CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enusure the man be out at WORK or		RELATION to Head of	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant De-	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re- quested to read the instructions on the other side.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot; or Lunatic.
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	years the present Marriage. If no children born alive, write "None" in column 11.		in what County or	"IRISH & ENGLISH" opposite the names of those who can speak	Write the respec- tive infirmities opposite the name of the afflicted	
									If less than one	Total Children still living.			other cases no entry should be made in this column.	
Christian Name.	Surname.				Males. Females.		0	10.		12.	13.	14.	15.	
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MOSubject to the above instruction Head of the Family then the names of lother Relatives; the	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Hough Pray Anne Yearty Surday	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Hay Learly Learly Learly Learly Medicine.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Christian Name. Surname. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; then those of Visitors, "Boarder," "Servant," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Sevant," "Sevant," "Sevant," "Sevant," "Ac. The Largh Manuel Manuel Large Large Monar Cathula Relatives the particular Religion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5. Monar Cathula Religious Denomination, to which each person belongs. When the protestant Denomination, to which each person belongs of the case of the Protestant Denomination, to which each person belongs of the case of the case of the Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4. 5.	NAME AND SURNAME. To Head of Family. State whether and to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. State whether "Head of Family." or "Head of Family," or "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Boarder," or other Relatives; "Visitor," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 4. 5. 6. Males in and the Females in Juntion, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Mary Arme May Lastly Lastly Mary Arme May Lastly Mary Arme Mary Ar	NAME AND SURNAME. to Head of Family. State whether and the Relatives; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 38D. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. State whether "Head of Family." or "Head of Family." or or Religious Denomination, intention, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protostant," "Boarder," "Servant," "S	NAME AND SURNAME. Family. Family. State whether 2nd, to be entered here; EXCEPT those (not enurareded elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who received elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who received elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who received to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 5. 6. 7. 8. State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Females in column 7. Beiligion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Cannot Read." "Cannot R	RELIGIOUS family. RELIGIOUS family. RELIGIOUS PROFESSION. 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Or Subject to the above instruction, the Name of the Head of the Family, should be written first, then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; wother Relatives; wother Relatives; wother Relatives; wother Relatives; both of the Particular Relative; wother Relatives; wother Relatives; both of the Particular Relative; wother Relatives; wother Relatives; both of the Particular Relatives; wother Relatives; wother Relatives; both of Pamily, or other Englows Denomination, or she can "Read and Write" can hame of the Particular Relative; wother Relatives; and the Ages of Males in column 7. Witcher, "Servant," &c. To another Read of Males in column 7. Witcher, "Widows, and the Ages of Males in column 7. Witcher, "Widows, and the Ages of Males in column 7. For Infants under on the tension and the Ages of Males in column 7. Wother Relatives solely engaged in domestic duties at home.] Whether wother Ages of Males in column 7. Widows, and the Ages of Males in column 7. Wother Relatives wou	RELIGIOUS to flead of Family. No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those und enumerated elsewhere) who may be out at Wons or Market 1820. EXTURN HOME ON MONDAY, APRIL 282D. State whether the door instruction, the Name of the Head of the Family should be written first; then the lamines of his Wite, Children, and other Relative; "Or other Read of the Family should be written first; then the lamines of his Wite, Children, and other Read and the Boarders, Servants, &c. Christian Name. Surname. Surname. State whether the particular Read proposite cach name:—the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Protestant Denominations are requested not to describe themselves and Write." "Son," "So	RELATION. Relation.	RAME AND SURNAME. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RAME, PROFESSION, OR OCCUPATION. AGE (last Birthday) and SEX. RANK, PROFESSION, OR OCCUPATION. AGE (last Birthday) and SEX. RANK, PROFESSION, OR OCCUPATION. RANK,	RELIGIOUS (b Head of Family.) 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State the particular Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Rank, Profession, Trade, or other Employment of each person. Creating Ran

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and James Callaghan Const Signature of Enumerator. belief.

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I believe the foregoing to be a true Return.

Hugh M- Leatly Signature of Head of Family.