## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.			RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.		State whether "Head of	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower,"	Completed years the present Marriage has lasted. If less		porn alive to Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
U 1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	18.	14.	15.
Trances	Byrne	of Family	Roman Catholic	Ready write	60.	-	Farmer	Married	•	1	-	Co. Caran	_	
anne	Blysne	wife	. dv	. do .	-	41	Farmers Wife	44 4	IN	14	11	0	_	
Refer	Byrne	Son	. do	do	16		Farmer's son		_	-				
mary	Byrne.	Daughter	do		-	12		0.0 1	_	-	-			
anne	121	11.	·· do ·	do	-	11		0	_	-	_			
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) who TRAVELLING, &c., do RETURN HOME ON M.  Subject to the above instance of the Family then the names of other Relatives; to Boarders, Servants,  Christian Name.  1.  Transito  Anne Christian Name.  1.  Transito  Anne Christian Name.  1.  Transito  Anne Christian Name.  Christian Name.  1.  Transito  Anne Christian Name.  Christian Name.  1.  Transito  Anne Christian Name.  Christian Name.  Christian Name.  Christian Name.  Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Parancia Byrne  Orne Byrne  Orn	NAME AND SURNAME.  to Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or "Head of TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Yrancio  Byrne  Byrne  Daughter  Daughter	NAME AND SURNAME.  To Head of Family.  No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Frankis  Oppose  Oppose	NAME AND SURNAME.  10 Head of Family.  No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works of Theorems on Subject to the above instruction, the Name of the lieud of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5.  Francis Bayrne Surname Daughter Wife Daughter Daughte	No Persons AISENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELING, Ce., during that Night, and who RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the liend of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Some there the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denomination, or Religious Denomination and the Grand of Males and the Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7 Ages and Write. Cannot Read. The Protestant Denomination or Other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  4.  5.  6.  7 Ages and Write. Cannot Read. The Protestant Denomination or Other Read. The Protestant Denomination	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Francy.  State whether "Head of the Family," or Wife, "Son," "Son," "Son," "Son," "Son," "Boarders, Servants, &c.  Christian Name.  Surrame.  1.  2.  3.  4.  5.  6.  7.  6.  7.  6.  7.  6.  7.  7.  8.  8.  8.  8.  8.  8.  8.  8	No Persons survey on the Night of Sunday, April 200d, to be entered here; says	No Persons ANSENT on the Night of Sanday, April 201d, to be entered here; execute those to the whether the names of his Wife, Children, and the Sanday should be retired first; then the names of his Wife, Children, as Boarders, Servants, &c.  Christian Name.  Suname.  Sunam	No Persons AMBLE AND SURVAME.  No Persons AMBLE TO the Night of Sanday, April 2nd, to be entered here; Excurry those (not emerated described) who may be not at Young or Particular Reality or Particular Reality or the Major that Night and took of Particular Reality or the April 2nd, to be entered here; Excurry those (not emerated described) who may be not at Young or Particular Reality and the entered described who may be not at Young or Particular Reality and the entered described who may be not of Young or other Employment of each particular Reality or other Employment of each part	No Persons amoust on the Night of Standay, April 2nd, to be entered More; EXCEPT those food on the Night of State whether interaction, the Name of the states of the state	No Persons answer on the Night of Sunday, Agril 2nd, to be entered there; except those for the Side whether 1naverage the surface of the Night of Sunday, Agril 2nd, to be entered there; except those for the Side whether 1naverage the surface of the Night of Sunday, Agril 2nd, to be entered there; except those for the Side whether 1naverage the surface of the Night of Sunday, Agril 2nd, to be entered there; except those for the Side whether 1naverage the surface of the Night and who 1naverage the Side whether 1naverage the Side of the Side o	No Persons asserve on the Night of Sunday, April 2nd, to be entered here; except those found construction. Be and the Night of Sunday, April 2nd, to be entered here; except those found construction. Bear of the Night of Sunday, April 2nd, to be entered here; except those found construction. Bear of the Night of the deader survived. The Sunday of the	MARE AND SURMANE.  1. The state of Paulity  No Persons assured on the Night of Sanday, April  State whether illusted of the surficial density wis way to at all was a state whether interested density wis way to a state whether interested density wis dark in the case of wires, daughters, or other family. Profession, Trade, or other Employment of column, for the state of which the horizontal density way to the way to the state of which the state whether into the state of wires, daughters, or other family way to the winds of the column and way to a state whether into the state of wires, daughters, or other family way to a state whether into the column and the state of which the state of which which are the state of which the state of which which are the state of which the state of which which are

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Francis Bythe Signature of Head of Family.