## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 3

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; Except those merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife,"	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.			PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.  If less than one		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respec- tive infirmities opposite the nam- of the afflicted person.	
					Ages Ag of o Males. Fema	Ages of Females.	the other side.		year, write "under one."	Children born alive.	still living.			15.
Christian Name.	Surname.				-		8.	9.	10.	11.	12.	13.	14.	10.
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	NAME AND  No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instructed of the Family then the names of hother Relatives; the Boarders, Servants, and Christian Name.  1.  Lary and	NAME AND SURNAME.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Larye Anal Relety  Relety	NAME AND SURNAME.  RELATION to Head of Family.  State whether and to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.	NAME AND SURNAME.  to Head of Family.  State whether and to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family." or "Head of Ingion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." Servant, "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  3.  4.	NAME AND SURNAME.  RELATION to Head of Family.  State whether are the entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 281.  State whether "Head of Framily," or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term 'Protestant," but to enter the name of the Particular Read" only, or "Son," "Boarder," "Boarder," "Servant," Servant," "Servant," "Servant," "Servant," "Servant," "Servant," Servant," "Servant," Servant," "Servant," Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, "Servant," Servant, Servan	NAME AND SURNAME.  RELATION to Head of Family.  State whether "Head of TRAYELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of Family.  State whether "Head of Family," or "Wife," "Son," "On other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested and Write," can not to describe themselves by the vague term "Protestant," but to enter the name of his Wife, Children, and of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.	NAME AND SURNAME.  RELATION to Head of Family.  State whether and to be entered here: EXCEPT those (not enumerated elsethere) who may be out at Work or Travelling, &c., during that Night, and who Family, "or "Wife," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, or Non," or Religious Denomination, or Non," or Son," of Son," or Son,	RELATION to Head of Family.  Transletured elsewhere; except those (not entimetrated elsewhere) who may be out at Works, or Returned the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  The state whether and the family should be written first then the names of his wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  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State here whether be ligion, or Religious Denomination and Write," can or she can "Read of write," can or she can "Read of write," or she can "Read of Males in column 7.  "Church, Denomination, or Body to which they belong.]  Ages of Males.  Trade, Or Infants under one or wouth, and the man or other Employment of each person. Children or young person. Children or young person. Children or wounds and Write," can or she can "Read or only or she can trade of Males in column 7.  For Infants under one or wounds, and surname of wounds and Write,	RELATION to Head of Family.  State whether metaled elsewhere) who may be out at Work or TRAVELINSO, &c. during that Night, and who RETURN HOME of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  RELATION to Head of Family.  RELATION to Head of PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.  RAGE (last Birthday) and SEX.  Insert Age opposite each name:—the Ages of Amdes in column 6, and the Ages of Females in column 7. Females in column 8. White, "Can white," "Can white," "Can who was will be written first; then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Surname.  Religious Denomination, or Religious Denomination, to which each person Intain, to which each person Intain Intain, to which each person Intain Intain, to whic	NAME AND SURNAME.  RELATION to Head of Family.  RELICIOUS PROFESSION.  RELICIOUS PROFESSION.  RELICIOUS PROFESSION.  RELICIOUS PROFESSION.  RAME AND SURNAME.  RELATION to Head of Family.  State whether state whether state whether state whether state whether state whether state head of Family.  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No entry should be made in the case of twice, squighters, or other female relatives solely engaged in domestic duties at home.]  RANK, PROFESSION, OR OCCUPATION.  State there the particular Rank, Profession, or of the Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  No entry should be made in the case of wives, squighters, or other female relatives solely engaged in domestic duties at home.]  RANK, PROFESSION, OR OCCUPATION.  State there the particular Rank, Profession, Trade, or other Employment of each person be entered on this School Male and the Ages of Females in column for which each person be the each name—which as a 'Under the person and the Ages of with the profession, and the Ages of which each person be the each of the each	NAME AND SURNAME.  RELIGIOUS to Head of Family.  To Persons ABSENT on the Night of Sunday. 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RELATION to Head of Family.  RELATION to Head of Family.  RAGE (last Birthday) and SEX.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  RANK, PROFESSION, OR OCCUPATION.  State the particular Rank, Profession, Trade, or other Employment of each manufacture of the Country of the Rank person. Children or young persons attending a School, or receiving a School, or rece

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Mornson Const Signature of Enumerator.

I believe the foregoing to be a true Return.

High Pilly Signature of Head of Family.