CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		" Daughter"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Ages of Males. Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If less	children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere,	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the nam of the afflicted person.
									than one year, write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.	SHIBUM TURK			5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., du return Home on Mo Subject to the above instance in the names of other Relatives; the Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family." or Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Visitor," "Boarder," "Servant," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 1. 2. 1. 2. 1. 2. 1. 3. 1. 4. 4. 4. 4. 4. 4. 4. 4. 4	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who retrurn Home on Monbay, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protes of the Particular Channe of the Particular Channe, Denomination, to which each person belongs. Wiscon, "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Wiscon, "Daughter," or other momination, or Body to which they belong.] Christian Name. Surname. Surname. Ages of Males. 1. 2. 3. 4. 5. 6.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who neturn Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here whether hor she can "Read and Write," can "Cannot Read." "Cannot Read." "2 months," "2 months," "2 months," "2 months," &c. Ages of of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Family. State here the particular Religious Denomination, to which each person of Family, "or "Head of Family," or "Wife." "Son," "Daughter," "Daughter," "Or other Employment of each and Write," can and Write," can on the case of which and Write," can on the case of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Family. State here the particular Religious Denomination, to which each person of Males in column 7. Females	NAME AND SURNAME. To Head of Family. 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Christian Name. Surname. To Head of Family. State here the particular Religion, or Religious Denomination, to which each person. Children or young persons attending a School, or receiving or she can "Read" only, or "Read" only, or "Relative; then those of Visitors, Boarders, Servants, &c. Whether whether how or she can "Read" only, or "Religious Denomination, or Religious Denomination and the Ages of Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. To Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Whether whether how of which they belong. The month of the Particular Read of School, or receiving and write," (and "Read" only, or "Married," "Widower," or "Single." "Single Protestant Christian," but to enter the name of the Particular Read on Write," (and "Read" only, or "Religious Denomination, or Religious Denomination, or Relative; (and the Ages of Infants under one year state	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not embedded elsewhere) who may be out at Wonk or Miles in Column 6, and the Ages of Family, or Wife, "Son," Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Relative in the above instruction, the Name of the Children, and the Ages of Females in column 6, and the Ages of Females in column 6. The Ages of Males in colu	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated elsewhere) who may be not at Wonks or merated elsewhere) who may be not at Wonks or ETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Head of there he ham is other Relatives; then the names of his Wife, Children, and other Relatives; who have those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Same of Family. The Head of Family. State here the particular Replication and work of Males in column 6, and the Ages of Females in column 7. Formales in column 7. Formales in column 7. Formales in column 7. Whether whether he of the Replication and Write, "Cannot Read." "Son," (Cannot Read." of Males. State here whether he of Males in column 7. Formales in column 7. Formales in column 7. Whether will be returned as Scholars. (Completed years the for each Marriagnath Alexander or other Ranks, Profession, Tirade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Males in column 7. Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Males in column 7. 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Surname. Surname. Surname. EDUCATION. Insert Age opposite each name:—the Ages of Male Ages of Females in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the ease of wild were and other Relatives; then those of Visitors, "Gravant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Sec. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.	RELIGIOUS (as Birthad) RELIGIOUS PROFESSION. RAM, Profession. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RAM, Profession. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RAM, Profession. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PRO	RELIGIOUS RELIGIOUS RELIGIOUS RELIGIOUS RELIGIOUS RELIGIOUS RESION. RELIGIOUS RANK, PROSSION. OCCUPATION. State here the particular Religion, or Religious Denomination, or Thaverlanks of the Ages of Thavellanks, dec., during that Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enter Thavellanks, dec., during that Night of Sunday, April 2nd,

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and John J Thata Guel Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

John Marinue Signature of Head of Family.