CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 93

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot ; or Lunatic.	
									years the present Marriage has lasted.			in what County or City; if elsewhere,	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
Christian Name,	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons absent on to 2nd, to be entered her merated elsewhere) whe Travelling, &c., dureturn Home on M. Subject to the above inst Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. History Rieman Rieman Diaget Rieman	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of Family. "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. Lohar Family. "Head of Family." or "Wife," "Son," "Son," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. "Head of Family. "Ead of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. "Surname. Lohar Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Head of Family, or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Sistrant," but to enter the name of the Particular Remitted of Family should be written first; or other Relative; "Visitor," "Boarder," "Servant," "Servant," &c. Christian Name. Surname. Lead of Family. State whether "Head of Family, or "Wife," "Son," "Oon," "Wife," "Son," "Son," "Son," "Boarder," "Son," "Boarder," "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Sead of Family, "Danan Catholic, "Ality Ality Ali	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name, Surname, 1. 2. 3. 4. 5. Christian Name, Surname, Lead of family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name, Surname, Lead of family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name, Surname, Lead of family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name, Surname, Read of family, or "Head of Family," or "Head of Family," or "Head of Family," or "Wife," or other Relatives; which to enter the name of the Particular Religion, or Religious Denomination, or the Particular Religion, or Religious Denomination, to the the Particular Religion, or Religious Denomination, or the Particular	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family," or "Head of Early," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. State here the particular Religious Denominations are requested not she can "Read Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surna	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Translellino, dec., during that Night, and who keeperson belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. "Son," "Son," "Boughter," or other or to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; while, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Leaky family Maran Catholic, Age, Ages of Females. Leaky family Maran Catholic, Age, Ages of Males. Maran Catholic, Age, Ages of Males, Ages	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated descreter) who may be out at Works of Thatellino, dec., during that Night, and who persons Absent on the Raidity should be written first. Subject to the above instruction, the Name of the Head of Reality; "Son," "Boarder, Servants, &c. Christian Name. Surname, Christian Name. Surname, Law Facility of Family. State whether service who which cach person ination, to which each person. Children or young persons and the Ages of Family, "or other Employment of each person. Children or young persons and the Ages of Family," or other Employment of each and Write." "Son," "Son," "Order Employment of each and Write." each and Write." "Son," "Boarder, "Servants, &c. Christian Name. Surname, Law Facility of Family. Late here whether he of Raility of Males in column 7. For Infants under one and Write." each and Write." each of West of Wales in column 7. For Infants under one and Write." each of West of Males. "Ages of Males in column 7. For Infants under one months, as "under 1 months," "1 months," "2 months," &c. Ages of Males in column 7. For Infants under one months, as "under 1 months," "1 months," "2 months," &c. Ages of Males in column 7. For Infants under one months, as "under 1 months," "1 months," as "under 1 months," "1 months," as "under 1 months," "1 months," "2 months," &c. Law Facility of the Ages of Family. Law Facility of the Ages of Family. Charles for the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one and t	No Persons are entered here; except those (not enumerated elsewhere) who may be out at Wonk or REVENS HOURS ON MONDAY, Apral. Ban. Subject to the above instruction, the Name of the Read of the Ramily should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. No Persons are find of Family. PROFESSION. RANK, PROFESSION, OR OCCUPATION. State here whether here are the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under I month," "1 month," "2 months," &c. Christian Name. Surname. Surname. Last Ages of Males in column 7. For Infants under one year state the age in months, as "under I month," "1 month," "1 month," "1 month," "2 months," &c. Widow," "Cannot Read." "Servant," &c. Before filling this column you are requested to read the instructions on the other side. Whether "Married" and Write," can months, as "under I month," "2 months," &c. The column of the Particular Rank, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be read and Write," can months, as "under I month," "2 months," &c. The column of the Particular Rank, Profession, Tade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of wives, daughters, or other female and Write." and the will be read in the case of wives, daughters, or other female and Write." and the person Children or young the can remain the pers	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not one merudic elsewhere) who may be out at Work or Excuss Hose on Monday, April 2nd, to be entered here; except those (not one merudic elsewhere) who may be out at Work or Excuss Hose on Monday, April 2nd, to be entered here; except those (not one merudic elsewhere) who may be out at Work or Excuss Hose of the About 6 meruting the the above instruction, the Name of the Head of the Family's hould be written first or other. Helatives; then those of Visitors, "Boarders, Servants, &c. Christian Name. Sumame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Held of Family April 2nd 1nd 1nd 1nd 1nd 1nd 1nd 1nd 1nd 1nd 1	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- meratical electrohere) who may be out at Wonk or Inavellation, de., during that Night, and who survous Hosse No Monday, Arail Ban. State here the particular Re- ligion, or Religious Denom- ination, to which each person that the Last of the Family should be written first- then the names of his Wife, Boarders, Boarders, Servants, &c. State here the particular Re- ligion, or Religious Denom- ination, to which each person that the Age of the Males in column of and Mrite, Boarders, State there whether he or she can "Read and the Read of family." or "Wife," "Wife," "Wife," "Wistor," "Boarder," "Servant," &c. Ages Of Males in column of and the Read of family or fract, or other Employment of each person. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and John Shara Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Thause's River Signature of Head of Family.

belief.