CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors,		RELATION to Head of Family.	ligion, or Religious Denom- ination, to which each person	EDUCATION.	year state the age in months, as "under 1 month," "1 month,"		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only ; Blind ;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic	Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.		orn alive to Marriage. dren born e "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam of the afflicted person.
Boarders, Servants, &					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one	Total Children born alive.	Children still living.		other eases no entry should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instructed of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Peter Bridget Patrick Michael	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. Peter Patrick Patrick Prior Patrick Prior Surdaget Prior Patrick Prior Sharles Prior Phior Phior	NAME AND SURNAME. to Head of Family. 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"Read" only, or "Boarder," "Servant," "	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emerated describer) who may be out at Works or Thankeling, dec, during that Night, and who and ETTURN HORSE ON MONDAY, APRIL DAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Realigion, or Religious Denomination, to which each person patch of Males or she can "Read or she can "Read wite," can or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. 1. 2. 3. 4. 5. 6. Peter Prior Prior Randout Michael Ready Write Particular Church, Denomination, or Cannot Read, or Cannot Read, or Only or Cannot Read, or	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those not enumerated elevelorely who may be out at Work or Montary April 3nd. Subject to the above instruction, the Name of the Hond of the Family should be written first then the name of his Wife, "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Read of Males. State here the particular Religion, or Helgious Denominations are requested not to describe themselves belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protes" with those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Read of Males. State here the particular Religion, or Helgious Denominations are requested not to describe themselves by the vague term "Protes" with those of Visitors, Boarders, "Servants, &c. Christian Name. Surname. 1. 2. 3. Read of Males. Fendies and Francy. Mend of Males noturnay, and Ekke here the particular Religion, or Helgious Denomination are requested not to describe themselves by the vague term "Protes" with the proposite cach name:—the Ages of Males noturn of and the Ages of Fermales and Write, "Read" only, or "Cannot Read." """ """ """ """ """ """ """ """ """	No. Persons arresers on the Night of Sanday. April 2nd. to be cutered described where is exerve those (not came interested described who may be out at Worse or Transplation, to be cutered described who may be out at Worse or Transplation, to be cutered described with the cuterion of Transplation, to be cutered described with the cuterion of Transplation, to which each person intuition, to which e	No Persona assumes on the Night of Sunday, April 2nd, to be entered berg: Exercit those of Wost or TRANULUS. So, dwing that Night and who the TRANULUS. So, dwing that Night and who TRANULUS. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Peter Prior. Signature of Head of Family.

Final