CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. ____

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		" Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Ages of Males. Ages Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted.	on this Schedule the number of :—		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name
									than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction of the Family then the names of the Other Relatives; the Boarders, Servants, of Christian Name. 1. Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Longle Bernard Finegan	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. James Logle Jeas James Jervant Journ Jeepte	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TERVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. James Longle Head of Family. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Longle Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Ballive; "Visitor," "Boarder," "Servant," &c. Longle Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Ballive; "Visitor," "Boarder," "Servant," "Servant," &c. Longle Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Ballive; "Visitor," "Boarder," "Servant," "Servant," &c. Longle Roman Catholie Roman Catholie Roman Catholie Roman Catholie Roman Catholie Roman Catholie	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Read of Write, 'can not make the eligion, or Religious Denomination, to which each person belongs. Members of Protestant Denomination, or the to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Read of Write, 'can not not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Read of the Family Should be written first; "Servant," "Servant," "Servant," Boarder, "Servant," Bo	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religion, or Religious Denomination, to which each person belongs. Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Read a Write. "Cannot Read." "2 more allowing whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "2 more allowing the surface of Males. "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelling, dec, during that Night, and who Returns Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Heigious Denomination, or Returns to which each person belongs. [Members of Protestant Denominations are requested not be describe themselves then those of Visitors, Boarders, Servants, &c. [Members of Protestant Denominations are requested not be describe themselves then those of Visitors, "Boarders, Servants, &c. [Members of Protestant Denominations are requested not to describe themselves the name of the Particular Church, Denomination, or Body to which they belong.] [Members of Protestant Denominations are requested not to describe themselves themselves the protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] [Members of Protestant Denominations are requested not to describe themselves and Write," can "Read" only, or "Cannot Read." [Males in column 6, and the Ages of For Infants under one was state the age in mostling, and the Ages of Edward "Read" only, or "Cannot Read." [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Body to which they belong.] [Members of Protestant Denomination, or Read" only, or "Cannot Read." [Members of Protestant Denomi	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Thavelling, che, during that Night, and who Betunn Holze on Monkay, April 3nd. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Family. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here the particular Relatives and the Ages of Females in column 7. Wife, "Daughter," or other Employment of each person. Children or young persons to to describe themselved not be seen "Read and Write," can months, as "under 1 months," or months, as "under 1 months," or months, as "under 1 months," or months," or months, as "under 1 months," or months, as "under 1 months," or months," or months, as "under 1 months," or months, or	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thavelink, dec, during that Night, and who net the lead of the Family should be written first; then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Li 2. 3. 4. 5. 6. 7. Seal of Males in column of the other side. State there the particular Rank, Profession, of Males in column of Males in column of Semales in Column of	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deswhere) who may be out at Wonk or BETURN HOME ON MONDAY, April 3nd. Subject to the above instruction, the Name of the Family should be written first; then the names of his Wife, Chidren, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, or religious Denomination, or which they belong.] State here the particular Religious Denomination, or religious Denomination, or which each person. Blades in column 7. and the Ages of man the Ages of Infants under one year state the age in month, "a month," "a mo	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered here) (not entered here; except those (not entered here) (not entered her	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Playellation, de., during than Night, and the Ramily involve the names of the Read of the Head of the Family involve the names of the Read in the names of the Reading, Servant, &c. Christian Name. Surname. Surname. State here the particular Response the particular Response to the down of the Reading and the state here whether he of the season of the Reading and the state here whether he of the season of the Reading and Read	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not entered new; except those). State here the particular Rank, Profession, and the Ages of Family, "Son," "Subject to the above instruction, the Name of the lead of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. James Coccupation. State there whether he particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Cannot Read." only, or by the vague term "Protest tant," but to enter the man of the particular Rank profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. "Cannot Read." only, or by the vague term "Protest tant," in month," or monimations are requested to the above instruction at home, should be made in the case of vive, should be made in the case of vive, should be made in the case of wive, should be made in the case of vive, should be made in the case of vive, should be made in the case of vive, should be made in the case of the children born alive, vite "None" in solution to the children born alive, vite "None" in the north of the Children born ali	No Persons abbent to the Night of Sunday, April 2810. No Persons abbent to the Night of Sunday, April 2810. No Persons abbent to the Night of Sunday, April 2810. State here the particular Religion, or Heligious Denomination, to which each person plants are requested to describe themselved then the themselves then the need of the Family should be written first then the name of his Wife, Children, and the Ages of Males. Surname. Surname. Surname. Surname. Surname. Surname. EDUCATION. EDUCATION. Insert Age opposite cach name:—the Age of Males in column of and the Ages of Males in column of and the Ages of Family. For Infants under on each of the Family should be written first then the name of his Wife, Children, and the Ages of Protestant Denomination are requested not describe themselves by the vague term "Protest" or other Read" only, or "Single." Christian Name. Surname. Surnam

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

James Coyle P.P. Signature of Head of Family.

_Signature of Enumerator.