CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 84.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April Srd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son,"	ination to which each person	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed present Marriage.		If in Ireland, state	onthe and the words	Write the respe	
									years the present Marriage has lasted. If less	If no children born alive, write "None" in column 11.		City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	opposite the nam of the afflicted person.
									than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surname.				Males.	Females.		9.	10.	11.	12.	13.	14.	15.
	2.	3.	4.	5.	6.	7.	8.					Glike		
Margant	Inullally	Wife	Roman Cachalic	Rad Worls	-	36		Marriedo						
					·N	to - it	Sead of Family retur	ned on o	you A	7 (B	ariaci	return).		
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" " " " " " " " " " " " " " " " " " "	Persons absent on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., during RETURN Home on Morabject to the above instructed of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.	Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Abject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8rd. "bject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. 3.	Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. April 3rd. April 6 State whether "Head of Family," or "Wife," "Sen," April 3rd. April 6 State whether "Head of Family," or "Wife," "Sen," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Sen," "Boarder," "Boarder," "Servant,"	Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 8rd. "Son," "Daughter," or other Head of the family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relative; "Or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc. Christian Name. Surname. 1. 2. 3. Christian Name. Ramily. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 3. 4. 4. 5. Arablua Rabluals	Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, April 3nd. dipict to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Surname. Surname. Surname. Ages of Males. State here the particular Religious Denomination, to which each person belongs. Rembers of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. Wife, "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. Ages of Males. Ages of Males. Ages of Males. Ages of Males. Ages of Males.	Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or TRAYELLING, dee, during that Night, and who RETURN HOME ON MONDAY, April 8nd. Wight and the Head of the Family should be written first; "Son" "Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of the Family should be written first; "Servant," &c. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter than ame of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter than ame of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 1. 2. 3. 4. 5. 6. 7. 1. 8. 8. 8. 8. 8. 8. 8. 8. 8	Parsons Ansent on the Night of Sunday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may be out at Wonst, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may be out at Wonst, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may be out at Wonst, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he out at Wonst Avent Home on Monday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he out at Wonst arrunar Home on Monday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he out at Wonst arrunar Home on Monday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he out at Wonst arrunar Home on Monday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he out at Wonst arrunar Home on Monday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he out at Wonst arrunar Home on Monday, April 2nd, to be entered here; Excret those (not enue merital elsewhere) who may he can dead of the Remails in column 7. Trade, or other Employment of each nor of whe can "Read and Write," can months, as "under I only," "I month," "2 months," &c. Ages of Males Year Males Nead Worle Ages of Males Year Home on the Ages of Males in column 7. For Infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one months, as "under I only," "I month," "2 months," &c. Non-infants under one month	Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not embedded there; EXCEPT those (not embedded) 2nd, to be entered here; EXCEPT those (not embedded) 2nd, t	Persons anserve on the Night of Sunday, April and, to be entered here; Exercit those (not enumerated electricity) who may be used at Wonk or TRAVELINSO, &c., during that Night, and who ERUMN HOME ON MONDRAY, Arrail San. State here the particular Re. Head of Family, Whether Head of Hea	Persons ansent on the Night of Sunday, April 2nd, to be entered here; Exercer those (not entered and, to be entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts or Thavellands, obe entered here; Exercer those (not at Wonts, obenitation, obenita	Design ansent on the Night of Sunday, April 2nd, to be entered lever; execute those find emerged elsewhere; who may be out at Words she can person and the Children for the Children of the Ch	Persons are not not Night of Sunday. April and, to be entered here; except those (not one nation, to which each person bloody. April and within the arms of his Wife, Children for and Wife. Children born and Wife. Children born and Wife. Persons and Wife. Children born and wife. Persons of Protestant Boarders, Servants, &c. Christian Name. Suname. 1. 2. 3. 4. 5. 6. 7. 8. 7. 8. 9. 10. 11. 12. 13. Margrif. Dandlady Marg. Da	State here the particular Rendress of the Night of Sonday, April State whether from the Night of Sonday, April State whether stand, to be entered here; Exceeding the state of the Sonday of the Sonda

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

William & Roger & Con Signature of Enumerator.

I believe the foregoing to be a true Return.

John mullelly

Signature of Head of Family.