CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumo only;
2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at WORK or		"Head of Family," or "Wife," "Son," [M or other Relative; "Visitor," "Boarder," In the second	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether	years the present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Blind; Imbecile or Idiot; or Lunatic. Write the respective infirmities opposite the name of the afflicted person.	
Christian Name.		&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.			Total Children born alive.	Children still living.		should be made in this column.	
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Homas Patterson John Patrick Patterson Floomas Patterson Floomas Patterson Floomas Patterson Monday Patterson Monday Patterson Phomas Patterson Phomas Patterson	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Homas Patterson Head of Family. State whether "Head of Family," or "Wife," "Son," "Visitor," "Son," "Son," "Son," "Son," "Son," "Son," "Elative; "Visitor," "Boarder," "Servant," "&c. Christian Name. Surname. Latterson Head of Family. State whether "Head of "Head of Family," or "Wife," "Son," "Son," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who Return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. 1. 2. 3. 4. Homas Patterson Head of Family Noman atholic Powan at Abolic Powan atholic Powan atholic	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, dec., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Homas Fatterson Kad off Family, Profession. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Servant," "Se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who RETURN HOME ON MONDAY, April 8nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Homors Patterson Head of Family Roman latholds Read twirte. Ages of Males. Thomas Patterson Surface Provently Read of Family Roman latholds Cannot Read the Family Roman latholds Cannot Read Thomas Patterson Son Read of Read twirte. Surname Provently Read of Family Roman latholds Cannot Read Thomas Patterson Son Read of Read twirte. Thomas Patterson Son Read of Read twirte. State here the particular Religion, or Religious Denomination when here the for she can "Read and Write," can "Read" only, or "Cannot Read." on "Read" only or "Cannot Read." on "Read" only or "Cannot Read." on "Read" on to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Read." "Read" only, or "Cannot Read." "Cannot Read." "To more themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Religious Denomination, or Religious Denomination are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Read" only, or "Cannot Read." "Cannot Read." "To more themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Read" only, or "Cannot Read." "To more themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Read" only, or "Cannot Read." "To more themselves by the vague term "Prot	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Surname. Thomas Patterson Head of Head of Family." or other chem the names of his Wife, Children, and other Relatives; when the names of his Wife, Children, and other Relatives; when those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	NAME AND SURNAME. to Head of Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works of Thavellands, dec. during that Night, and who RETURN HOME ON MONDAY, Arrail 800. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Morman Patterson Waldson Denomination, or Religious Denomination, or Body to which they belong. 1. 2. 3. 4. 5. 6. 7. Morman Patterson Waldson Denomination of Permily Pomen at Name Particular Religion, or Religious Denomination, to which each person of Males in column 7. For Infants under one of the noninations are requested not to describe themselves but to enter the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those not enumerated elsewhere; who may be out at Woss or RANKELINO, etc. during that Night, and who are the Head of the Family should be written first then he names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Mornan Patterson Sunname. Barborson Absent on the Night of Sunday, April 2nd, to be entered here; except those not enter the most of the Family should be written first then hame of the Parily should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. Sunname. Sunname. Demand Patterson Sunday, April 2nd, to be entered here; except those not enter the describe the melevies the form of the Family should be written first them they belong. State here whether he of the Family should be written first the Family should be written first them those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. Sunname. Sunname. Sunname. Sunname. Sunname. Sunname. Sunname. Patterson Sunname Sunname. 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State here the particular Rank, Profession, Trade, or other Employment of each mank:—the Ages of Males in column, Trade, or other Employment of each mank:—the Ages of Males in column or Trade, or other Employment of each mank:—the Ages of Males in column or who who was at a the mank of the Work of Males in column or who who was at a three of the Males in Column or who who was at a three the particular	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; excert those into tense 2nd, to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd to be entered here; excert those into tense 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons 2nd the Ages of Males in column to the Children or young persons the column to the Children or young the person that you	No Persons ansers on the Night of Sunday, April 2nd, to be entered acre; except these that whether 12nd, to be entered acre; except these that whether 12nd, to be entered acre; except these that whether 12nd, to be entered acre; except these that whether 12nd, to be entered acre; except these that whether 12nd, and who may a present the first that the hands of the particular Name. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas atterson Signature of Head of Family.