CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

	NAME AND SURNAME.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
	2nd, to be entered he	the Night of Sunday, April re; EXCEPT those (not enu- tho may be out at WORK or	State whether "Head of	ligion, or Religious Denom-		Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons		State for each Married Woman entered on this Schedule the number of :—		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "Irish" in this column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.	
Number.	merated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	ination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Females in column 7.		attending a School, or receiving regular instruction at home, should be returned as Scholars.		years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None" in column 11.				
	Christian Name.	Surname.	"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
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2	mary	Lebingster	Servani.	11 114.	Really with	_	20	God somety horant	Lingh		-	-	G minuspan		-
3	affer	Hogy	Servent	Church of triland	Kuntarile	18		General forward somether	Singh	_	-	-	6 barren		
5															
7	<u>-</u>								J. S.						
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

I believe the foregoing to be a true Return.

William Smortgature of Head of Family.

N N

John Junua fyl Signature of Enumerator.