CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the		"Son," "Daughter," or other	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can				Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage. If no children born alive, write "None" in column 11.		in what County or	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.	
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., du RETURN HOME ON MC Subject to the above instruction Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Michael Brady Brady Brady	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Michael Brady Anne Brady Anne Brady Liste	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Michael Brady Anne Brady To Head of Family. State whether "Head of Family," or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Christian Name. Surname. Surname. Radio PROFESSION. EDUCATION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Michael Brady Roman athelic Readandhipte. Radio Readandhipte	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Profession. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Profession. State here the particular Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Ages of Males. Ages of Males. Ages of Males. Raman athelic Read and Write," can "Read" only, or "Cannot Read." "2 mor "Body to which they belong.] Ages of Males. Raman athelic Read and Write," can "Read" only, or "Cannot Read." "2 mor "Body to which they belong.] Ages of Males. Raman athelic Read and Write," can "Read" only, or "Cannot Read." "2 mor "Body to which they belong.] Raman athelic Read and Write," can "Read" only, or "Cannot Read." "2 mor "Body to which they belong.] Raman athelic Read and Write," can "Read on the Females is and the Females in the second and Write," can "Read" only, or "Cannot Read." "2 mor "Body to which they belong.] Raman athelic Read and Write, Cannot Read." "3 more the particular Religious Denomination, or "Cannot Read." "4 more the particular Religious Denomination, or "Read on the Females in the proving	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c. during that Night, and who Returns Home on Monday, Aprill 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of the Family should be written first; "Son," "On there the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. The Head of the Family should be written first; "Wisitor," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. The Head of the particular Religion, or Religions Denomination to which each person belongs. Wife," "Son," "Or other the or she can "Read and Write," can "Read" only, or "Cannot Read." For Infants under one "Cannot Read." For Infants under one "Cannot Read." The Michael Brady "Ages of Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Females. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males. Ages of Males. Females. Ages of Males. Ages of Males. Females. Ages of Males. Ages	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who return Home on Monday, April 2nd, to the above instruction, the Name of the Head of Travelling, dee, during that Night, and who return Home on Monday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who return Home on Monday, April 2nd, or religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. Wife, "Son," "Son," "Son," "Son," "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "2 months," as "under 1 months, as "under 1 months, as "under 1 months," all month," "1 mont	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who map be out at Work or Transpersion, descender) who map be out at Work or British Home on Monday, April 2nd, or other Employment of each person. Albient dead of family, or family, o	No Persons addition to the Night of Sunday, April 2nd, to be entered here; except those (not emperated elsewhere) who may be out at Work of Transplant, of each during that Night, and subservent home of Mondor of Mondor, April 3nd Department of the Family should be written first; then those of Visitors, Boarders, Servant, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Religion, or Religious Denomination, or Body to which they belong.] State bere the particular Religion, or Religious Denomination, or Males in column 7, frence or other Employment of each person. 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State the particular Relatives in the Badady No Persons absent on the Night of Sunday, April 2nd, be entered here; excert those (not enumerated deschere) who may be out of Young or Travelling, dec, during that Night, and who gravelling, and the person belongs. Subject to the above instruction, the Name of the Head of the Family, bout be written first; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Males in column of Females in column 7. Trade, or other Employment of each person. Children or young persons and the Ages of Males in column 6. Females in column 7. Trade, or other Employment of each person. Children or young persons of Males in column 6. Females in column 7. Trade, or other Employment of each person. Children or young persons of Males in column 6. Females in column 7. 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Children or wi	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not embedded exchere) who may be out at Wons or Translelland, dec, during that Night, and such Entroux Hounds on Monary, April 2nd, the above instruction, the Name of the Entroux Hounds of the Particular Read of the Family should be written first; Head of the Family should be written first; Hound of then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. ("Widowr," "Widowr," "Widowr," "Son," "Cannot Read." "Cannot Read." "Cannot Read." "Total, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. ("Widowr," "Widowr," "Widowr," "Single." "Singl	No Persons answer on the Night of Sunday, April 2nd, to be entered here; except those (not one nature) of Head	No Persons are the Head of Family. No Persons are the Religious Profession. No Persons are the Religious Profession, deed are in the Night of Sunday, April 2nd, of the entered here; excert those to down an entered show, etc. during that Night, and who or network of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. RELIGIOUS PROFESSION. Sale here the particular Rank, Profession, attending a School, or receiving regular instruction at home, should be made in column 7. For Infants under one young persons attending a School, or receiving regular instruction at home, should be returned as Scholars: on other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. RELIGIOUS PROFESSION. Sale here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars: on other Meals in column 7. For Infants under one or ear state the age in other Religion, or Religious Denomination, or or see can "Read" only, or other Profession, the dark of the Family, 'or mointain's are requested to the above instruction, the hose of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. RELIGIOUS PROFESSION. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in what Country. Will will be returned as Scholars: "Willow" "Willow

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Morrison Bound Signature of Enumerator.

I believe the foregoing to be a true Return.

Michael Brady Signature of Head of Family.