CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—		~	Write the word "IRISH" in this	Imbecile or Idiot or Lunatic.	
									Completed years the present Marriage has lasted. If less	If no children born alive, write "None"		in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dure TRAVELLING, &c.,	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Pohn Reilly Reilly Reilly Reilly Reilly Reilly Reilly Reilly Reilly	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. John Reilly Ladof Fame La	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Christian Name. Surname. Surname. Surname. Ladof Family. State whether "Head of ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Ladof Family. State whether "Head of ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Religion, or Religious Denomination, to which each person or other Relative; "Son," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person or other Relative; "Visitor," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," but to enter the protestant Denomination, to which each person or other Relative; "Visitor," "Boarder," "Boarder	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Christian Name. Surname. Surname. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relatives; "Visitor," "Boarder," "Wistor," "Boarder," "Servant," "&c. Christian Name. Surname. 1. 2. 3. Catholic Sead and write Particular Religion, or Religious Denomination, to which each person belongs. We obscilled to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. Catholic Sead and write Particular Religion, or Religious Denomination, to which each person belongs. We obscilled to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Catholic Sead and write family. Or State here the particular Religion, or Religious Denomination, to which each person belongs. We obscilled to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Catholic Sead and write family. Or State whether "Head of Family." or wisiton, "Cannot Read." Catholic Sead and write. And And And Write. And And And Write. And	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, dec., during that Night, and who returns Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Servant," "Boarder," "Servant," "Servant," "Servant," "Cannot Read." "Ages of Males. 1. 2. 3. 4. 5. 6. Head of Family. State whether "Head of Family, or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Lead of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Cannot Read." "Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Males. Ages of Males. Lead and write, "Can "Read on Myrite," can "Read and Write," "Cannot Read." "Lead and write and the Family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write and the family, or "Cannot Read." "Lead and write, and "Read" only or "Cannot Read." "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Relative PROFESSION. State here the particular Religion, or Religious Denominations are requested not belongs. [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Servant," but to enter the name of the Particular Relative; "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Ages of Females in column 7. For Infants under one "Read" only, or "Cannot Read." "Cannot Read." "Thompson of the Particular Relative; "Cannot Read." "Ages of Females, "Cannot Read." "Servant," "2 months," &c. "Servant," "3 months, as "under 1 month," "1 month," "1 month," "2 months," &c. "Servant," "2 months," &c. "Servant," "2 months," &c. "Servant," "2 months," &c. "Servant," "3 months, as "under 1 month," "1 month," "2 months," &c. "Servant," "2 months," &c. "Servant," "3 months, as "under 1 month," "1 month," "2 months," &c. "Servant," "3 months, as "under 1 month," "2 months," &c. "Servant," "3 months, as "under 1 month," "3 months, as "under 1 month," "4 months," &c. "Servant," "4 months, as "under 1 months," &c. "Servant," "4 months, as "under 1 months	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elevethere) who may be out at Work or Travelling, &c., during that Night, and who be return those on Modra, April 2nd, to be entered here; except those (not enumerated elevethere) who may be out at Work or Travelling, &c., during that Night, and who be return those on Modra, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. To Head of Family. State here the particular Realigious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Real," "Servant," "Ser	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emigrated before the truth Home on Monday April 2nd, to be entered here; except those (not emigrated before the truth Home on Monday April 2nd, to be netwer who may be out at Work of Transpillation, doe, during that Night, and who truth Home on Monday April 2nd, to which each person that on, to which each person that on the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. PARTICUI AGE (last Birthady) RAMK, PROFESSION. RAMK AGE (last Birthay) The Age opposite each name:—the Ages of Females in column 7, or she can "Read on Write". Cannot Read". "Widown "Cannot Read". "Widown" "Cannot Read". "Widown" "Cannot Read". "Bed' of Males. "Boarders, Servants, &c. "Widown" "Cannot Read". "Widown" "Cannot Read". "Widown" "Cannot Read". "Widown" "Cannot R	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except lose into emergent close whether or Thankelland, doe, during that Night, and who never the Head of the Family should be written first then the names of his Wife, Children, and the Farillands, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. PARTICULARS AS TO OCCUPATION. State here the particular Reparticular Rank, Profession, Or OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one or shere an "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Two of wives, daughters, or other female relatives; then those of Visitor," "Boarder," "Boarder, "Servant," "Boarder, "Body to which they belong," "Cannot Read." "Type of the relatives; then those of Visitors," "Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. PARTICULARS AS TO OCCUPATION. State there whether he cach name:—the Age opposite each name:—the Age of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one and the Ages of Males in column 7. For Infants under one of wives, daughters, or other female repairs solely engaged in domestic duties at home, should be written showe, should be made in the case of water and write," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Type months," as "under 1 months, as "unde	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated electroles) who may be out at Work, April 2nd, to be entered here; except those (not enumerated electroles) who may be out at Work, April 2nd, and who retrough those on Malos no Monoxo, April 2nd. Subject to the above instruction, the Name of the Head of the Family should be writted first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Patrick Really State here the particular Replications belong. Christian Name. Surname. Surname. Radia of Family. EDUCATION. Age (alst Birthday) and Sex. Class Birthday and Sex. RANK, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIA State there the particular Rank, Profession, OR Occupation. Trade, or other Employment of each name:—the Ages of Males in column 6, and the Ages of Females in column 7. Fer Infants under one year state under one year state under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Patrick Really Search finance, Catholic Sead and work 7 And Malos Servants and Church, Demonination, or Body to which they belong.] Ages of Males in column 6, and the Ages of Females in column 7. Fer Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. "Widow," or "Single." o	No Persons arrest on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) two may be out at Work or Transellino, &c., during that Night, and on the Night of Bandly, or Son, "Son," "Son," "Son," "Son," "Boarders, Servants, &c." Christian Name. Surname. In the Haad of Family, "Control of the Boarders, Servants, &c." Land of the Family should be written first then those of Visitors, Boarders, Servants, &c. Total Children, and Church, Denomination, are requested to read the instructions on the relatives; then those of Visitors, Boarders, Servants, &c. Land of Family. No Persons are requested the each derect the particular Rank, Profession, Or Occupation. State the particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Profession, Or Occupation. Trade, or other Employment of each particular Rank, Professio	No Persons abbett on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elevather) who may be out at Work or Etamily, "Or Head of Enaily," or Head of Enaily or Etamily or Head of Enaily or Head of Enaily, "Soon," "Soon," "Soon," "Soon," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 18. Portra Relations. State here the particular Rack (and Elevather) who may be out at Work or State here the particular Relatives then those of Visitors, "Sorial," "Sorial," "Sorial," "Sorial," "Servant," &c. State here whether he particular Rack (and the Ages of Males in column 7, Trade, or other Employment of each person. 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Children from the school of the column 7. In in Ireland, state to an entered on this Schedule the number of each person. Children born live to great at the age in month," "I month,"	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not one meride elevethere) who may be out at Wonk or Enables and the Family should be written first eithen the names of his Wife, Children, and other Helatives; then those of Visitors, Boarden, Servant, Christian Name. Surrame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. PASHAN, PROFESSION, OR OCCUPATION. PARTICULARS AS TO MARRIAGE. WHERE BORN. IRISH LANGUAGE. White the word cech name, else Ages of Marriad shin. class of Marriad shin. class of the charactery of the case of the charactery of the case of the control of the color of the co

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

The My Signature of Enumerator.

I believe the foregoing to be a true Return.

John Reilly

_Signature of Head of Family.