## IRELAND, 1911. CENSUS OF

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|         | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. |        | RELATION<br>to Head of<br>Family. | RELIGIOUS<br>PROFESSION.   | EDUCATION.  | For Infants under one year state the age in |                  | RANK, PROFESSION, OR OCCUPATION.   | PARTICULARS AS TO MARRIAGE. |  |                                     |                              | WHERE BORN.  | IRISH LANGUAGE.   | If Deaf and Dumb;<br>Dumb only;<br>Blind; |
|---------|--|--------|-----------------------------------|--|---|---|------------------|--|-----------------------------|--|-------------------------------------|------------------------------|--|---|---|
|         |  |        | "Head of                          | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." |   |                  | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. |                             | State for each Married Woman entered on this Schedule the number of :—  Completed years the present Marriage. If no children born alive to present Marriage. If no children born alive, write "None" in column 11. |                                     | If in Ireland, state         | "IRISH & ENGLISH" opposite the names of those who can speak both languages. In   | Write the respec-<br>tive infirmities<br>opposite the name<br>of the afflicted<br>person. |   |
| Number. |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              |  |   |   |
|         |  |        |                                   |  |   | Ages<br>of<br>Males.                        | Ages of Females. | Before filling this column you are requested to read the instructions on the other side.   |                             | than one<br>year, write<br>"under<br>one."   | Total<br>Children<br>born<br>alive. | Children<br>still<br>living. |  | other cases no entry<br>should be made in<br>this column.                                 |   |
|         | 1.   | 2.     | 3.                                | 4.   | 5.  | 6.  | 7.               | 8.   | 9.                          | 10.  | 11.                                 | 12.                          | 13.  | 14.   | 15.                                       |
| ,       | Patrick  | 10.00. | Head of Famile                    | Plantedie  | Reada Morit   | - 34-                                       | _                | Farmer   | Single                      | _  | _                                   | -                            | Colavan  | -   | 7   |
| 2       | 11.00  | D: M   | D AD                              | Roman Catholic   | Read Mrite  | 08  | _                | Harmer   | Single                      | _  | -                                   | _                            | Co Cuvan   |   |   |
|         | DAI.   | Bury   | Oro Car                           | Roman Catholic   | D. JRM Y.   |   | 24               | marria.  | Sing.                       |  | -                                   | -                            | Co Pavan   | _   |   |
| 3       | 000  | 6.00   | for in                            | Roman Catholic   | Q. 18 W. L.   |   | 14               |  | Didale                      | _  | _                                   |                              | Co havan   |   |   |
|         | Inna Mary  | viercy | Souden                            | nomin ournous  | Juan 1 mile   |   | Joy              |  | suge.                       |  |                                     |                              | O.C. O. M.K.W.E.   |   |   |
| 5       |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              |  | 1   | 200                                       |
| 6       |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              | 1  |   |   |
| 7       |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              |  | /   |   |
| 8       |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              |  |   |   |
| 9       |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              |  |   |   |
| 10      | ٦.,  |        |                                   |  |   |   |                  |  |                             |  |                                     | Q.                           |  | /   |   |
| 11      | 4  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              | 9/   |   |   |
| 12      |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              | -  |   |   |
| 18      |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              | #  |   |   |
| 14      |  |        |                                   |  |   |   |                  |  |                             |  |                                     |                              |  |   |   |
| 5       |  |        | THE REAL PROPERTY.                |  |   |   |                  |  |                             | N. Dalla   |                                     |                              | DESIGNATION OF THE PERSON OF T | District Control  | HINST MILES                               |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and James W Allen Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Patrick Dersignative of Head of Family.