CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the		"Son,"	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are re-	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower,"	Completed years the present Marriage	on this Schedule the number of :—		If in Ireland, state	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respec-
									If less than one	Total Children				
Christian Name.	Surname.				of Males.	of Females.	the other side.	*	"under one."	Children born alive.	still living.		this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) when TRAVELLING, &c., dure RETURN HOME ON M. Subject to the above inst. Head of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returned the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Reservants Surname.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family," or "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Body to which they belong.] Christian Name. Surname. 3. 4.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Teavelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Acc. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. Acc. Acc.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelling, &c., during that Night, and who Return Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of PROFESSION. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant." but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. Ages of Males. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of the Pamily should be written first, "Son," "Son," "Or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. The Head of the Pamily should be written first, "Wisitor," "Son," "Or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. The Head of Head of "Head of "Head of "Head of the particular Religion, or Religious Denomination, to which each person belongs. Miles of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Su	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dee, during that Night, and who return Home on Monday, April 2shiper to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family. State here the particular Resignous Denomination, or Religious Denomination, to which each person belongs. Wife, "Son," Boarders, "Son," "Boarders, Servants, &c. Christian Name. Surname. Trade, or other Employment of each person belongs. State here whether he or she can "Read and Write," can and Write," can and Write," can and Write, "and of the relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Trade, or other Employment of each person belongs. State here whether he or she can "Read and Write," can and Write," can "Cannot Read." "For Infants under one with the result of the above instruction at home, should be written first; "Boarders," "Sorvant", "Boarders, "Servants, &c. Christian Name. Surname. State here the particular Resignous Denomination, or Religious Denomination, or Read." "Insurant and the Ages of Females in column 7. For Infants under one we are state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Ages of Males. Females. State there whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Son," "Boarder," "Son," "1 month," "1 month," "1 month," "2 months, "8 c. Ages of Males. Females. State there whether he or she can "Read on the case of wind and write," and "Insurant and the Ages of Females in column 7. Subject to the above instruction, the Name of the Par	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Work of Transletting, dee, during that Night, and who belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. Suname. Suname. Suname. Suname. Suname. Ladd of Family. State here the particular Reparticular Repairs on the Name of the Pamily should be written first; or other Relatives; which children, and other Relatives; or other Relatives; which children, and other Relatives; which which which which which we want to describe themselves by the vague term "Protestant," "Enditive," can "Read" only, or "Cannot Read." Surface Ages of Males. Females. Ages Ages of Males. Females. Ages Ages of Males, Protestant Denomination, or Body to which they belong. Before filling this column you are requested not be other side. Which w	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deswhere) who may be out at Work of Transellation, dee, during that Night, and who grows and the Family, should be written first, then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; "Sorvant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emmerated deschere) who may be out at Wonk or Tranvellano, dee, during that Night, and who returned the flead of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. One of the dead of Family. State here the particular Relative to the above instruction, the Name of the name of the Particular Read, "Servant," &c. Christian Name. Suname. One of Profession, Or Occupation. State here the particular Rank, Profession, or Accultance of Males in column 7. Of Males in column 7. Of Familes in Column 7. Of Familes in Column 7. Of the case "Read" only, or other Read of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Suname. Christian Name. Suname. One of Particulars as to Marri. State here the particular Rank, Profession, or Accultance of Males in column 7. Of Males in column 7. Of Familes in Column 7. Of the case "Read" only, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. No entry should be made in the case of wisingle." "Boarder," "Boarder," "Servant," &c. Ages of Males in column 7. Of wires, audit or or other Read." "Cannot Read." "Servant," &c. Ages of Males in column 7. Of wires, audit or or other temple or wising in require instructions on the returned as Scholars. "Widow," or "Single." "Widow," or "Single." "Servant," &c. Ages of Females. Ag	No Persons arrent the Night of Sunday, April 2nd, to be entered here; except those ton enumerated elsewhere) who may be out at Work of Revealts Monday, April 2nd, to be entered here; except those ton enumerated elsewhere) who may be out at Work of Revealts Monday, April 3nd, Revealt of Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. No Persons arrent the defect of the above instruction, the Name of the Particular Religion, or Religious Denomination, to which each person belongs. State here the particular Religion, or Religious Denomination, to which each person belongs. State here whether less of Marks in column 6, and the Ages of Females in column 7. For Infants under one year state the age in month, "12 month," "2 months," &c. Christian Name. Surname. Surname. Christian Name. Surname. Surname.	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewher) who may be out at Work or That Plants, de, during than Nonday, April 2nd, to be entered elsewher) who may be out at Work or That Plants, de, during than Nonday, April 2nd, to be entered elsewher) who may be out at Work or That Plants, de, during than Nonday, April 2nd, to be entered elsewher) who may be out at Work or That Plants, de, during than Nonday, April 2nd, to be entered elsewher) who may be out at Work or That Plants, de, during than Nonday, April 2nd, to be entered elsewher) who may be out at Work or That Plants, de, during than Nonday, April 2nd, to be entered beer, except those (not do describe themselves then the particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Children or young persons attending a School, or receiving and the Ages of Family, or Wilson, "Boarders, "Servant," & & State here the particular Rank, Profession, Trade, or other Employment of each particular Rank, Profession, Children or young persons attending a School, or receiving and the Ages of Family," or willier, "Cannot Read." "Servant," "Boarders," "Servant," "Serv	## AGE (last Birthay) RAME AND SURNAME. NO Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not come merited elsewhere) who may be out at Wonk or Family. No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not come merited elsewhere) who may be out at Wonk or Family. State here the particular Re. Igno, or Religious Denom- ination, to which each person belongs. State here whether he surrunn Home on Monday, Arail 2nd. State here the particular Rank, Profession, or Males in column t, and the Ages of Males in column to, and the A

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

Mosaucea County of Head of Family.

Thosenon Left Signature of Enumerator.