CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter," or other Relative:	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant" but to enter the	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					Completed years the present Marriage has lasted.	Children born alive to present Marriage. If no children born alive, write "None" in column 11.		in what County or City; if elsewhere, state the name of the Country.	opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
					Ages Ag	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		this column.	
Christian Name.	Surname.		A PERSON NAMED IN COLUMN NAMED				8.	9.	10.	11.	12.	13.	14.	15.
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											THE PROPERTY OF	NUMBER OF STREET	/	Nacional States
	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instr. Head of the Family then the names of hother Relatives; the Boarders, Servants, & Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," "Son," "Daughter," "Servant," "Servant," "Servant," "Servant," &c.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Son," "Daughter," or other Relative; "Son," "Boarder," Boarder," "Boarder," "Boarder," "Boarder," Boarder," "Boarder,"	NAME AND SURNAME. to Head of Family. To Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 8rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or "Wife," or other Relative; or other Relative; then those of Visitors, "Sorvant," "Sorvant," "Sorvant," &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or "Wife," or other Relative; or other Relative; then those of Visitors, "Sorvant," "Sorvant," "Sorvant," &c. Christian Name. Surname. 5tate whether "Head of Family," or "Wife," or "Wife," or other Relative; or other Relative; wisitor," "Sorvant," "Sorvant," "Sorvant," &c. Christian Name. Surname. 5tate whether "Head of Family," or "Wife," or "Wife," or other Relative; or other Relative; wisitor," "Sorvant," "Sorvant,	NAME AND SURNAME. to Head of Family. to Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or 12nd the Name of the Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. State here the particular Religions Denomination, to which each person belongs. (Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. Christian Name. Rad of Family. State here the particular Religions Denomination, or Read of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Ma	NAME AND SURNAME. to Head of Family. to Head of Family. to Head of Family. State whether 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. "Son," "Daughter," or other Relatives; or other the name of the particular of the Particular (Church, Denomination, or Body to which they belong.] Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." "Gon," "Son," "Boarder," "Sorvant," "Boarder," "Servant," "Servant," "Entwice," "Sorvant," "Entwice," "Sorvant," "Sorvan	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Returns Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; "Visitor, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether the particular Reparticular Repart	NAME AND SURNAME. RELIGIOUS PROFESSION. State whether Instended of person and the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "2 months," &c. Read" only, or "Cannot Read." "Servant," &c. Relatives; the preticular Rank, Profession, Trade, or other Employment of each name: —the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "1 month," "1 month," "2 months," &c. Relatives; daughter, or other female relatives solely engaged in domestic duties at home.] Whether "Married," "Widower," "Widower," "On "Single." Widower," "Servant," &c. RELIGIOUS PROFESSION. State here the particular Religious Denomination, or Religious Denomination, or the or she can "Read and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Servant," &c. Ages Ages of Males. RELIGIOUS Age of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of Males. RELIGIOUS Age of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Widower," "Servant," &c. Relatives of Males in column 7. For Infants under one year state the age in months, as "under 1 month," "2 months," &c. Widower," "Servant," &c. Relatives, dupleter or young persons attending a Scholar service of Males in column 7. Trade, or other Employment of each name: —the Ages of Females in column 7. Trade, or other Employment of each	NAME AND SURNAME. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. RELIGIOUS PROFESSION. State whether and to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who EBTURN HOME ON MONDAY, Aprill 3BD. Subject to the above instruction, the Name of the Head of the Family's or other Head of the Family should be written first; then the names of his Wife, Children, and the Relatives; then the names of his Wife, Children, and the Particular Read on the describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Read on the Particular Read on the Particular Read on the Protestant Denominations are requested not to describe themselves by the vague term 'Protestant,' but to enter the name of the Particular Read on the Protestant Denominations are requested and Write, 'a month, '	NAME AND SURNAME. To Head of Family. State whether and describere who may be out at Work or Travelling, dee, during that Night, and who fier Unit home on Monday April, and who fier Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, Boarders, Servants, &c. Christian Name. Surname. Surname. State whether "Head of Family." or Wife, "Son, "Boarders, Servants, &c. State here the particular Relatives in the describer themselves by the results in column to the serving the stant," but to enter the name of the particular Relatives; "Visitor," "Servant," &c. Christian Name. Surname. EDUCATION. EDUCATION. State whether "Head of Family. State here the particular Relatives and here the particular Relatives and the Ages of Males in column to and the Ages of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. State whether "Head of the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the particular Relatives; then those of Visitors, Body to which they belong.] Christian Name. Surname. Surname. Surname. Surname. Surname. State here the particular Relatives and whome the particular Relatives and the Ages of Family should be made in the case of wives, daughters, or other females in column to an Write." "Cannot Read." "Cannot Read." "Cannot Read." "Widow," "Cannot Read." "Cannot Rea	NAME AND SURNAME. RELIGIOUS PROFESSION. EDUCATION. And SEX. OCCUPATION. State the particular Rank, Profession, and the Age of Males in column of American the Age of Males in column of American the Age of Males in column of Males in column of Age of Males in column of Ma	NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TATAPLLING, dec, during that Night, and who raturution, the Name of the Family should be written first; then the names of his Wife, Children, and the Relatives; then the hose of Visitors, Boarders, Servants, &c. Christian Name. Suname. EDUCATION. EDUCATION. EDUCATION. EDUCATION. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be mittered on this Schedule the number of: "On please of Males in column 0, and the Ages of Females in column 7. Wilder," "On other Engloyment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be made in the ease of wives, daughters, or other female relatives solely engaged in domestic duties at home.] State here whether hor or she can "Read" only, or "Nite," can or the Femily should be written first; then the hose of Visitors, Boarders, Servants, &c. Christian Name. Suname. EDUCATION. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving as School, or receiving schoolars. We can "Read" only, or "Wile," can or she can "Read" only, or "Cannot Read." "Cannot Read." only, or "Mire," can or the Englown Dennination, or Son, "Son," "Son or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. We can "Read" only, or "Wildow," "Wildow,	RELIGIOUS to Head of Family. No Persons ansent on the Night of Sunday. April 2nd, to be entered here; except these most on the Night of Sunday. April 2nd, to be entered here; except these most of the Sunday Sunday. April 2nd, to be entered here; except the Word or Marker Barvan Hours of Monday, April 2nd, to be entered here; except the Word of Samily, "or Children or young persons ansent on the Night of Sunday. April 2nd, to be entered here; except these words of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 6, and the Ages of Males in column 7, and the Ages of Males in column 8, and the Ages of Males in column 8, and the Male Ages of Males in column 8, and the Ages

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

James Callaghan Const. Signature of Enumerator.

I believe the foregoing to be a true Return.

Bridgel & Brady Signature of Head of Family.