CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.		State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.
								Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less			in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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Tiuiltol	TRAVELLING, &c., du RETURN HOME ON M abject to the above inst Head of the Family then the names of other Relatives; t Boarders, Servants, Christian Name. 1. John Lucen J.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. be be to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Armstrong Lucen J. Armstrong	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. be be to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Armstrong Wife, "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Armstrong Wife	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Abject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. John Armstrong Madoffonds bhurch of Juland Church C	TRAVELLING, &c., during that Night, and who her between the network of Monday, April 3 and wife, "Son," "Son," "Daughter," or other liead of the Family should be written first; other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. John Armstrong Bedoffands bhurch of Jreland Read and Write and Church and Church and Church Read and Write and Church and Chur	TRAVELLING, &c., during that Night, and who Extrum Home on Monday, April 3dd. by ject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 4. 4. 5. 6. 4. 4. 5. 6. 4. 4. 4. 4. 4. 5. 6. 4. 4. 4. 4. 4. 4. 4. 4. 4	THAVELLING, &c., during that Night, and who Extrum House on Monsey on Monsey on Monsey on Monsey on Monsey of Monsey	TRAVELING, &c., during that Night, and who Extrust Home on Mosday, Arail. Ban. **Wife, "Son," "Son,	Thavelling, dec, during that Night, and who persons the property of the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, "Boarders, Servants, &c." Christian Name. Surmame. 1. 2. 3. 4. 5. 5. 5. 6. 7. 4. 4. 4. 4. 5. 5. 6. 7. 5. 4. 4. 4. 4. 4. 5. 4. 5. 5	Thavellisto, de. during that Night, and wood instruction, Aranii, San,	Thavelings, de., during that Night, and who so Monday, Aprilla Sale. Minches of the above instruction, the Name of the lead of the Family's should be written first then those of Visitors, Boarder, "Servants, &c. Christian Name. Surname.	Thavelland, of the family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, "Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. John Armstrong Had follows here the same of the Chirch and the family should be monimations are requested not describe themselves then those of Visitors, Boarders, "Servants, &c. Line of the family should be written first, early should be made in the case of the same of the manes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, "Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. John Armstrong Had follows here the white for the same of th	Family, or wite, and person bled on Season's Arranticon, the Name of the harmes of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, "Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. John Armstrong Headefands Market of State	Thavilla, to, dee, during that Night, and we be required to the family, or wite, wite, blight to the above instruction, the Name of the lead of the Family's should be made in the case of the college. Planting then the surface of th

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

John Armstrong Signature of Head of Family.