## CENSUS OF IRELAND,

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.\_

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of	RELIGIOUS PROFESSION.	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages of Ages of Males. Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	completed years the present Marriage has lasted.  Children born a present Marriage in column		orn alive to Marriage. dren born te "None"	a alive to rriage. If in Ireland, state in what County or City; if elsewhere, state the name of	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	
									than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surmano		· · · · · · · · · · · · · · · · · · ·	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on the 2nd, to be entered here; merated elsewhere) who TRAVELLING, &c., duri RETURN HOME ON MON Subject to the above instru Head of the Family si then the names of hi other Relatives; the Boarders, Servants, & Christian Name.  1.  Trancis  May Anne Mary, Agnes	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Heady Anne Really  Mary Agnes Really  Mary Agnes Really	NAME AND SURNAME.  to Head of Family.  No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family.  State whether "Head of Family," or Wife, "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Son," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  1.  2.  3.  4.  Trancis Relative Mead of Family.  State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," Servant," Servant, "Servant," Servant, Church, Denomination, or Body to which they belong.]  Thank and the profession.  State whether "Head of Family.  "Baughter," or other Relative; "Visitor," "Servant," but to enter the name of the Particular Relative; "Visitor," "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Thank and the profession.	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Lead of Head of Family.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Terancia Read Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Terancia Read "Only, or "Cannot Read."  "Boarder," "Servant," "S	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and the nominations are requested not to describe themselves then the names of his Wife, Children, and the nominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Ac.  1. 2. 3. 4. 5. 6.  Thrancis Really Mark Mark Mark Mark Mark Mark Mark Mark	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Replicious Denomination, to which each person belongs.  "Soon," or other Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  1.  4.3  4.3  4.3  4.3  4.3  4.3  4.4  4.3  4.4  4.3  4.4  4.3  4.4  4.3  4.4  4.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated describer) who may be out at Work of Relatives; merupan Home on Monday, April 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first: Head of the Family should be written first: Members of Protestant Denominations are requested not the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Land of Head of Head of Head of Servant, &c.  Christian Name.  Surname.  Land of Head of Head of Head of Head of Servant, &c.  May anno holds which ach person belongs. State here whether hor or she can "Read and Write," can of the Relative; then those of Visitors, Boarders, Servants, &c.  Surname.  Land of Head of Head of Head of Head of Head of Head of Servant, which is the particular Rank, Profession, of Males in column 7, and the Ages of Females in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as winder 1 month," "1 month," "2 months," &c.  Ages Ages of of Males for the Females, Solve the form of Head of Write, "Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Land of Head of He	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Works or Travelleting, dec., during that Night, and who persons, April 2nd, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Christian Name.  Surname.  Su	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those of an entered here; except those of the Head of Family, or entered elsewhere) who may be out at Works of Travellatives, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except these find one struam Hone on Monday, April 2nd, to be entered here; except these find one struam Hone on Monday, April 2nd, to be entered here; except these find of the Family, or Travellation, dec., during that Night and who belongs.  State here the particular Religious Denom-France discherely who may be used at month of the Particular Religion, or Religious Denom-France of the State whether family should be written first, or willing, "Son," "Son," "Son," "Son," "Swiped to the above findruction, the Name of the Head of the Family should be written first, but to eater the name of the Particular Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Language of Family.  State here the particular Religious Denom-France of Protestant Denominations are requested to reach of Marie entered on this Sche Premales in column 7. For Infants under one year state the age in months, as under 1 months, "1 month," "2 months," "2 months," "3 months," "1 month," "2 months," "4 months, "2 months," "6 months, as under 1 months, "1 month," "2 months," "6 months, as under 1 months, as under 1 months, "1 month," "1 month," "2 months," "6 months, as under 1 mon	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberated develoe) who may be out of the Night of Sunday, April 3nd, or Religious Denomination to which each person Enzuan Hons on Monary, April 3nd, or Subject to the showt instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  8.  8.  8.  8.  8.  8.  8.  8.  8	NAME AND SURNAME.  RELIGIOUS  PROFESSION.  RELIGIOUS  State here the particular Rank, Profession, or cleaby good in the cach and bome, about, be person. Children or young persons attending a School, or receiving require instruction at bome, about, be person. Children or young persons attending a School, or receiving require instruction at bome, about, be common and the Ages of Females.  PROFESSION.  PROFESSION.  Read of Maries  PROFESSION.  Read of Ma	RELATION to Head of Family.  No Persons ansert on the Night of Sunday, April 2nd, to be entered here; execut those under entered with the search person belongs.  State here the particular Relative of Marks in column 6, and the Ages of Marks in column 7, and the Ages of Marks in column 6, and the Ages of Marks in column 7, and the Ages of Marks in column 6, and the Ages of Marks in column 7, and the Ages of Marks in column 8, and the

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Mortison Bon Signature of Enumerator.

I believe the foregoing to be a true Return.

Hrancis Reilly Signature of Head of Family.