## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION.  State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1 month," "1 month," "2 months," &c.  Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this column opposite the	Imbecile or Idiot or Lunatic.
									years the			If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
										Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered her merated elsewhere) with TRAVELLING, &c., do RETURN HOME ON M.  Subject to the above instituted of the Family then the names of other Relatives;	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Surname.  Leather  John Leather  Leather	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Salveck Leathern Surfamily  Leathern Surphe,  Maylle Leathern Saughte.  Maylle Leathern Saughte.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  State whether "Head of Family," or "Wife," "Gon," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs. "Wife, Children, and other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  4.  State whether "Head of Family," or "Wife," "Daughter," or other Relative; "Visitor," "Servant," "S	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1. 2. 3. 4. 5.  State here the particular Religion, or Religious Denomination, or Religion,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who return Home on Monday, April 3nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denominations are requested nor she can "Read and Write," can "Read" only, or which each person belongs.  "Son," or other themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.   Paranlathia lanceary with and lanceary with lanceary wi	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated skewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3DD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protest annihing by the vague term "Pro	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enter mented describer) who may be out a discontinuous on Monday, April 3nd, to be intered here; EXCEPT those (not enter Thaveline, dec, during that Night, and solo Retrous House on Monday, April 3nd, to be entered here; EXCEPT those (not enter mented describer) who may be out a discontinuous that had be the strought house on Monday, April 3nd, to be entered here; EXCEPT those (not enter mented describer) who may be out a discontinuous that had be the strought house on Monday, April 3nd, to be entered here; EXCEPT those (not enter mented describer) who may be out a discontinuous that had be the strought house on Monday, April 3nd, the strought house in the strong and SEX.  State here the particular Rank, Profession, Trade, or other Employment of each person. Eligion, or Religious Denomination, to which each person belongs.  State here whether he is ligion, or Religious Denomination or or she can "Read or of Males in column to and Write," can or of Males in column to and Write," can or of Males in column to the Ages of Males in column to the describe themselves themselves the themselves the themselves the the structure of the person. Eliditor or young persons to the color of the many or the trade, or other Employment of each person. Elidento ray young persons to the color in the Ages of Males in column to and the Ages of Males in column to the critical and the Ages of Males in column to the critical and the restriction at home, should be or the themselves themselves the themselves the themselves themselves the themselves the themselves themselves themselves the themselves themselves themselves themselves the themselves themselves themselves themselves themselves themselves themselves the themselves themselves themselves themselves themselves the themselves them	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deschere) who may be out at Wonk or Travellank, 6e, during that Night, and on the Night of the above instruction, the Name of the Head of the Family, "or "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Son," "Servant," "Servant," "Servant," "Servant," "Servant," "Ages Of Males in Column 7, before the above instruction, the Name of the Particular Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 8. 9.  PARTICUION.  EDUCATION.  EDUCATION.  EDUCATION.  EDUCATION.  EDUCATION.  Insert Age opposite each name.—the Ages of Famales in Column 7, and the Ages of Females in Column 7, and the Ages of Females in Column 7, and the Ages of Persons, Children or young persons are requested to read the family should be written first the continuation are requested to the above instruction, the Name of the Particular Religious Denomination, or Hiegious Denomination are requested to the above instruction, the Name of the Particular Religious Denomination, or Wiley, "Son," "	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not one meraded describer) the may be out at Work or REAVELING, de., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not one meraded describer) the may be out at Work or REAVELING, de., during that Night, and the Night of Sunday, April 2nd, to be entered here; except those (not one meraded describer) the may be out at Work or REAVELING, de., during that Night, and the Night of Males in column 6, and the Ages of Females in column 7. For Infants under one she can "Read and Write," "Sunday or she can "Read and Write," "Son," "Sol," "Sol	No Persons abbett on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or REVELIAND, de., during that Night, and will not remain attoms are requested the Head of the Family should be written first then the name of the Head of Subject to the above instruction, the Name of the Head of the Family should be written first then the name of the Head of Subject to the above instruction, the Name of the Boarders, Servants, &c.  Subject to the above instruction, the Name of the Boarders, Servants, &c.  Subject to the above instruction, the Name of the Boarders, Servants, &c.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Mor Lennon Signature of Enumerator.

I believe the foregoing to be a true Return.

Patricia Seathern Signature of Head of Family.