## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B. 2

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		"Wife," "Son," "Daughter," or other Relative:	belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not belongs.	EDUCATION.	For Infants under one		RANK, PROFESSION, OR OCCUPATION.  State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.	
									years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo  Subject to the above instructed of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.	NAME AND SURNAME.  to Head of Family.  to Head of Family.  No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 8rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family," or "Wife," or Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  State whether 'Head of Family.' or "Head of Family," or "Son," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c.  To Head of Profession.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.	NAME AND SURNAME.  to Head of Family.  State whether and to describe the second that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State whether "Head of Family." or "Wife," or other Relatives; then those of Visitors, Boarders, Servants, &c.  To Head of Family.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." can "Read" only, or "Cannot Read." "To month," or "Cannot Read." "To month," "1 month," "2 months," &c.  Ages of Males.  Ages of Males.  Females.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c. during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Earling, or Religious Denomination, to which each person belongs.  Subject to the above instruction, the Name of the Head of the Family should be written first; when the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  to Head of Family.  State here the particular Re-ligion, or Religious Denomination or Religious Denominations are requested not independent of each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest the Ages of Females in column 7. Females in	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, dee, during that Night, and who Return Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7.  Where the dot of Head of Family.  State whether where the particular Religious Denom in the nine of the particular Religious Denom in the nine of the particular Religious of Males in column 6, and the Ages of Females in column 7. Trade, or other Employment of each and the Ages of Females in column 7. Trade, or other Employment of each and Write," can or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Servant," "Servan	NAME AND SURNAME.  10 Head of Family.  11 PROFESSION.  12 PROFESSION.  12 PROFESSION.  13 PROFESSION.  14 PROFESSION.  15 EDUCATION.  16 Head of Family.  17 PROFESSION.  18 PROFESSION.  19 PROFESSION.  18 PROFESSION.  19 P	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or TRAVELING, de., during that Night, and who who was then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religions Denomination, to be entered level, except those (not enumerated elsewhere) who may be out at Wonk or TRAVELING, de., during that Night, and who who who who who who was the name of the Sundier, or the colors instruction, the Name of the Head of the Family should be written first, then the name of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  State here the particular Religions, or Religious Denomination, to which each person the case of Males in column 6, Trands, or other Employment of each Trands, or receiving regular instruction at home, should be relative and other Relatives; then those of Visitors, Boarders, Servants, &c.  PARTICULARS AS TO MARRIA  State for each Marriad, State the particular Rank, Profession, Trade, or other Employment of each Trade, or other Employment of each Trade, or other Employment of each Trade, or receiving regular instruction at home, should be relative and other Relatives; then those of Visitors, Boarders, Servants, &c.  Particulars AS TO MARRIA  Insert Age opposite each name:—the Ages of Males in column 6, Trade, or other Employment of each Trade, or other Emp	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one merated elsewhere) who may be out at Wonk or Arrun 5ab.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Particulars as to Married Woman entered on the Schedule the mane:—the Age of Males in column 7. Trade, or other Employment of each personation of the Schedule the anomaly of Males in column 6. 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Trade, or other Employment of each personation and the personation and the particular Rank, Profession, Trade, or other Employment of each mane:—the Age of Males in column 7. Trade, or other Employ	No Persons anaexy on the Night of Sunday, April  The defect of the entered here; accurr those into mem-  the figure of the particular Re-  Signo, or Religious Denois  End of the family shouth the written flatt,  then the names of his Wife, Children, and other Relative; then those of Visitors,  Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	No Person amery on the Night of Sunday, April  The Survey of the does of Visitors, Boarders, Servants, &c.  The Survey of Christian Name.  Survame.  Survame.  The Hadd of Pantly.  RAMK, PROFESSION, OR OCCUPATION.  AGE (last Birthday) and SEX.  Insert Age apposite each name of the person the Night of Sunday, April  State whether state the makes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  The Survame.  Survame.  Survame.  The Hadd of the Relative state the setting a Ready of Males in column 7.  The Read of the Ready of Wisitors, Boarders, Servants, &c.  Survame.  Survame.  Survame.  Survame.  Survame.  The Hadd of the Ready of Males in column 7.  The Read of the Ready of Wisitors, Boarders, Servants, &c.  Ages of Males.  The Mary And

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Hornson Eru Signature of Enumerator.

I believe the foregoing to be a true Return.

Margred the Flungan Signature of Head of Family.