## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

|        | NAME AN  | SURNAME. | RELATION<br>to Head of<br>Family.   | RELIGIOUS<br>PROFESSION.   | EDUCATION.  | AGE (last Birthday) and SEX.                |                  | RANK, PROFESSION, OR OCCUPATION.  | PARTICULARS AS TO MARRIAGE.                         |  |                                     |                              | WHERE BORN.  If in Ireland, state in what County or City; if elsewhere, state the name of the Country. | only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In | Write the respective infirmities opposite the name of the afflicted person. |
|--------|--|----------|---|--|---|---|------------------|---|---|--|-------------------------------------|------------------------------|--|--|---|
|        | No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname. |          | State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," | State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | State here whether he<br>or she can "Read<br>and Write," can<br>"Read" only, or<br>"Cannot Read." | For Infants under one year state the age in |                  | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female | Whether "Married," "Widower," "Widow," or "Single," | State for each Married Woman entered on this Schedule the number of :—   |                                     |                              |  |  |   |
| Number |  |          |   |  |   |   |                  |   |   | Completed years the present Marriage. If no children born alive to present Marriage. If no children born alive, write "None" in column 11. |                                     |                              |  |  |   |
|        |  |          |   |  |   | Ages<br>of<br>Males.                        | Ages of Females. | Before filling this column you are requested to read the instructions on the other side.  |   | than one<br>year, write<br>"under<br>one."   | Total<br>Children<br>born<br>alive. | Children<br>still<br>living. |  | other cases no entry<br>should be made in<br>this column.  |   |
|        | 1.   | 2.       | 3.  | 4.   | 5.  | 6.  | 7.               | 8.  | 9.  | 10.  | 11.                                 | 12.                          | 13.  | 14.  | 15.   |
| 1      | Joseph   | Trenier  | Hot of Family   | Church of Ireland  | Read of Warle   | 76  |                  | Farmer  | married   | -  | -                                   | -                            | 62 baran   |  |   |
| 2      | yargorie.  | I renier | wife "  | Church of Inclare  |   |   | 71               | -   | married   | 46   | 8                                   | 6                            | le bavan   |  |   |
| 3      | /  | I renies | Son   |  | Read of write   | 32  | 0                | Farm Labourer   | marries   | -  |                                     | -                            | be baven   |  | Blind   |
| 4      |  | Trenier  | daughterinlau   | Church of Inclare  |   |   | 32               |   | married   | 5  | 4                                   | 3                            | 60 lavon   |  |   |
| 5      | 000  | Trenier  | Son   | 1  |   | 26  |                  | Form Labourer   |   |  |                                     |                              | be bavan   |  |   |
| 6      | Joseph   | I renier | grandson  | Church of Incland  | Cannol Read   | 3   |                  |   |   |  |                                     | 1                            | 60 antrim  |  |   |
| 7      | William Charles  |          | grandson  | Church of Incland  | Cannot Read   | 2   |                  |   |   |  |                                     |                              | Co antiin  |  |   |
| 8      | Margorie_  | Trenier  | grand, daught   | Church of Inclara  | Cannot Read   |   | 10 month         | ;   |   |  |                                     |                              | be b avan  |  |   |
| 9      | 0  |          |   |  |   |   |                  |   |   |  |                                     |                              |  |  |   |
| 10     |  |          |   |  |   |   |                  |   |   |  |                                     |                              |  |  |   |
| 11     |  |          |   |  | **  |   | 3                |   |   |  |                                     |                              |  | 1  |   |
| 12     |  |          |   |  |   |   |                  |   |   |  |                                     |                              |  |  |   |
| 13     |  |          |   |  |   |   |                  |   |   |  |                                     |                              |  |  |   |
| 14     |  |          |   |  |   |   |                  |   |   |  |                                     |                              |  |  |   |
| 15     |  |          |   |  |   |   |                  |   |   |  |                                     |                              |  |  |   |

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Joseph Trinick Signature of Head of Family.