## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME.		to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.		State whether "Head of	ination, to which each person	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single,"	years the present Marriage.  If no children born alive, write "None" in column 11.				Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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Contract of the state of the st	nd, to be entered here nerated elsewhere) who 'RAVELLING, &c., dun ETURN HOME ON MO Diect to the above instricted of the Family shen the names of I ther Relatives; the Boarders, Servants, &	nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who ETURN HOME ON MONDAY, APRIL 3RD.  Diect to the above instruction, the Name of the lead of the Family should be written first; then the names of his Wife, Children, and ther Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Philip  Anne.  Surname.	State whether merated elsewhere) who may be out at Work or 'RAVELLING, &c., during that Night, and who ETURN HOME ON MONDAY, APRIL 3RD.  Diect to the above instruction, the Name of the lead of the Family should be written first; then the names of his Wife, Children, and ther Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Surname.  Mother  And  And  And  And  And  And  And  An	State whether state st	State whether reverted else entered here; except those (not enurorated elsewhere) who may be out at Work or Cravelling, &c., during that Night, and who lead of the Family, and who lead of the Family should be written first; hen the names of his Wife, Children, and ther Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of Family," or "Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  Lange Christian Name.  Lange Christian Nam	State whether the particular Religions Denomination, or Religious Denomination, to which each person belongs.  State here the particular Religions Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State whether "Head of "Head of "Head of Samily," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "&c.  Christian Name.  Surname.  Surname.  Surname.  Surname.  Lead of the Family should be written first; "Or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "&c.  Christian Name.  Surname.  Lead of the Family should be written first; "Or other Relative; "Visitor," "Boarder," "Servant," "Boarder," "Servant," "Se	State here the particular Religion, or Religious Denomination, to which each person belongs.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves then the names of his Wife, Children, and there Relative; "Or other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  Surname.  State here the particular Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Ages of Males. in column 6, and the Ages of Females in column 7.  For Infants under one were stant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]  Ages of Males.  Females in column 7.  For Infants under one "Cannot Read."  For Infants under one "Cannot Read."  "2 months," "2 months," &c.  Ages of Males.  Females in Column 6, and the Ages of Protestant Denomination, or "Cannot Read."  "Boarder," "Servant," "Serv	state whether were detected elsewhere) who may be out at Work or ETURN HOME ON MONDAY, APRIL 3RD.  "Son," "Object to the above instruction, the Name of the lead of the Family should be written first; then the names of his Wife, Children, and the results of the Particular Church, Denomination, or Body to which they belong.]  Christian Name.  Surname.  1.  2.  3.  4.  5.  6.  7.  Trade, or other Employment of each person commination and the Ages of Females in column 7.  For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.  "Cannot Read."  "Servant," "Servant,	state whether method to be entered here; except those (not enul. enal to be entered elsewhere) who may be out at Work or "Head of the Family should be written first; hen the names of his Wife, Children, and the relatives; then those of Visitors, Goarders, Servants, &c.  Christian Name.  Surname.  Surname.  Surname.  State whether declesewhere) who may be out at Work or "Head of the Family should be written first; hen the hose of Visitors, Goarders, Servants, &c.  Surname.  Surname.  Surname.  Surname.  State whether declesewhere) who may be out at Work or "Head of the Ages of Family," or "Son," "Daughter," or other Relative; "Non," "Daughter," or other Relative; "Widower," "Gannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Cannot Read." "Servant," "Serv	state whether the person continue to the entered here; except those (not enus be out at Work or Evaluation of the particular Research of the April 200 and the Ages of State whether the lead of the Family should be written first; then the names of his Wife, Children, and the relatives; then those of Visitors, Boarders, Servants, &c.  Surname.  Surname.  Surname.  Surname.  State whether the particular Read of the family should be written first; but to enter the name of the Particular Read."  "Servant,"	State here the particular Remeated elsewhere; who may be out at Works or Travellal No., &c., during that Night, and who Experiment Mose on Monday, April 3nd.  State here the particular Religion, or Religious Denomination, to which each person belongs.  Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant the Read" only, or "Single."  Boarders, Servants, &c.  State here whether he of Males in column 7. State here whether he or she can "Read" only, or "Son," "Daughter," or other female not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Read." "Widow," "Son," "Boarders, Servants, &c.  Christian Name.  Surname.  Surname.	state whether state age in months, as "under 1" month," or "Single."  Take state state whether state whether state sta	State here the particular region, or Regions Denomination, to which each person intertun Home or Monday, April 3rd.  "Son." "Son	state here the particular Reparted searcherly below may be out at Wonk April & Boarders (Servants, &c.)  State here the particular Reparted searcherly below may be out at Wonk April & Boarders (Servants, &c.)  State here the particular Relatives; then those of Visitors, Wonking Children, and the Relatives; then those of Visitor, "Servants, &c.  Christian Name.  Surname.  Su

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Charles francelle Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

Philip Hayes Signature of Head of Family.