or Religious Denomination, or she can "Read and Write," can not describe themselves that," but to enter the Particular Church, Denomination, or Body to which they belong.] State here the particular Religious Denomination, or welligious, or Religious Denomination, or she can "Read and Write," can not describe themselves that," but to enter the Particular Church, Denomination, or Body to which they belong.] State here the particular Religious Denomination, or welligious, or welligious, or welligious, or Religious Denomination, or we | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Head of Family," or "Wife, "Son," "Son," "Son," "Boarders," "Boarders," "Boarders," "Boarders, Servants, &c. Patrick Maquine Brother Roman Catholic Read worth of Samily. Brother Roman Catholic Read worth of Samily. State here the particular Religious Denomination, to which cach person belongs. Males and the Femiles or she can "Read and Write," can or to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Patrick Males and the Femiles of Write, Children, and of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Patrick Maquine Brother Roman Catholic Read worth of Males. State here the particular Religious Denomination, to which cach person belongs. Members of Protestant Denomination, or "Cannot Read." "" "2 mo "Cannot Read." "" "2 mo "Males." "2 mo "Cannot Read." "" "" "2 mo "Cannot Read." "" "" "" "" "" "" "" "" "" "" "" "" " | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travellang, &c., during that Night, and who Return Home on Monday, April 3nd who Return Home on Monday, April 3nd who the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the names of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State here the particular Religious Denomination to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Drother Roman Cathole Read write. Ages of Females. Ages of Males. Ages of Females. Ages of Females. | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Transellans, &c. during that Night, and who Exturn Home on the Nead of the Head of the Head of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Patrick Magaire Magaire Brown April 2nd Agaire Brown Apri | No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who betterners Home on Mosbay, April 2nd the above instruction, the Name of the Hiead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, &c. Christian Name. Surname. 1. 2. 3. 4. EDUCATION. Insert Age opposite each name:—the Ages of Males in column 0, and the Ages of Femiles in column 0. For Infants under one regular instruction at home, should be returned as Scholars. Wite, "son," "Cannot Read," or other the age in month, as "under 1 month," or "Cannot Read," "Widowr," "Widowr," "Widowr," "Widowr," "Servant," | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavellation, the Amen of the Beruns Hobar of Family, "or other Election the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Subject to the above instruction, the Name of the Particular Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entered the lead of the Family). Or action of Beruns House of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. In the date of Family. State here the particular Rank, Profession, Insert Age opposite each name — the Ages of Females in column 7. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving a School, or receiving a School, or receiving a School, or received and the Ages of Females in column 7. Stubjet to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here; except those (not entered here) to the date of here of the family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. In the date of Family. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. Surname. In the date of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. S | NAME AND SURNAME. 10 Head of Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; exercit those (not enumerated elsewhere) who may be out at Wonk or Travellunk, dee, during that Night, and the Night of Sunday, April 2nd, to be entered here; exercit those (not enumerated elsewhere) who may be out at Wonk or Travellunk, dee, during that Night, and the Night of Sunday, April 2nd, to be entered here; exercit those (not enumerated elsewhere) who may be out at Wonk or Travellunk, dee, during that Night, and the Night of Sunday, April 2nd, to be entered here; exercit those (not enumerated elsewhere) who may be out at Wonk or Travellunk, dee, during that Night, and the Night of Sunday, April 2nd, to be entered here; exercit those (not enumerated elsewhere) who may be out at Wonk, or Harden or Sunday that Night and Write. The Night of Sunday (not an entered on this Schedule the number of each person. Children or young persons of Males in column 7. Females in column 7. Bugglist, or Religious Denoms and the Ages of Females in column 7. Bugglist, or Religious Denoms and the Ages of Females in column 7. Bugglist, or Sunday (not with the written first; "State here the particular Religion, or Religious Denoms or Males." For Infants under one of the enumer of the returned as State the name: —the Ages of Males in column 7. Bugglist in the did the Ages of Females in column 7. Bugglist in the did the Ages of Females in column 7. Bugglist in the did the Ages of Females in column 7. Bugglist in the Country of Write." State for each Married Woman entered on this Schedule the number of each person. Children or young persons presum gradiar instruction at lone, should be returned as State the name of the Particular Religions the number of the schedule the number of the schedule the number of the State for each Married. Wilder of Males in Column 7. Wildow," or "Single," or "Singl | No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excerpt those tond enumber of Enables, of Monkay, April 3nd. Subject to the above instruction, the Name of the Relatives; then those of Visitors, Hoarder, "Servant," & &c. Christian Name. Surname. Surname. Insert Age opposite each name:—the Ages of Family, or willed, "South of the Family show may be out at Wonk or Ready to which each person that Night, and who which each person that Night and who which each person that Night and who which can be retained as the case of the Family or willed. "South of the Family show the fact person the Night of South of the Family or will and the Ages of Family," or willing, "South or Wills," "South of the Family or Wills," "South of the Family of the Ages of Family," or will, and the Ages of Family, or will, and the Ages of Family, or will, and the Ages of Family, or will, and the Family show the can be retained as the made in the case of the Family or will, and the Ages of Family, or will, and th |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

______ Signature of Enumerator.

I believe the foregoing to be a true Return.

Patrick Maquir Signature of Head of Family.