CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re-	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. Children born alive present Marriage alive, write "No in column 11.		porn alive to Marriage. Idren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the name of the afflicted person.
									If less than one year, write	Total Children				
Christian Name.	Surname.	œc.	body to which they belong.		Ages of Males.	Ages of Females.	quested to read the instructions on the other side.	*	"under one."	born alive.	still living.		ums column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Sparace	makon		10 10 10 10 10 10 10	Mangery's		64	yamer.	borns	*	non	E74.	G futtin		_
Rudbich	Thomp Son	nephow	Church of Veland	had Wiley	15	-	Scholar	Sugles	-21	- 1-	-24	mountailety.	m,	
						-								
						-			-					
										- III				
									-					
			,		1				,,,					
					7				-		-			
	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction in the names of the then the names of the Relatives; the Boarders, Servants, &c.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or "Wife," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family." or "Wife," or Other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not the describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) veho may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Wisitor," "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. Moments of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. Wife, "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teamelland, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Ramily, or "Son," "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. to Head of Family. to Head of Family. to Head of Family. State whether "Head of Travelling, dec., during that Night, and who not belongs. "State here the particular Religions Denomination and the Ages of Semales in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. State here whether here whether he or she can "Read and Write," can "Read" "Write," can "Read" or other Employment of each person belongs. "Miles in column 7. Trade, or other Employment of each person attending a School, or receiving a State here whether he or she can "Read and Write," can "Read" "Write," can "Read" "Write," can "Read" "Write," can "Read" "Read" only, or "Cannot Read." "2 months," &c. Christian Name. Surname. Surname. to Head of Profession. State here the particular Religions Denomination are requested or of back each name:—the Ages of Females in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of of Males in column 1. Ages of of Males in column 9. Trade, or other Employment of each person and the Ages of "Females in column 1. Trade, or other Employment of each person of Males in column 1. Trade, or other Employment of each man the Ages of Females in column 1. Trade, or other Employment of each man the Ages of Males in column 1. Trade, or other Employment of each man the Ages of Females in column 1. Trade, or other Employment of each man the Ages of Females in column 1. Trade, or other Employ	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, of e., during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. EDUCATION. EDUCATION. And East Might and sex. And East Mag opposite cach name:—the Ages of Males in column 6, and the Ages of Females in column 7. Frade, or other Employment of each person. Children or young persons attending a School, or receiving months, as "under!" or other female in the dash of the Relative; then those of Visitors, "Boarder," "B	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumeraded elsewhere) who may be out at Work or Transpellance, dec, during that Night, and who heart protestion, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Remails. Insert Age opposite cach name:—the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 month," "2 month," "2 month," "2 month," "2 month," "3 month," "2 month," "4 month," "2 month," "4 month," "4 month," "5 months, "6 months, as "under 1 month," "1 month," "2 month," "4 month," "2 month," "4 month," "5 months, "6 months, as "under 1 month," "4 month," "2 month," "4 month," "4 month," "4 month," "5 months," &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emismered ed elsewhere) who map be out at Work or Transferrated elsewhere) who map be out at Work or Transferrated elsewhere) who map be out at Work or Head of Berturn Home ox Monday, April 2nd, to be entered here; except those (not emismered delsewhere) who map be out at Work or Transferrated elsewhere) who map be out at Work or Monday, April 3nd. Subject to the above instruction, the Name of the Head of there are then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. State here whether he of the above instruction, the Name of the Particular Rank, Profession, Occupation. State here whether he of she can relate and write, "each name:—the Ages of Analysis in column 6, and the Ages of Females in column 7. For Infants under one was state the age in monitis, as winder 1 months, "a months," "a months	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated deswhere) who may be out at Work or Travelling, dec, during that Night, and who Entroux House on Moscha, Artinian Jano. Subject to the above instruction, the Name of the Head of Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. MARRIAGE. PARTICULARS AS TO MARRIAGE.	No Persons absent on the Night of Sunday, April 2nd, to be enterel here; except those (not enumerated elsewhere) who may be out at Work, April 2nd, to be enterel here; except those (not enumerated elsewhere) who may be out at Work, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work, April 2nd, which each person Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Subject to the above instruction, the Name of the Lieud of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitor, Boarders, Servants, &c. Christian Name. Surname. S	No Persons are not the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Work or Travelenko, 6c., during that Night, and how of the Family, "or wilfe," "Son," "Son," "Subject to the above instruction, the Name of the Itead of the Family should be written first then the names of the Particular Read, to describe the mount of each person belongs. State here the particular Religious Denominations are requested to each person belongs. State here whether her or she can "Read and Write;" "Son," "Son," "Servant," "Serva

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Thangaret Progressignature of Head of Family.