CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL &RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages of Males. Ages of Females.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
									year, write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.			•	5.	8.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family then the names of the other Relatives; the Boarders, Servants, and Christian Name. 1. Patrick John Raty Mary	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Patrick Janning. Janning. Yanning. Yanning. Yanning. Yanning. Yanning. Yanning. Yanning.	NAME AND SURNAME. to Head of Family. No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Patrick Janning. Janning. Janning. Son. Vate Janning.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not emmerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Patrick Janning. State whether "Head of Family." or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "Servant,"	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then then ames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. Surname. 1. 2. Surname. No Man Batholic Read & Write. Family. State whether iligion, or Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. Sa. A. Soman Batholic Read & Write. Roman Batholic Read & Write.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those not enumerated elsewhere) who may be out at Work of RETURN HOME ON MONDAY, APRIL 8BD. Subject to the above instruction, the Name of the Head of the Family should be written first. Head of the Family should be written first. "Boarder," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. Anning. State whether the particular Religious Denomination, to which each person belongs. "Son," "Read of Family," or other nominations are requested nominations are requested nominations are requested to the early the vague term "Protestant Denominations or the Relatives; "Visitor," "Servant," &c. "Wite, "Son," "Boarder," "Wite, Children, and other Relatives; then those of Visitors, Boarder," "Sorvant," &c. Christian Name. Surname. 1. 2. 3. Anning. Roman Catholic Read & Write. Read & Write. 72. Roman Catholic Read & Write. Read & Write. 72. Roman Catholic Read & Write. Read & Write. 72. Roman Catholic Read & Write. 24. Many. Fanning. Roman Catholic Read & Write. Read & Write. 72. Roman Catholic Read & Write. 24.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or REVELIN, 6.e., during that Night, and who RETURN HOME ON MONDAY, APRIL BAD. Subject to the above instruction, the Name of the Head of the Them is then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname, 1. 2. 3. Roman Batholic Read 4 Write. Family. To Head of Family. To Religious Denomination, to which each person belongs. State here whether he of she can "Read and Write," can nominations are requested not to describe themselves by the vague term "Protestant Destant." but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. Wife, "Son," "Daughter," or other Relatives; then those of Visitors, Boarder," "Servant," &c. Wisitor, "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Patrick Janning. Son. Roman Batholic Read 4 Write. 24. Mary Fanning. Son Ages of Females in column 7. For Infants under one year state the age in not observe tank." but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Roman Batholic Read 4 Write. 24. Roman Batholic Read 4 Write. 24. 24. Mary Fanning. Sanning. Roman Batholic Read 4 Write. 24. 24. 24. 24. 24. 24. 24. 2	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; except those (not entered electhere) who may be out at Woisk or TANYELINO, dec, during that Night, and who BETURN HOME ON MONDAY, AFAIL SAD. Subject to the above instruction, the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Ages Ages Of Males Tanning. Roman Batholic Read 4 Write. Tanning. Roman Batholic Reach Batholic Re	No Persone ADSENT on the Night of Sunday, April 2nd, to be entered here; except those found the meaned delevative; who may be out at Woose, April 2nd, to be entered here; except those for Thavellation, the Name of the Family should be written first then the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surna	No Persons subject to the advoct for Family, or That Item Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Christian Name. Surname. Sur	NAME AND SURNAME. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Patrick Family. State here the particular Read of Properties in column of the other side. The subject to the above instruction, the name of his much the name of his the name of his the name of his the name of his the name. Survame. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. Patrick Janning. Survame. 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"Wile," "Son," "" "Doughter," "Fremales, in column 7, Boarders, Servant, &c. Christian Name. Surname. Surnam	RELICIOUS RAGE (ast Birtheady) and SEX. State the particular Rank, Profession, Trade, or other Employment of each person. Children of your receiving reproduct of the dead of Males in column 7, and the Ages of Remarks of the Wister of your certainty for or Relicious Denomination are requested not to describe themselves by or single." Completed Particular Rank, Profession, Trade, or other Employment of each person. Children or your receiving reproduct the Ages of Remarks Scholars. For Inants under one your ast atte the particular Rank, Profession, Trade, or other Employment of each person. Children or your receiving reproduct the deach and the Rank Profession, Trade, or other Employment of each person. Children or your receiving reproduct the state the particular Rank, Profession, Trade, or other Employment of each person. Children or your receiving reproduct the reproduct or read the mark person. Relicion or or receiving reproduct the reproduct or read the instruction or or receiving reproduct the reproduct or read the instruction or or receiving reproduct the reproduct the reproduct the case of will with the case of will will be a compared to read th	RELITIOUS Family. No Persons AUBENT on the Night of Sunday. April 2nd, to be entered here; excert those und mission, to which each person intonion, to which each person of different or young persons around the Particular Read, to be entered here; excert hose under merided desender) who may be set at Works. Subject to the above instruction, the Name of the Read of the

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and James Callaglan Const. Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Patrick Fanning Signature of Head of Family.