CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 5

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. To Head Family No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders. Servants, &c. to Head Family State whe "Head." "A Wife, "Son," "Daughted or other Relatives; then those of Visitors, Boarders. Servants, &c." | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | For Infants under one year state the age in | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot |
|---------|---|------------|---|--|---|---|--|--|---|--|--|-----|---|---|---|
| Number. | | | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. | State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | | Whether "Married," "Widower," "Widow," or "Single." | State for each Married Woman entered on this Schedule the number of :— | | | Write the word "IRISH" in this column opposite the name of each person | or Lunatic. | |
| | | | | | | | | | | years the | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | who speaks İrish only, and the words "Irish & English" opposite the names of those who can speak both languages. In | Write the respec- tive infirmities opposite the name of the afflicted person. |
| | | | | | | Ages Ages of of Males. Females. | than one year, write "under one." | | | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | | |
| | 1. | 2. | 8. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | Lissie | anderson | Head & Form | ly Church of Ireland | Read & Write | - | 46 | Scientific bress & mantte ma | ker, Widon | , | | | Cavan, | - | |
| 2 | 11 | | 00 | Church of Ireland | | The second second | | Post Office assistant | 0 . 0 | | - | _ | Cavan, | | |
| | | | - (1 | Church of Ireland | | | | Grocers assistant, | 2 . 0 . | _ | _ | | Cavan, | | |
| | | | | Church & Ireland | | | _ | Scholar, | Single, | | - | | Cavan, | | |
| 5 | Bella Margare | + anderson | bauchte | 3 Church of Irelan | Read & Write | - | 10 | Scholar, | Single, | _ | _ | _ | Cavan, | _ | _ |
| | // | | | Church of Ireland | | | 7 | Scholar, | Single, | | _ | _ | Cavan, | | |
| | | | // | Church of Ireland | | 100 | 4 | Scholar, | Single, | _ | _ | _ | Cavan, | | |
| 9 | | | | | | | | | | | • 11-2 | | | | |
| 11 | | | Section 2 | | | | 1. (6:41) | | | | | | | | |
| 12 | | | | | HALLET | | | | | | | | | | |
| 13 | | | | | | | | | | | | | and the same | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | No. 12 Company | | | | | 10.24 | | | | | 196 4 5 | | ALTERNATION. | THE PLANTS OF | A KARAMA |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Lagrie Ander Anguare of Head of Family.

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