CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," | ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or | EDUCATION. | For Infants under one year state the age in | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|-------|---|----------|---|--|--|--|------------------|---|-----------------------------|--|---|------------------------------|---|---|---|
| nber. | | | | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | | State for each Married Woman entered on this Schedule the number of :— Completed Children born alive to | | | | Write the word "Irish" in this column opposite the name of each person who speaks Irish | Imbecile or Idiot or Lunatie. |
| Nur | | | | | | | | | | years the present Marriage has lasted. If less than one | present Marriage. If no children born alive, write "None" in column 11. | | in what County or City; if elsewhere, state the name of the Country. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry | person. |
| | Christian Name. | Surname. | &c. | Body to which they belong.] | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions on the other side. | | year, write "under one." | Children born alive. | Children still living. | | should be made in this column. | |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| | michael | | Hamily. | Roman Catholic | Read + Write | 42 | - Jeans | National Teacher | maried | | | _ | Cavan | • | _ |
| - 5 | Delia agriba | | Wife | Roman Cacholia | Read + White | L | 35 | _ | married | 12 years | 3 | 2 | mayo | | - |
| 1 | Kathleon mary | | Laughter | Roman Catholic | Cannot Read | | 3 | Scholar | Single | | - | ** | Cavan | _ | _ |
| 4 | The fosy to autony | Edwards | Son | Roman Catholic | Cannot Read | 5 moneto | | _ | Single | | | _ | Cavan | _ | _ |
| 5 | Ellen | Edwards | Mother | Roman Catholic | Read + White | 16 Trade | 75 years | _ | Widow | -300- | *** | - | Cavan | - | |
| 6 | 1 4 | Begley | Sister in law | Roman Catholia | Read + White | 1/- | 28 years | 0 - | Lingle | _ | - | - | Mayo | | - |
| 8 | mary Ellen | Smyth | nice | Roman Catholis | Read + White | - | 18 guars | House Geeper | Single | | | - | Cavan | _ | - 11 |
| 9 | | | | | | | | | | | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 11 | | | | | | | | | | | 7 | | | | |
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| 13 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | * | | | | MALE TO |
| 15 | | | | | STATE OF THE PARTY | | | | | | | | | | 1 |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Michael Edwards Signature of Head of Family.