CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

| | NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. | | State whether "Head of | RELIGIOUS PROFESSION. | EDUCATION. | | | RANK, PROFESSION, OR OCCUPATION. | PARTICULARS AS TO MARRIAGE. | | | | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb Dumb only; Blind; |
|---------|--|-----------|------------------------|--|---|----|----|---|-----------------------------|---|-------|------------------------------|---|--|--|
| Number. | | | | ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protes- | State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read." | | | Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female | | State for each Married Woman entered on this Schedule the number of :— Completed years the present Marriage. If no children born alive to present Marriage has lasted. Children born alive to present Marriage. If no children born alive, write "None" in column 11. | | If in Ireland, state | Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak | Write the respective infirmities opposite the nam of the afflicted | |
| | | | | tant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] | | | | | | If less than one year, write "under one." | Total | Children still living. | - | both languages. In other cases no entry should be made in this column. | person. |
| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. |
| 1 | margarel | Callaghan | Gead. | Roman Catholic | Read owrite | - | 50 | Farmer | Widow | - | - | - | les bavan | 44 | |
| 2 | John | Callaghan | 2 | Roman Catholic | | | - | Farmers for | Single | _ | - | - | les lavan | | |
| 3 | mary | 0 , | | aman batholic | 0 | | 22 | | Single | | _ | - | les lavar | - ' | t |
| 4 | Danie | Lacoshan | . 0 | 1 0-1. | Read o with | 19 | _ | Scholar | Single | - | - | ~ | la lavan | | - |
| 5 | andrew | laceaghan | 1. | aman lashdi | Read o witi | 9 | - | Scholar | Single | ~ | ~ | • | le lovon | | - |
| 6 | anne | Sallaghan | Saught: | Roman Cajholi | Read o wil: | | 6 | Scholar. | Single | - | - | - | la lavon | | |
| 7 | 4 | | | | | | | | | | | | | | |
| .8 | | | | | | | | | | | | | Ga. | | |
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Charles facilities Constable Signature of Enumerator.

I believe the foregoing to be a true Return.

Maragaret balla frignature of Head of Family.