CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B. 6

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911. FORM A.

NAME AND SURNAME. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enusure to the country of the c		State whether "Head of Family," or "Wife," "Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination to which each person	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None in column 11.		orn alive to Marriage. dren born e "None"	o If in Ireland, state in what County or City; if elsewhere,	opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the nam of the afflicted person.
									than one	Total Children born alive.	Children still living.		should be made in this column.	
Christian Name.	Surname.				Males.			9.	10.	11.	12.	13.	14.	15.
1.	2.	3.	4	5.	6.		Zamer	married	16	None	_	60. Caran	English	
William	Forster.	Hy Janu	& Church of Vrelan	Read, White	160	1, 5-				None		W. Meath	English	
11.	Forster.	Wife.	Church of chelano	Icead, Write	2/	45			-	1		England.	English	
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in	merated elsewhere; who TRAVELLING, &c., duri RETURN HOME ON MOR abject to the above instra Head of the Family s then the names of h other Relatives; th Boarders, Servants, &	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Abject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. William Forster. Phoebe Torster.	TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Abject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. William Family," or "Wife," "Son," "Boughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. Surname. 1. 49 James Phother Totaler.	TRAVELLING, &c., alring that the second of the Return Home on Monday, April 3rd. Abject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. 1. 2. 49 Janual Church of Vieland Church	State whether and, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Family," or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Wiject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family," or Wile," "Son," "Daughter," or other Relative; "Visitor," "Servant," "Boarder," "Servant," &c. Christian Name. Surname. 3. **A ** **Cannot Read." **Cannot Read." **Cannot Read." **Church, Denomination, or Roligious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Rody to which they belong.] **Christian Name.** Surname. 3. **A ** **Dauler* **Church A Vieland Read, While Church	State whether and the Night of Sunday. April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., during that Night, and who recommended elsewhere) who may be out at Work or Travelling, &c., white, "Wife," "Daughter," or other the or she can "Read and Write," can "Read" only, or "Cannot Read." "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 4. 4. 4. 5. 5. 6. 6. 6. 6. 6. 6. 6. 6	State whether whose instruction, the Name of the Armily should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. State whether "Head of Family, Non which each person belongs." "Son," "Daughter," "Daughter," "Daughter," "Daughter," "Daughter," "Or other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. State whether "Head of Family, "or Wife," "Son," "Son," "Son," "Daughter," "Or other Relatives; "Visitor," "Boarder," "Servant," &c. Surname. 1. 2. 3. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves but to describe themselves the waste term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5. 4. 5. 6. 7. 4. 4. 4. 4. 4. 4. 4. 4. 4	State whether state here the particular Residue to be entered here; Excerce food of many merited detection, or Religion below merited and Night, and who was a proper property where the state here whether here the particular Residues are requested to the alone financian, the Name of the subset financian are requested to the alone financian that the mannes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 4. 5. 6. 7. 8. 8. 4. 5. 8. 7. 8. 8. 8. 8. 8. 8. 8. 8	Persona anaexter of the Night of Sunday, Agrid, to be entered here; Except these whether in the contracted detection, the Name of the Indian the Contract of t	Persons abbox on the Night of Sunday, Agrid, to be entered here: score the deep second the second of	Persona anaente en la Night of Sunday, Agranda de la Reignio a Demonstration of the entered between 1 State whether and the heat of the Family, or That of the American Sunday of the Sunday o	Persona anaere on the Night of Standon, Arry than the search of the Standon of th	Persons ansers on the Night of Sunday, April and, to be entered here; except those (not enterpreted lesswhere) who may be out at Woax or Travellings, dee, during that Night, and to Wistors, "Son," "Other Read of Frames, Servants, &c. State bere the particular Religion, or Religious Denomination, to which each person being to the describe the make of the family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sur	Person season and Nielpha de Marie, for more production of the state in the first of the state in channel of the state in the first of the state in

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Morrison Con Signature of Enumerator.

William Forster Signature of Head of Family.