## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.			WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;	
merated elsewhere) who may be out at WORK or		"Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less		orn alive to Marriage. dren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	. of of	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	born alive.	Children still living.		should be made in this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.		14.	15.
anne	Megovern	8de kind	roman Catholic	Read While	-	40	Farmer?	Widow	-,3	7	6	Colavan	-	-
	4 .	U U U	Roman Catholic	Read alvite	12	-	Farmers Con	linglo		-		lob avar	-	-
1.		0			10	-	Scholar.	00	_	-		bobavan	-	-
					-	8	Scholar	00	-	-	-	bob avan	4	-
					-	6	. 00	00	-	-	•	bolavan	-	~
14				00		4	Do	100	-	-		bobavan	-	_
Mary			A	00		2				1				
				TARREST TO										
													AND THE STATE OF T	
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., dure the TRAVELLING, &c., dure the TRAVELLING, &c., dure the Above instruction of the Family then the names of other Relatives; the Boarders, Servants,  Christian Name.  1.  Christian Name.  1.  Christian Name.  Briolget  Briolget	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Me. Govern  Goseph Me. Govern  Honorah Me. Govern	NAME AND SURNAME.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  May family.  State whether "Head of Family." or or ther Relative; "Son," "Boarder," "Boarder," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  May family.  State whether "Head of Family." or or ther Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  May family.  State whether "Head of Family." or "Wife." "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  May family.  State whether "Head of Family." or "Wife." "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  May family.	NAME AND SURNAME.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Annel Megovern  Patich Megovern  State whether "Head of Family." or "Head of Family." or "Wife," "Son," "On," "Daughter," "Son," "Daughter," "Son," "Son," "Daughter," "Visitor," "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first. Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first. Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first. Boarder, "Sony and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Daughter Roman batholic Read of PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Wite, "Son," "Son," Religious Denomination, to which each person belongs.  When a surname of the Family should be written first. "Read of Write," can "Read" only, or "Relatives than," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Christian Name.  Daughter Roman batholic Read of Write and Write.  Was goven Daughter Roman batholic Read of Write and Bridget Read of Write Read of Write and Bridget Read of Write Read of Write Read of Write Protestant, "Bridget Read of Write Read of Write Protestant, "Bridget Read of Write Read of Write," and Write, "Cannot Read."  "Read" on the Head of the Head of Read of Write, "Bridget Read of Write," and Write, "Cannot Read."  "Read" on the Head of the Head of Write, "Bridget Read of Write," and Write, "Read" on the Head of th	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wours or TRAVILLING, &c., during that Night, and who RETURN HOME ON MONDAY, APAIL SED.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Church, Denomination, are requested not to describe thenselves by the vague term "Protest ant bo nomination, or Bondy to which they belong."  Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  Christian Name.  Church, Denomination, or Beligious Denomination, to Which each person belons.  "Cannot Read." only, or "Cannot Read."  "Cannot Read	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work of TRAVELLING, &c., during that Night, and who here will sund of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entermination, to which each person ination, to which each person into the observed on the describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  Christian Name.  Surname.  No govern  Age forward  Roman latholic  Head of Males in column 6, and the Ages of Females in column 7.  For Inflatounder one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Males.  Females.  For Inflatounder one year state the age in months, as "under 1 month," "2 months," &c.  Ages of Males.  Females.  For Inflatounder one Year state the and "Read" only, or "Relative; "Visitor," "Servant," "S	No Persons ABENT on the Night of Sunday, April State whether merated elsewhere) who may be out at Wonk or Thavelellno, de., during than Night, and on Between the Age of Males in column to, and the Ages of Males	No Persona ansext on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wons or Family. State here the particular Religion, or Religious Denomination, to which each person into the Night of White Profession, France, or other Employment of each person Entreun Home on Mosnay, Aran, 2nd.  State here the particular Religion, or Religious Denomination, to which each person into the Mosnay Aran, 2nd.  State here the particular Relatives of Males in column of and the Ages of France in Country of the Profession, Tade, or other Employment of each person. Children or young person attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or young person attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or young person attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or young person attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or young person, attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or young person, attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or young person, attending a School, or receiving and the Ages of France in Country. For Infants under one of wives, daughters, or other Employment of each person. Children or winders or with the person. Children or winders or with the person. Children or winders or winders or winders or winders or winders or winders. For Infants under or winders or winders or winders or winders or winders	No Persons ansent on the Night of Standay, April 2nd, to be entered here; execute those (not ememerated elsewhere) who may be out at Wonk or TRATILLING, dee, during that Night, and who when can person ination, to which each person ination, to whi	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excurr those (not ensemented decelerely who may be out at least of English, or Religious Denomination, to which each person intention, to which each person belongs.  Son, "Son," "So	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those into one merated developer yolo may be out of a maje of the particular Results of the Ages of Panily, or interrunt Hour of the Ramily should be written first life of the Ramily should be written first of their Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Sur	No Person and Sex.  State the rest the particular Rank, Profession, Trade, or other Employment of each person.  Insert Age opposite each name—the Age of Person and the Ages of Person and Ages of Person and the Ages of Person and Text of Perso	NAME AND SURNAME.  10 Bead of PROFESSION.  State here the particular Resident Work or Thanks and the design of Protesting the name of his Wile, Children, and wile,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Hordon Con Signature of Enumerator.

I believe the foregoing to be a true Return.

anne Ma Govern Signature of Head of Family.