OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Wife," "Son," "Daughter," or other Relative:	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female	PARTIC	PARTICULARS AS TO MARRIAGE.				IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				n, h	entered	State for each Married Woman entered on this Schedule the number of :—		in what County or City; if elsewhere,	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted person.
								se "Widower," "Widow,"	years the present Marriage has lasted.	If no children born alive, write "None"				
								n n	than one	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dur return Home on Mo Subject to the above instruction Head of the Family sthen the names of hother Relatives; the	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 2.	NAME AND SURNAME. To Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. Christian Name. 3.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor." "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor." "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family." or Head of Family." or Wife, "Son," "Daughter," or other Relative; "Visitor," "Boarder." "Servant," &c. Christian Name. Surname. to Head of Family. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelluing, &c., during that Night, and who Return Home on Monday, April 3nd Sex. State whether "Head of Family," or "Wife," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Ages Ages of Males in column 6. For Infants under one "Cannot Read." "2 months," "2 months," "2 months," "2 months," "2 months," &c. Ages of Males. Females.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who Extruss Home on Monday, April 3nd, or Neligious Denomination, or Religious Denominations are requested not the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. State here the particular Religious Denomination, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," or other Relative; "Sorvant," &c. Christian Name. Surname. Surname. State whether "Head of Family. State here the particular Religious Denomination, or Religious Denomination, are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Rank, Profession. State there whether hor she can "Read of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under I month," "1 month," "1 month," "2 months," &c. Ages of of of Males. Ages of Wales and SEX. State the particular Rank, Profession. State there whether hor she can "Read" only, or "Cannot Read." Females. State the particular Rank, Profession. State the particular Reading of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under I month," "1 month," "2 months," &c. Ages of of of Males in Column 7. For Infants under one year state the age in months, as "under I month," "2 months," &c. Ages of Males. Females. Ages of Males in Column 7. For Infants under one year state the age in months, as "under I month," "2 months," "2 months," &c. Ages of Males in Column 7. For Infants under one "Cannot Read." Before filling	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, April 2should be written first; other Relatives; then the names of his Wife, Children, and other Relatives; Boarders, Servants, &c. 1. 2. 3. 4. EDUCATION. Insert Age opposite each name:—the Ages of feather whether he of and the Ages of femily should be written first; other the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Take United State whether the particular Relatives and SEX. State there the particular Relatives and the Ages of Femiles in column 7. For Infants under one year state the age in months, as "under 1." months," as "under 1." months," as "under 1." months," as "under 1." months," as "under 1." months, as "under 1." months, as "under 1." months, as "under 1." months," as "under 1." months, as "under 1." months, as "under 1." months, as "under 1." months, as "under 1." months," as follower." "So of wives, daughters, or other female of wives, daughters,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those on the Name of the Family, or Education, the Name of the Head of the Family should be written first; then the mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. The Head of Family should be written first; "Boarders, Servants, &c. Christian Name. Surname. The Head of Family should be written first; "Boarders, Servants, &c. The Head of the Family should be written first; "Boarders, Servants, &c. The Head of the Family should be written first; "Boarders, Servants, &c. The Head of the Family should be written first; then the mames of his Wife, Children, and other Relatives; "Son," "Boarder," "Servant," &c. The Head of the Family should be written first; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first; then the mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first; then the mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first; then the mames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. The Head of the Family should be written first; then the mames of his Wife, Children, and other relatives; wistor, "Boarder," "Servant," &c. The Head of the Family should be written first; then the mames of his wife, Children, and other relatives; wistor, "Boarder," "Servant," &c. The Head of the Family should be written first; then the mames of his wife, Children, and other relatives and write; "Cannot Read." "Cannot Read." "Cannot Read." "Widows," or "Single." Whether was an and write," and the Ages of Males in column 70. The Head of the Family should be writen first; then the mames of his wife, Children, and the Ages of Males in column 70. The Head of the Family should be writen first; t	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those on the Name of the Family, or Travelling, dec. during that Night, and who Return Home on Monday, April 1, white, "Son," "Son," "Son," "Son," "Son," "Sorvant," &c. Christian Name. Surname. to Head of Family. to Head of Family. by Horfession. State whether "Head of Travelling Religions Denome in the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated describer) tho may be out at Work or Travelling, dec. during that Night, and who Remily," or "Wile," "Son," "Servant," &c. Christian Name. Surname. to Head of Family. State whether "Head of the family should be written first, then the mames of his Wife, Children, and other Relatives; then those of Visitors, Boarder," "Servant," "Evant," but to enter the mame of the Particular Relatives; "Visitor," "Servant," "Evant, Trade, or other Employment of each person belongs. Insert Age opposite cach name:—the Ages of Familes, Dalman SEX. State the particular Rank, Profession, "Trade, or other Employment of each person belongs and the Ages of Females incolumn 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving the Ages of Females incolumn 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving the each name:—the Ages of Females incolumn 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving the each name:—the Ages of Females incolumn 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving the each name:—the Ages of Females incolumn 7. Trade, or other Employment of each person. Children or young persons attending a School, or receiving the each name:—the Ages of Females incolumn 7. Trade, or other Employment of each person	No Persons absent on the Night of Sunday, April and SEX. No Persons absent on the Night of Sunday, April and SEX. No Persons absent on the Night of Sunday, April and SEX. No Persons absent on the Night of Sunday, April and SEX. State whether "Head of Family," or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. State whether "PARTICULARS AS TO MARKHAGE. EDUCATION. AND CHARGO, ON The April Age opposite each name:—the Age of Males in column 6, and the Ages of Males in column 7. For Infants under one young persons attending a School, or receiving require instruction at home, should be returned as Scholars. Whether "Marriage." "Widow," "Widow," "Widow," "Widow," "Servants, &c. Completed whether warriage. "Widow," "Cannot Read." of Males. Profession, Trade, or other Employment of each and the Ages of Males in column 7. For Infants under one young persons attending a School, or receiving require instruction at home, should be returned as Scholars. No entry should be made in the case of wisitors, "Widow," "Widow," "Single."	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Ramily, or Religious Denomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. 7. 8. 9. 10. 11. 12. 13.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those which each persons Travellation, dec. during that Night, and who arrunn Honko or Modons, Arabidos and Sex. State here the particular Religion, or Religious Denomination, or Religious Denomination are requested to the Family should be written first then the names of his Wife, Children, and other Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Insert Age opposite each name:—the Ages of Males in column 7. State the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 6. For Infants under one which each person attending a School, or receiving the remainder of the family should be written first the name of the Family should be written first the name of the Particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. Subject to the abone instruction, the Name of the Readives; then those of Visitors, Boarders, Servants, &c. Children, and the words with the word write, "and the Ages of the same of the Particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one "Read" "Wite," "and the words with the word with the word with the column opposite the name of the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one "Wite," "Wildow", "Wildow", "Wildow", "Wildow", "Wildow", "Wildow", "Wildow", "Wildow", "Boarder," "Servant," &c. Challes bere the particular Rank, Profession, Trade, or other Employment of each name:—the Ages of Males in column 7. For Infants under one "Wildow", "Wildow," "Wildow", "Wildow," "W

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. Charles Francelton Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

Once Brown Signature of Head of Family.