CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. _____

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Son," "Daughter," or other Relative; "Visitor," "Boarder,"	[Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot ; or Lunatic.	
									years the	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
Christian Name.	ame. Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	. Children still living.		other cases no entry should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14	15.
Owen	Gillece	Hof Fan	R. le.	Read a Write	69		Farmer					11	210	10.
Pratie	Gillece	Jaughter	R. G.	Read. a. White		29		Minale					g. l.l.	
Maggie	Gillece	Daughter	A A	Read . a. Write		21		Single					Inglish	
								0			ž.		0	
	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) where TRAVELLING, &c., do RETURN HOME ON M Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Owen.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Gillecce Jhatie Jillecce	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Church Gillecce Had of Family. State whether "Head of Family," or "Wife," or "Wife," or "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Light Garden Garden, April 2nd of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Churen Gigion, or Religious Denomination, or wife, "Boarder," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. Christian Name. Surname. Jilleece Hoff Samly.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monday, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Chartie PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 6. 6. 6. 6. 6. 6. 6. 6. 6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec, during that Night, and who RETURN HOME ON MONDAY, APRIL 8an. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Churen Gillous PROFESSION. EDUCATION. State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," wisitor," "Boarders," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Excurs Home on Monday, April 3nd, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether of Head of East lynday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Head of Family, or Wisitor, will also the family of Males in column 6, and the Ages of Semales in column 7. For Infants under on year state the age in months, as "under 1 month," "2 months," &c. Christian Name. Surname. Surname. Surname. Surname. To Head of Family. State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves that," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. AGE (last Birthday) Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of remains in the Ages of the North of the Particular Church, Denomination, or Body to which they belong.] State here the particular Religion, or Religious Denomination are requested not to describe themselves by the vague term "Protestant Denomination are requested not to describe themselves by the vague term "Protestant Denomination and "Read" only, or "Cannot Read." "Cannot Read." only, or "Cannot Read." "Cannot Read." only, or "Cannot Read." "Cannot Read." only, or "Cannot Read." "See all the Ages of Males in column 6, and the Ages of M	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumeraded elsewhere) who may be out at Wonk or Transcription, the Name of the Head of Family, or Wife, "Son," Boarders, Servants, &c. Subject to the above instruction, the Name of the Head of Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	No Persons arrent nite Night of Sunday, April 2nd, to be entered here; except those (not emmerated elsewhere) who may be out at Work or Travpellano, dec. during that Night, and who retainly to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons are not the Night of Sunday, April 2nd, to be entered here; Except those indemumerated elsewhere) who may be out at Wonk or Revenum, etc., dec., during that Night, and the Returned of the Head of the Family, who the head person. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Wonk or Transelland, etc., during than Night, and how returned the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 99. 10. 11. State here the particular Rank profession, OCCUPATION. RANK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, and the Age of Seach name:—the Ages of Males in column 6, and the Ages of Females in column 7, which we here the man of the Family should be made in the case of wives, daughters, or other female of wiv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embersed elsewhere) who may be out at Wons or Thavelenshoe, de., during that Night, and book entered here; except those (not embersed elsewhere) who may be out at Wons or Thavelenshoe, de., during that Night, and book entered here; except those (not embersed elsewhere) who may be out at Wons or Thavelenshoe, de., during that Night, and book entered here; except those (not embersed here) who may be out at Wons or Thavelenshoe, de., during that Night, and book entered here; except those (not embersed here) who may be out at Wons or Thavelenshoe, de., during that Night, and book entered the particular Rolligion, or Religious Denomination, to which each person belongs. State here the particular Role opposite each name:—the Ages of Males in column 7. Whether "Son" and the Ages of Penales in column 7. "On any the particular Rank, Profession, Or Occupation." State the particular Rank, Profession, Trade, or other Employment of each pand the responsh to the case of Males in column 7. For Infants under on wounder of wise, daughters, or other female relatives solely engaged in domestic duries a how of the other side. Total wildow," "Wildow," "Wildow," "Wildow," "Wildow," "Servant,"	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those to describe the above instruction, the Name of the Beautiful Children, and those of the Bamily, bound be written first; then the name of the Beautiful Children, and those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. **Completed Children and Child	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd the does intruction, the Name of the life of the above instruction, the Name of the life of the above instruction, the Name of the life of the above instruction, the Name of the life of the above instruction, the Name of the life of the above instruction, the Name of the life of the above instruction, the Name of the Sunday, Sunday, April 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which each person 2nd, to be entered here; excert those into emission, to which head person 2nd the Ages of Person ansext on the Night of Sunday, April 2nd, to be entered here; excert those into emission, to which head person 2nd the Ages of Person annex of the Night of Sunday, April 2nd, to be entered here; excert those into emission, to which head person 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, April 2nd the Ages of Person annex of the Night of Sunday, Apr

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Owen Gillecce Signature of Head of Family.