CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of of Males. Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
								Whether "Married," "Widower," "Widow," or "Single."	completed present Marriage.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.	
									than one	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.		9	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons absent on the 2nd, to be entered here merated elsewhere) whe Travelling, &c., dure rurn Home on Mosubject to the above instituted of the Family then the names of other Relatives:	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Games State whether "Head of Family." or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Vame. Surname. Lead of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those inst enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or "Head of Family," or "Wife, "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or "Head of Family," or "Wife, "Son," "Boarder," "Son," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those into enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Hose on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Thead of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Baughter," or other Relative; "Visitor," "Servant," "Ages of Males. 1. 2. 3. 4. 5. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. (Members of Protestant Denomination, or "Cannot Read." "Cannot Read." "To month," "1 month," "2 months," %c. Ages of of of Males. Females. Ages of of of Males. Females. Ages of of of Males. Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State whether the particular Religious Denoning of Ramily, or Religious Denoning of Sanday and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. For Infants under one year state the age in months, as under 1 month," "1 month," "2 months," &c. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State here the particular Religious Denoning and the Ages of Males in column 7. "Son", "Son", "Boarder," "On the Employment of each person belongs. "Mead of the Family should be written first; then the names of his Wife, Children, and other Relatives; "Wistor," "Boarder," "Boarder," "Boarder," "Servant," "Everyant," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those inot enumerated elsewhere) who may be out at Work or Bravellins, dee, during that Night, and who retrue the had of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Real indigon, or Religious Denomination, are requested not to describe themselves by the vague term "Protes tant," "Servant," "Serv	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) (who may be out at Wounk or TRAVELINN, 6e., during that Night, and who return Home of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. To Head of Family. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. To Head of Family. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. To Head of Family. State here the particular Relatives; then those of Visitors, Boarders, Servants, &c. To Head of Family. State here the particular Relatives in the Name of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. To Head of Family. State here whether here the particular Relatives in the person. Children or young persons tetending a School, or receiving regular instruction at home, should be written first; "Son," "Wistor," "Wistor," "Wistor," "Boarder," "Servant," "Boarder," "Servant," "Servant," &c. To Head of Family. State here whether here the particular Relatives in the Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written first; "Widower," "Wistor," "Wistor," "Boarder," "Son," "Son," "Son," "Son of the Particular Relatives; then those of Visitors, Boarders, Servants, &c. The Ages Ages of Males in column 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written first; "Widower," "	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Wonk or Travelling, dee, during that Night, and who neturn Holme of Monskay, April 3nd. Subject to the above instruction, the Name of the "Head of Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. State here the particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Females in column 7, and the Read of Wite, "Son," or other means of his Wife, Children, and other Relatives; then those of Visitors, Boarders, "Servants, &c. Subject to the above instruction, the Name of the "Marricd," "Sor," "Servants, but to describe themselves and other Relatives; then those of Dody to which they belong.] Christian Name. Surname. Surname. Total Children by control and white, Children by control and they belong.] State here the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Females in column 7, and Write," can white, Children by control and the person. Children or young person. Children or young person at home, should be returned as Scholars. Whether "Married," "Widower," "Widower," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Ages of Females in column 7, and white, Children by cert state the age in months, as "under 1 month," &c. Ages of Names. Total Children by cert state the age in months, as "under 1 month," &c. Total Children by cert state the age in months," &c. Total Children by control the month of the read of wives, daughters, or other female of wives, daughters, or other fem	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not emissented elsewhere) who may be out at Works or Transfelling, dee, during that Night, and who extrust Home on Monskay, April 3nd. Burtuen Home on Monskay, April 3nd. Burtuen Home of the Head of the Family, should be written first, then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated elsewhere) who may be out at Works or Thankelling, dec, during that Night, and who instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. EDUCATION. EDUCATION. Insert Age opposite each name:—the Ages of Males in column 0, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under!" or where an "lead and Writ;" can adother Relatives; then those of Visitor, "Servant, "Servant, "Servant, "Servant, "Read" only, and the Particular Read." "Servants, Ages of Males in column 7. For Infants under one year state the age in month," "I month, "2 months, "Servants, "Servan	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those wood sunsurance of the Family, or Theory in the Wildow, of Wilcons, or Theory in the None of the Head of the Family, should be written filled of the Family should be made in the case of the Scalars. Christian Name. Surname. S

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

_Signature of Head of Family.

__Signature of Enumerator.

James Congrove