CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	Total Breezes out to the art		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less		orn alive to Marriage. dren born e "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	"Servant," &c.	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		wear write	Total Children born alive.	Children still living.		this column.	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Robert	01	Head of family	Church of Irelan	Read & Write	:53	2	Farmer	married.	25		-	Bo Cavan	English	
Vecina	Poque	wife	Church of Ireland	Bred & Hrete		45		married.	20	6	6		1	
Blanche	Orgice.	Daughter	Church of Iroland	Read & Write		23	- Irmestie-	single		bornalio		Co Sublin	tenghish.	
Edith L	Poque	Daughter	()			.91	hurse.	single		lo alive		Co Dublin	Englis h	
Laura	Poque	Daughter	- 0	Ready Write	1	.19		Lingle.	_	Com ali	× -	Cobavan	English	
0	01	Son	Church of Drefand	Ready Write	14.		receiving regular untra	Lingle.	_	born aline	. —	lo bavan	English	
VioleteM	1.11	Daughter	Church of Ireland	Road & Write		./0	Scholar	Single		Comalis	· —	Cobavan	English	
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֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Robert Lecina Lanche Laura Leorge Leorge	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Robert Poque Blanche Blanche Bogue Blanche Bogue Bogue	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Robert Poque Blanche Blanche Bogue Daughter Daughter	NAME AND SURNAME. To Head of Family. State whether are the particular Relatives and of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Robert Profession. State here the particular Religion, or Religious Denomination, are requested into the dead person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Son," "Daughter," "Servant," but to enter the name of the Particular Relative; "Visitor," "Servant," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Servant," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. Robert Profession. State whether "Head of Family," or "Wistor," "Son," "Daughter," or other Relative; "Visitor," "Son," "Daughter," but to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. Robert Profession.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAYELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD. Subject to the above instruction, the Name of the Head of the Family," or "Wite," "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Robert Pogue Head of Family. State whether "Head of Family," or "Amazian, to which each person belongs. "Son," "Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Robert Pogue Head of Family. Church of Drelgious Denomination, to which each person belongs. "Monte themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Robert Profession. State here the particular Religious Denomination, to which each person belongs. "Monte themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Church of Dreland Read y Write Church of Dre	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsecthere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Robert PROFESSION. EDUCATION. Insert A each nam of Males and the particular Religion, or Religious Denomination, to which each person belongs. Wife, "Son," "Or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Robert Profession. EDUCATION. Insert A each nam of Males and the particular Religion, or Religious Denomination, to which each person belongs. White, "Son," "Or other Relative; then those of Visitors, Boarders, Servants, &c. "Sorvant," "Servant," by the vague term "Protestant Denomination or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Robert Profession. EDUCATION. Insert A each nam of Males and the each person belongs and the particular Religion, or Religious Denomination, to which each person belongs. White, "Son," "Or or there in the particular Religion, or Religious Denomination, to which each person belongs. "Son," "Daughter," "Son," "Or or there are requested not to describe themselves by the vague term "Protestant Denomination, or Broad and the result of the Particular Religion, or Religious Denomination, or Belongs. "Charlet Denomination, or Broad Protestant Denomination, or Belongs." "Cannot Read." "Church, Denomination	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, de-, during that Night, and who between the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Surname. Surname. Surname. Leciva Poque & Mead family	No Persons ansert on the Night of Sunday, April and, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAYELINSO, &c., during that Night, and both of the Family, "or Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not one merated elsewhere) who may be out at Wonk or EARLYLING, de, during that Night, and what Night at the base on MOSDAY, April 3nd. State whether Head of the Family should be written first; lend of the Family should be written. Read "only, or "Cannot Read." "Cannot Read." "Ages Ages of Fernales in column 7. For Infants under one young persons attending a School, or receiving wild on the month, "a month," "a	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Family. State here the particular Religion, or Religious Denomination, to which each person lineation, to which each person lineation lineation of and the Ages of Frentestan Denominations are requested to as Scholars. For Infants under one years attenting a School, or receiving regard in domestic dark which we cannot Read." Wildower, "Wildower, "Servant," &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. Rodert Poque Read of Frentestan Denomination, or Body to which they belong." Read "only, or which they belong." Read "only, or which they belong." Read "only, or which each person lineation loan of the person lineation loan of the person lineati	No Persons absent on the Night of Sunday, April The dot the above instruction, the Name of the Read of the Ramily should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons assert on the Night of Sunday, April 2nd, to be entered here; except those indeens mercade described, during that Night and who states whether 2nd, to be entered here; except those indeens mercade described, during that Night and who states whether 2nd, to be entered here; except those indeens mercade described, during that Night and who states whether 2nd, to be entered here; except those indeens mercade described, during that Night and who states whether 2nd, to be entered here; except those indeens 2nd to be entered here; except those indeens 2nd that Ages of Family, "Son," "Head of Family," or Willow," "Son," "Dangiter," "Boarder," "Son," "Dangiter," "Boarder," "Son," "Boarder," "Servant, &c. "Christian Name. Surname. State here whether here and man:—the Ages of Frender in Calmun.	No. Persons anasyr on the Night of Sunday. April 2nd. to be entered description with one of the control of the entered description with the particular Re- ligion, or Religious Denom- ination, to which each person or other Transplation, de., during that Night, and who for Transplation, de., during the thirty that Night, and who for Transplation,	NAME AND SURMANE. FROM SURMANE. No. Present answer on the Night of Standay, April 2nd, to be entered to real and Work or Travellation, the Name of the Travellation than the Ages of Tra

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles Hawillon Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

Probert Poque Signature of Head of Family.