OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| Number. | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | EDUCATION. | AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Dumb only; Blind; |
|---------|--|------------------|--|--|---|--|------------------|--|--|--|--|------------------------------|--|--|---|
| | | | State whether | | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] | | State for each Married Woman entered on this Schedule the number of :— | | | | Write the word "IRISH" in this column opposite the | Imbecile or Idiot; or Lunatic. |
| | | | Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," | | | | | | | years the | Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | City; if elsewhere, state the name of | name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In | Write the respec- |
| | | | | | | Ages of Males. | Ages of Females. | Before filling this column you are requested to read the instructions or the other side. | | than one year, write "under one." | Total Children born alive. | Children still living. | | other cases no entry should be made in this column. | |
| | Christian Name. | 9. | 9 | 4 | - 5 | R. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| | William | 1.00.4 | 4.14 | Church of Fredaris | Dad a Wails | 52 | | Farmer | Married | | _ | - | Colovan | | _ |
| 2 | Mars aret | Scarlett | 0- 0 | Church of Freland | | - | 54 | | Married | 14 | 1 | 1 | 6 Bran | | - |
| 3 | George | Scarlett | 11 | Church of Freland | | | - | Scholar | Single | | • | • | & Cavan | | - |
| 4 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | |
| 9 | | | E ROAD | | | | | | | | | | | | |
| 10 | | ALL PROPERTY. | | | | | | | | | | | | | |
| 11 | | | | | | | | 26.5 | | | | | | 1 | |
| 12 | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | |
| 15 | | VAN GOLDEN STATE | A CONTRACTOR OF THE PARTY OF TH | The state of the s | Indiana kan basalari kan | A COLOR | | the state of the s | ALL DESIGNATION OF THE PARTY OF | | | | | A STATE OF THE PARTY OF THE PAR | |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Callaghan Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Welleam Source of Head of Family.