## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
merated elsewhere) who may be out at WORK or		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	State here the particular Religion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female	Whether "Married," "Widower," "Widow," or "Single."	years the present Marriage has lasted. If less		orn alive to Marriage. dren born te "None"	ive to age. born one" If in Ireland, state in what County or City; if elsewhere, state the name of	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the nam
					Ages Ages of of Males. Females.				year, write "under one."	born alive.	living.		this column.	15.
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	2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instricted of the Family sthen the names of hother Relatives; the Boarders, Servants, & Christian Name.  1.  Jaylu Elizabeth Alice Esthu Ethel	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April Brd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Henry  Elizabeth Alice  Lec  Luc  Ethel  Luc  Ethel  Luc  Ethel  Luc	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family, "or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.  Christian Name.  Surname.  1.  2.  3.  Head of Family, "or "Wife," "Son," "Daughter," or other Relative; "Son," "Boarder," "Servant," &c.  Christian Name.  Luc Jaylu Lec Low Daughter  Elyabeth Hice Luc Daughter  Children Luc Daughter  Daughter  Daughter  Daughter	2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Aught Lee Surname.  1.  2.  Aught Lee Surythe Lee Surythe Church of Ireland Church Denomination, or Body to which they belong.  Surythe Lee Surythe Church of Ireland Church of Irela	2nd, to be entered here; EXCEPT those (not entermented elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then thames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Lee Surphy Lee State here the figion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  Lee Surphy Lee Shurch of Juland Acada White Shurch of Juland Cannofred work of the Shurch of Shur	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who returned to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. (Surphy Lead of Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. (Surphy Lead of Family, "or or other Relative; then those of Visitors, Boarders," "Servant," "Ser	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not entered and to the entered here; EXCEPT those (not entered desecthere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3BD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, (hiddren, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Ages Ages of Females in column 7.  For Infants under one year state the age in month, "1 month," "2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Ages Ages of Males.  Females in column 7.  For Infants under one year state the age in month, "1 month," "2 months," &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Ages Ages of Males.  Females in column 7.  For Infants under one year state the age in mot to describe themselves by the vague term Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Auges Ages of Males in column 7.  For Infants under one year state the age in mot to describe themselves by the vague term Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.  Surname.  1.  2.  3.  4.  5.  6.  7.  Ages Ages of Males in column 7.  For Infants under one year state the age in mot the same of the Particular Church, Denomination, or Body to which they belong.  Ages Ages of Males in Column 6, and the Ages of Females in the most of the same of the Particular Church, Denomination, or Body to which they belong.  Ages Ages of Males in Column 7.  For Infants under one year state the age in ont to describe themselves and which are the particular Read of the Particular Read of the Male Ages of Males in Church Protestant Protestant Protestant Protestant Protestant Protestant Protestant Protestant Protestant Protesta	No Persons ANSENT on the Night of Sunday, April and, to be entered here; except those not consented elsewhere) who may be out at Work or Thavellink, dec, during that Night, and who RETURN HOME ON MONDAY, APRIL BAD.  Subject to the above instruction, the Name of the Head of the Pamily should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  S	No Persons ABSEXT on the Night of Sunday, April 2014 Night, and who have the superior of the s	No Persone ABBENT on the Night of Sunday, April 2nd, to be entered here; EXERT those (not embedding and, to be entered here; EXERT those (not embedding and the Ages of Thavellinko, dec, during that Night, and who Fartual Holle on Modder, April 6ad).  Subject to the above instruction, the Name of the Head of the Family shifted its britten first or other Head of the Family above the Head of the Bandy shifted its written first or other Head of the Family above the Head of the Head of the Family above the Head of the Head of the Family above the Head of the Head of the Family above the Head of the Head of the Family above the Head of the Head of the Family above the Head of the Head of the Family above the Head of the Family above the Head of the Head of the Family above the Head of the Head of the Family above the Head of the Head o	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert those und work of Thaveline of the Barily and, to be entered here; excert those und enumerated described who may be und at Work or Thaveline, of the date instruction, the Name of the Head of Emily," or "Wilder, and the Remily hould be written first lifed of the Barily hould be written first well the difference of the Boarders, Servants, &c.  Surname.  Su	No Persons ABBERT on the Night of Sunday, April 2016, to be entered here; execute those (out enumerated deschoeler) who may be out at Work or Thavellation, dec., during that Night, and who arruns House on Moscous, Analis 2016.  Whether arruns House on Moscous, Analis 2016.  Subject to the above instruction, the Name of the lead of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname,  1. 2. 3. 4. 5. 6. 7.  Supply Lee Months of the Particular Road, Protestant Desmands of the Particular Road of the Particular Road, Protestant Desmands of the Particular Road of the Particular Road, Protestant Desmands are requested and White Penales in Column's P	No Persons ADSERT on the Night of Sunday, April 2nd, to be entered here; EXECUTE thate under our display on Religious Denomination of Thavelation, the Name of the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  1. 2. 3. 4. 5. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 7. 6. 8. 9. 10. 11. 12. 13. 6. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 7. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 6. 7. 6. 6. 7. 6. 6. 6. 6. 7. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.	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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Charles Lawilton Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

Mugh Lee Signature of Head of Family.