## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.  If lees the present was a lasted.  If lees the present was a lasted.		porn alive to Marriage. ldren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the nam- of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction Head of the Family then the names of lother Relatives; to Boarders, Servants, and Christian Name.  1.  Lagran  Lagran  John	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Many  Surname.  Lineary  Surname.  Lineary  Surname.  Lineary  Surname.  Lineary  Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Many  Alanda  Daughter  Daughter  Daughter  Daughter  Daughter  Sundan  Daughter  Daughter	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or Thavelling, &c., during that Night, and who Return Home on Monday, April 3rd.  State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Angue  Daughter  Relatives  Relatives  Wisitor, "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  Angue  Daughter  Relatives  Relatives  Relatives  Roll Angue  Relatives  Relative	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first enter the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs.  Wite, "Son," "Son," "To do the show instruction, the Name of the Head of the Family should be written first or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, or Religious Denomination, to which each person belongs.  Menators of Protestant Denominations are requested nor the describe themselves by the vague term "Protestant," but to care the name of the Particular Church, Denomination, or Relative; "Servant," "Servant," "Servant," "Servant," "Servant," "Denomination, or Body to which they belong.]  Christian Name.  1.  2.  3.  4.  5.  And	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Woung or Thavelling, &c., during that Night, and who Return Home on Monday, April 3nd.  State whether "Head of Family or Thavelling, &c., during that Night, and who Return Home on Monday, April 3nd.  State here the particular Religious Denomination, to which each person belongs.  State here whether he or she can "Read and Write," "Son," "Son," "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  5.  6.  State here the particular Religious Denomination, to which each person belongs. "Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  6.  6.  6.  6.  6.  6.  6.  6	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Wonk or Travellation, &c., during that Night, and who herturn Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Language Daughter Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Language Daughter Christian Name.  Daughter Daughter Christian Name.  Daughter Daughter Christian Name.  No Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination sare requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7.  Language Daughter Christian Name.  Daughter Christian Name.  Daughter Christian Name.  Daughter Christian Name.  Read of Family.  State here whether the garticular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denomination, or Read of the daw Write, "each only, or "Read" only, or "Relative; "using the daw Write, "and Write," ean or she can "Read" only, or "Read" only, or "Relative; "using the daw Write, "and Write," ean or she can "Read" only, or "Relative; "using the daw Write, "and Write, "a	No Persons ansent on the Night of Sunday, April  2nd, to be entered here; except those (not enumerated elsewhere) who may be out at the new technical elsewhere) which each person. Children or young persons attending a School, or receiving most which each person that the new them the new themselves and white," Cannot Read.  The new technical elsewhere whether here the particular Rank, Profession, and the new the new technical elsewhere the new themselves or the she returned as Scholars.  The new technical elsewhere the n	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; EXCENT those (not enurated elsewhere) who may be out at Wonts, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7.  State here the particular Religion, or Religious Denomination, to which each person belongs.  State whether "Head of Frankly," or "Son," "Son," "Son," "Daughter, other Relatives: the throat of the Amily should be written first other the names of his Wite," Children or Son," "Boarder," "Son," "Boarder," "Strate, the remember of the above instruction, the Name of the Head of the Family should be written first other Relatives: the throat of the Amily should be written first other Relatives: the throat of the Amily should be written first other Relatives; the throat of the Amily should be written first of the Amily s	No. Persons and service the control for the state whether stream of the structure of the st	No Persons Ansent on the Night of Sunday, April 2nd, to be entered here; Excert those (not enumerated descenterly vibo may be out at Wonts or Thavallation, dec. during that Night, and whe set then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5. 6. 7. 8. 9. 16. 11.  Ages of Salar bearing the service of the particular Read.  The service of the particular Rank, Profession, Trade, or other Employment of each number of a familiar on the seal of Maies in column to, Fornalists at the age in months, as a "under in with cheech person belongs even the each Narrie each name:—the Age opposite column trade, Profession, Trade, or other Employment of each material each name:—the Age of Maies in column to, Fornalists and white and write, Wilder or should be made in three case of wives, such errors, bound be made in three case of wives, such errors, bound be made in three and write, Fornalists Wight to the above instruction at home, should be returned as Schoolars. We certain three and write, Wildow, "Widow," "Cannot Read."  Ages of Salars  Ages of Sala	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; Excert those (not at Wonx or Thavellation, de., during that Night, and who the relatives; then those of Visitors; Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  Language  The sunday of the particular Rank, Profession Trade, or other Employment of each families in column 7, branched detection, the Name of the Particular Rank, Profession Trade, or other Employment of each families in column 7, branched with first; Trade, or other Employment of each families in column 7, branched with first; Trade, or other Employment of each families in column 7, branched with first; Trade, or other Employment of each families in column 7, branched with first; Trade, or other Employment of each families in column 7, branched with first or she can "Read" only it is a under 1 with the search of the above finite than the name of the Particular Rank, Profession Trade, Children or young persons from the Night of which the each person belongs of the above finite than the case of the search of the se	Family.   Fami	No Persons ansert on the Night of Sunday, April 2nd, to be entered here: Except these findens 2nd the Age of the man, the control of th

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Thamon Coust Signature of Enumerator.

I believe the foregoing to be a true Return.

Susan Shiels Signature of Head of Family.