## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3RD.  Subject to the above instruction, the Name of the  Subject to the Except those (not enumerated elsewhere)  Subject to the Except those (not enumerated elsewhere)  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3RD.  Subject to the above instruction, the Name of the process of Protestant Denominations are requested and Write," correct on this Schedule the number of:  "Son,"  Whether "Son,"  Whether "Subject to the Except those (not enumerated elsewhere) who may be out at Work or Trade, or other Employment of each person. Children or young persons.  State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a Scholar or receiving the above instruction, the Name of the present Marriage.  Whether "Son,"  Whether "Son,"  Whether "Son,"  To infants under one year state the age in young to describe the names of opposite the name of opposite the names of opposite the name of the cach married Woman entered on this Schedule the number of:  "In In Ireland, state in the case of the name in the case of the name in the case of Married Woman entered on this Schedule the number of:  "In Ireland, state in the case of the name in the case of the name in the case of Married Woman entered on this Schedul		2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or	EDUCATION.	cach name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month,"		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
Christian Name.  Surname.  Surname.  Church, Denomination, or Body to which they belong.]  Ages of Mades.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14.  1 Jerence Mywern Rafforday Roman bathole. read and was H. James Month of the State of Mades.  Thomas Surname Roman bathole of Pemales.  Roman bathole of Pemales.  Roman bathole of Pemales.  Total den still living.	Number.					or she can "Read and Write," can "Read" only, or				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None"		in what County or City; if elsewhere, state the name of	"IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the nam of the afflicted person.
1 Jerence Myvern Hoffomey Roman batholic read and work 26 - Farmer wife married finder - Cobava on English  2 thonour Myvern wife Roman batholic Restaurate - 24 Jarmer wife married one home - Cobava on Singlish  5			of				of	quested to read the instructions on	•	year, write	Children	still		should be made in this column.		
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Hondon Con Signature of Enumerator.

I believe the foregoing to be a true Return.

Terence hypvern Signature of Head of Family.