CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Wife," "Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Wl:ether "Married," "Widower,"	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot : or Lunatic.
									Completed years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities
					Ages of Males,	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) whe TRAVELLING, &c., due RETURN HOME ON Me Subject to the above installed of the Family then the names of other Relatives; the Boarders, Servants, and Christian Name. 1. Michael Many Anne Oaniel Onna Elizabeth Lusan	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Michael Slanaghy Many Anne Slanaghy Jhanaghy Jhanaghy Jhanaghy Jhanaghy Jhanaghy Jhanaghy Jhanaghy Jhanaghy Jhanaghy	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Michael Shanaghy Anna Elizabeth Shanaghy Anna Elizabeth Shanaghy Jaughter Laughter Laughter	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the 1 lead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Thickel Shanaghy. State whether "Head of Family," or "Wife," "Gon," "Daughter," or other Relative; "Visitor". "Boarder," "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Ilead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Health of PROFESSION. State here the particular Religion, or Religious Denomination, which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Michael Shanaghy wife Roman bathshie Can Readynd Parniel Shanaghy Son Roman bathshie Read writte Anna Elizabeth Shanaghy Saughter Roman bathshie Read writte Anna Elizabeth Shanaghy Saughter Roman bathshie Read writte Lawan Shanaghy Saughter Roman bathshie Read writte Roman bathshie Read writte	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, dec, during that Night, and who retruen Home on Monday, Aprill 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Wichael Christian Vame Surname, 1. 2. 3. Wichael Chanaghy Chanaghy	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those not onto merchanteliation, dee, during that Night, and who returns Home on Monday, April 1lead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surpame. Surpame. Surpame. Surpame. Surpame. State whether and bead of Family. The subject to the above instruction. The Name of the Particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest and Write," can and Write, "can and Write," can and Write, "and the Readity of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. Michael State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," "Son," "	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated elsewhere) who may be out at Wonk or Travellink, dec, during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wile, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here; except those of Males in column 7, Trade, or other Employment of each part of except those of Males in column 7. Trade, or other Employment of each part of except those of Males in column 7. Trade, or other Employment of each part of except those of Males in column 7. 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Trade, or other Employment (not except those	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except hose (not enumerated elsewhere) who may be out at Work or REALIZED, de., during that Night, and who the members of the Night of Norday, April 2nd, to be entered here; except hose (not enumerated elsewhere) who may be out at Work or REALIZED, de., during that Night, and who the members of Protestant Descriptions are required of the Family should be written first; then the names of his Wife, Children, and the Ages of the Head of the Family should be written first; liken the names of his Wife, Children, and the Ages of the Head of the Family should be written first; liken the names of his Wife, Children, and the Ages of the Head of the Family should be written first; liken the names of his Wife, Children, and the Ages of the Head of the Family should be written first; liken the names of his Wife, Children, and the Ages of the Head of the Family should be written first; liken the name of his Wife, Children, and the Ages of the Head of the Family should be written first; and other Relatives; which will be the the the search of the Particular and the Ages of the Head of the Family should be written first; when the other structions and the Ages of the Head of the Family should be written first; when the name of his Wife, Children, and the Ages of the Head of the Family should be written first; when the case of the Wife, Children, and the Ages of the Head of the Family should be written first; when the case of the Wife, Children, and the case of the Head of the Particular and the Ages of the Head of the Family should be made in the case of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Particular and the Ages of the Head of the Parti	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be not at Wonk or ETUCH HOME ON MONDAY, APAIL 3BD. State here the particular Re- ligion, or Religious Denom- ination, or, de, during that Night, and who ETUCH HOME ON MONDAY, APAIL 3BD. State here the particular Re- ligion, or Religious Denom- ination, or, de, during that Night, and who ETUCH HOME ON MONDAY, APAIL 3BD. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. The Cannot Read." "Ages Ages of Males, in column? "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "Servant," "Servant," "Servant," "Servant," "Ac. "Ages Ages of Males, in column? "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Boarders, Servants, &c. "Surpane. "Ages Ages of Males, in column? "Cannot Read." 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Chas morahan Con

_Signature of Enumerator.

I believe the foregoing to be a true Return.

michael + Thanaghy Signature of Head of Family. Witnessmark blas morahan Con