CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 8

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative:	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the nam- of the afflieted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
1.	2.	8.		5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Enge W.	Sill.	Head of Fano	& Church of Tulana	seeds write	27		Whop edocatant	Marred	1			To Lutim		
Mary	Still.	Wife.	do	do.		26		married	1.1	1		Tolovan		
Horenet Betrude	_ Mill	Daughter	do.			4 month		Single		-	-	bo bavan		
		14.55					Residual Control of the Control of t						. 0	
											2			
				*										
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure RETURN HOME ON MC Subject to the above instricted of the Family then the names of hother Relatives; the Boarders, Servants, &c. Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Serge W. State whether "Head of Family." or "Wife," "Son," "Visitor," "Son," "Daughter," or other Relative; "Visitor," "Son," "Visitor," "Son," "Visitor," "Sorder," "Servant," "&c. Christian Name. Surname. Leage W. Surname. Mend of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family, or "Head of Family," or "Wife," "Son," "On the Relative; or other Relative; "Son," "Bounday, April 3rd. "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Boarder," "Servant," Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Family," or "Or other Relative; "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State here the particular Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. State here the particular Religious Denomination, are requested not to describe themselves by the vague term "Protestant," or "Cannot Read." or "Cannot Read." or "Cannot Read." or "Body to which they belong.] Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, April 3nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, April 3nd, who return Home on his Wife, Children, and other Relatives; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. Surname. Surname. The Head of the particular Religion, or Religious Denomination or Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protostant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. The Head of the Family. State whether "Head of the fact of State here the particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protostant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enu- merated elsewhere) who may be out at Work or Transletion, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 6. 6. 6. 6. 6. 6. 6. 6	NAME AND SURNAME. to the Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or Thavelling, dec, during that Night, and who ETURN HOME ON MOSDAY, April 3nd, and the Ages of Family, "or of The Head of the Family should be written first; or other Head of the Family should be written first; or other Head of the Family should be written first; or other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Table Idead of PROFESSION. EDUCATION. EDUCATION. EDUCATION. AGE (last Sittlads) AGE (last Sittla here whether here cach name:—the Ages of Females in column 7. Franch '' Son', ''	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travellino, dec., during that Night, and who Erruhs Hobbs on Monday, April 3nd the described by the the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; Start hose of Visitors, Boarder, "Servant," &c. Christian Name. Surname. State here the particular Real. Surname. "Read" only. "2 months," an under 1 month." and wide on young persant tending an Scho	No Persons aments on the Night of Sunday, April 2nd, to be entered here; except those inset on meruical describers; but may be out at Work of Tavelland, cet. during that Night, and selections. State whether helad of the Family should be written first; then the names of his Wife, Children, and other Relative; then the hose of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sunname. Sunnam	No Persons abbest on the Night of Sunday, April 2nd. to be entered here; except those tool emberded clearly of Bandly, or "Wife," "Subject to the above instruction, the Name of the Head of Family should be written first the names of his Wife, Children, and other Relative; "Boarders, Servants, &c. Christian Name. Surname. The Head of Family should be written first those of Visitors, "Boarders," "Servant," &c. Surname. The Head of Family should be written first the above instruction, the Name of the Particular Chemselves by the vague term "Protestant Denomination, or Body to which they belong.] Christian Name. Surname. EDUCATION. Age (last Birthady) and SEX. Insert Age opposite each name:—the Ages of Mack in column 0, and the Ages of Familes in column 7. For Infants under on year state the age in months, as "under 1, month," or "Mindow," "Wittor," "Sorvant," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. Surname. EDUCATION. EDUCATION. RARK, PROFESSION, OR OCCUPATION. Rade Spands State the particular Rank, Profession, Trade, or other Employment of each manie—the Ages of Macks in column 0, and the Ages of Person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Wildow, "Wildow," "Wildow,	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVUIN HOME ON MONDAY, Arail 2nd. State here the particular Religions, Or Religious Denomination, or Religious Denomination, or Religious Denomination, or Other Head of Examily, or Willer, "Sorrant," &c. State here the particular Religions, Or Religious Denomination, or Religious Deno	No Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one mental describer) who may be out at Wouse or Family, "No. Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one mental describer) who may be out at Wouse or Family, "No. Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one mental describer) who may be out at Wouse or Family, "No. Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one mental describer) who may be out at Wouse or Family, "No. Persons ansent on the Night of Sunday, April 2nd, to be entered leve; except those (not one mental describer) who may be out at Wouse or Family, "No. Persons ansent persons and the Ages of Family. The dead of the Family should be written first. Head of the Family with the fact of the Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "State here the particular Rank, Profession, Trade, or other Employment of each frame in a the Ages of Family. Profession, Trade, or other Employment of the Employme

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Forge W Abill - Signature of Head of Family.

John & mara Gest Signature of Enumerator.