OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first;		" Daughter," or other Relative:	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1		Prade, or other Employment of the person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BURN.	Inion Emidende	Dumb only; Blind; Imbecile or Idiot; or Lunatic.
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				" Widow," or "Single."	Completed years the present Marriage has lasted. If less than one	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respec- tive infirmities opposite the nam of the afflicted person.
									"under one."	Children born alive.	still living.			15.
Christian Name.	ne. Surname.						8.	9.	10.	11.	12.	13.	14.	70.
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S	NAME AND No Persons absent on the 2nd, to be entered here; merated elsewhere) who Travelling, &c., durk return Home on Mos Subject to the above instruction of the Family sthen the names of hother Relatives; the Boarders, Servants, &	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	NAME AND SURNAME. RELATION to Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monbay, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3.	NAME AND SURNAME. RELATION to Head of Family. State whether and the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONBAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. RELIGIOUS PROFESSION. ReLigious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	NAME AND SURNAME. RELIGIOUS to Head of Family. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Rembers of Protestant De- nominations are requested not to describe themselves then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. State here the particular Re- ligion, or Religious Denom- ination, to which each person belongs. Rembers of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular Church, Denomination, or Read" only, or "Cannot Read." Christian Name. Surname. 1. 2. 3. 4. 5. **Coman Catholic** **Coman Cathol.** **Coman Catholic** **Coman Read **C	NAME AND SURNAME. To Head of Family. State whether and of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family should be written first; "Servant,"	NAME AND SURNAME. RELATION to Head of Family. State whether 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONBAY, APRIL 3ab. Subject to the above instruction, the Name of the Head of the Relatives; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of Family. State here the particular Religious Denomination, to which each person ination, to which each person in the Name of the Particular ("Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. RELIGIOUS PROFESSION. State here the particular Religious Denomination to which each person in the Name of the Ages of Females in column 7. For Infants under one "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Females in column 6. Ages of Males in column 6. Family." or other requested themselves by the vague term "Protestant," but to enter than," "I month," "I month," "I month," "I month," "2 months," &c. Ages of Males. Females. Ages of Males. Females in column 6. Age of Males in column 6. Family." or other requested and Write, "State here whether he or she can "Read" only," or "Read" only," or "Read" only,	NAME AND SURNAME. RELATION to Head of Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellino, &c., during that Night, and who Errura House on Monsey, April 2nd, to the above instruction, the Name of the Head of then the names of his Wile, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELIGIOUS PROFESSION. RAMK, PROFESSION, OR OCCUPATION. State the particular Rank, Profession, and the Ages of Males in column 7. That is column 7. The profession of Males in column 7. The profession of	NAME AND SURNAME. RELATION to Head of Family. NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated discubere) who may be out at Wonx or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONBAY, April 3nd. Subject to the above instruction, the Name of the Head of there Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELATION to Head of Family, not Head of Family. Christian Name. Surname. RELATION to Head of Family. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State here the particular Religious Denomination, to which each person belongs. State here whether he of and the Ages of Females in column to a religious are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Age Ages of Males. Family. State here whether he of Family. "Cannot Read." "Cannot Read." "Ages of Males. Family. "Cannot Read." "Ages of Males. Family. "Cannot Read." "Widowr." "Servant." "Servant."	NAME AND SURNAME. RELICION to Head of Family. NO Persons ansers on the Night of Sunday, April 2nd, to be entered here; except those and emerated elsewhere) who may be out at Wook so translation, to which each person belongs. Explicit to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and the relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELICION PROFESSION. RELICION PROFESSION. RELICION PROFESSION. RELICION PROFESSION. RAME, PROFESSION, OR OCCUPATION. Lineert Age opposite each name:—the Ages of Males in column 7. For Infants under on and the Ages of Females in column 7. For Infants under on and Write," ean monitations are requested not to describe themselves then to the above instruction, the Name of the Particular Scholars. Wildow, "Office and the Ages of Females in column 7. For Infants under on and Write," ean monitations are requested not to describe themselves than those of visitors, Boarder, "Servant," &c. Christian Name. Surname. Surname. Surname. Surname. RAMK, PROFESSION. RANK, PROFESSION. RANK, PROFESSION. RANK, PROFESSION. RANK, PROFESSION. RANK, PROFESSION. RANK, PROFESSION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons at the each same:—the Ages of Males in column 7. For Infants under on and Write," ean monitations, as "under!" "Gannot Read." "Widow," "Son" "Body to which they belong." "Servant,"	RELATION to Head of Family. NO Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those to the town of Translession, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servant, "Servant," "Servant," "Servant," "Servant," "Servant," Sead of the Ages of the Ages of Family and SEX. State here the particular Relatives of Marking that Night, and who religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first then the name of his Wife, Children, and other Relatives; "Sorvant," "Servant," "Servant," "Servant," "Servant," "Servant," Sead of the Ages of Family and SEX. State here the particular Rank, Profession, OR OCCUPATION. Insert Age opposite each name:—the Ages of Markin column to, and the Ages of Families in column 7. For Infants under one year state the age in months, as "under I month," "a mont	NAME AND SURNAME. RELATION to Head of Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those tout and the Relatives; then the same of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. RELATION to Head of Family. RELIGIOUS PROFESSION. State here the particular Renk, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Males in column 7, and the Ages of Males in struction a draw, and the Ages of Males in column 7, and the Ages of Males in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home. Christian Name. Surname. Surname	RELATION to Head of Family. No Persons ansawn on the Night of Sunday, April 2nd, to be entered here; Except those (not one person pravelling), or evidence of Pamily, or expected to the above instruction, the names of his Wife, Children for other Family, or other Entlead of the Family should be written first then the names of his Wife, Christian Name. Surama. Christian Name. Surama. RELATION to Head of Pamily. RELATION. RELIGIOUS PROPESSION. AGE (last Birthday) and SEX. AGE (last Birthday) AGE (last Birthday) and SEX. AGE (last Birthday) AGE (last Birthday)	NAME AND SURNAME. RELATION to Head of Pamily. No Persons arising on the Night of Sunday, April 2nd, to be embrered here; except those (not embrered here; except those of the large of the above of the above instruction, the names of his Wife, Chaldren and or other Relative; then the names of his Wife, Chaldren, and other Relative; then those of Visitors, Boarders, Servant, &c. Christian Name. Surnama. Christian Name. Surnama. RELATION to the above the above the entered here; except the name of the Particular Rank, Profession, Trade, or other Endployment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the case of the Wistor, "Some of the Read" only, or with the names of his Wife, Children and or other Relative; then those of Visitors, Boarders, Servant, &c. Christian Name. Surnama. Christian Name. Surnama. Surnama. Surnama. Surnama. Surnama. Relatively the down of the particular Rank, Profession, Trade, or other Endployment of each person. The person of the Whitehead and Write, "an institution at home, should be writered, and "Read" only, or "Single." If in ochi

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

John J Mata Coust Signature of Enumerator.

Thomas Frady Signature of Head of Family.