CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. _ / 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	Completed years the present Marriage has lasted.	con this Schedule the number of:— Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surname.	•			6		8.	9.	10.	11.	12.	13.	14.	15.
	Reilly		Church of Ireland		45		Farmer	Single				Co Cavan		
			•											
		772												
	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure return Home on Mc Subject to the above instruction then the names of lother Relatives; the structure of the results of the relatives;	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. William Reilly. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. Lead of Family. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. Lead of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. to Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be out at Work or Travellino, éc., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Lead of Head of Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elscwhere) who may be out at Work or Travelling, &c., during that Night, and who reflied the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Church, Denomination, or Body to which they belong.] The surname of the Particular Church, Denomination, or Body to which they belong.] The surname of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Returns Home ox Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; Head of the Family should be written first; Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family," or "Wife," "Son," "Son," "Son," "On the Reduces themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Church of Iralana Read and Write," can "Read" only, or "Cannot Read." Ages of Males. Females. Ages of Males. Females.	No Persons arrested elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home or Monday, April 32D. Subject to the above instruction, the Name of the Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether the particular Relatives; who may be out at Work or Travelling, &c., during that Night, and who returns Home or Monday, April 32D. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read of the Family should be written first; when those of Visitors," "Daughter," or other Relative; "Wisitor," "Son," "Son," "Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. State here the particular Religious Denomination, and the Ages of Males in column 7. Females in column 7. For Infants under one year state the age in month," "1 month," "2 months, as "under 1 month," "2 months," &c. Ages of Males in relumn 7. For Infants under one year state the age in month, and the Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Ages of Males in Females. Surname. 1. 2. 3. 4. 5. 6. 7. 8.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April Bad. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person in the classification, or Read of the Particular Religion, or Religious Denomination, to which cach person. State here whether he or she can "Read and the Ages of Females in column 7. Wildley "Dayleter," or Wife," "Son," "Daughter," or Other Employment of each person. Children or young persons and the Ages of Females in column 7. Wildley "Wildlower," "Servants, &c. Christian Name. Surname. Surname. Land Church of Judana Read Twite 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellatins, dec., during that Night, and who restriction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. State here the particular Read, Profession, or Religious Denomination, to which each person belongs. State here whether he ligion, or Religious Denomination, or whice and person belongs. State here whether he read of Females in column of Females in column of the Pamily should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether digion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, of Males in column of Remains column of Females in column of Semination, to reserving a State here whether he ligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession, Trade, or other Employment of each grade and the Ages of Females in column of Semination, to reserving a State here whether he and write," can "Read" only, or "Cannot Read." "Wildow," "Servants," "Servants,	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Trayeleurs, dec. during that Night, and who return Home ox Monday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or "Head of Return Home ox Monday, April 2nd." Son, "Oson," "Daughter," or other Employment of each name:—the Ages of Fernales in column 7. For Infants under one and the Ages of Fernales in column 7. For Infants under one and the Ages of Fernales in column 7. For Infants under one and the Ages of Fornales in column 7. For Infants under one and the Ages of Fernales in column 7. For Infants under one and the Ages of Fornales in Column 7. For Infants under one and the Ages of Fornale	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated describere) who may be out at Work or artivation, the Name of the Head of the Family should be written first then the among of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Sundame. State here the particular Replication of Read of the Particular Replication of the Above instructions the Name of the Particular Replication of the Particular Replication of the Above instructions, the Name of the Relatives; then those of Visitors, Boarders, Servants, &c. Surname. Surnam	No Persons abbit of the Head of Tanayanan, dee, during had Night of Sunday, April 2nd, to be entered here; except those (not entermetable descachese) who may be out at Wonk or READILY. The Head of Family." or Christian Name. Sulpate to the Ages of Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Repaired and Night, and coller Relatives; which will be written first; each name; the Age opposite each name;—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one of the Head of Write, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Rank, Profession, Trade, or other Employment of each person. Children born instituction at homestic duries at heage in months, as "under 1 months," "1 months," "2 months," "2 months," "2 months," "3 months," "3 months," "4 months," "1 months," "2 months," "1 months," "2 months," "2 months," "3 months," "3 months," "4 months," "3 months," "4 months," "4 mont	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those for Head of Tanyelling, dee, during fled Night, and the family. Or the Head of Tanyelling, dee, during fled Night, and the Head of Heading Subjects to the above finative; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, Boarders, Servants, &c. Christian Name. Suname. Christian Name. Suname. Suname. Suname. Linet Age opposite each name—the Ages of Eamly. Or Religious Denomination to which each person. Children or young persons attending a School, or receiving regular instruction at home, should be written flished. Subjects to the above instruction, the Name of the Head of the Family should be written flished. Subjects to the above instruction, the Name of the Head of the Family should be written flished. Subjects to the above instruction, the Name of the Head of the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written flished. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Shannon Const Signature of Enumerator.

I believe the foregoing to be a true Return.

William Reilly Signature of Head of Family.