CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		RELATION to Head of Family.	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	months, as "under 1 month," "1 month," "2 months," &c.		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c.		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				"Widower," "Widow," or "Single."	completed years the present If no children born alive to present Marriage.		orn alive to Marriage.	o If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name
									Marriage has lasted. If less than one year, write "under one."	in column 11				
										Total Children born	Children still living.		should be made in this column.	19
Christian Name.	Surname.				Males.	Females.	and army army							
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	No Persons ABSENT on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instruction Head of the Family then the names of the then the names of the Boarders, Servants, & Christian Name. 1. Christian Name. 1. Pickard Jane John William Lautord Amelia Moreus Joseph	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Richard Bennett Jane Bennett Schn William Bennett Laward Bennett Edward Bennett Bennett	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 8RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Richard Bennett Jane Bennett Son Sephn William Bennett Daughte, Caward Bennett Daughte Son Amelia Torewa Bennett Daughte Son	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL 3BD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Rate whether "Head of Family," or Teamily," or Other Relatives; then those of Visitors, "Oson," "Son," "Servant," "Se	NO PERSON ADERN on the Night of Sunday, April 2nd, to be entered here; EXCEPT those and enumerated elsewhere) who may be out at Work or THANELLING, dec., during that Night, and othe RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Dennett. Senset and Surnatt. Surname. 1. 2. 3. Christian Dennett. Senset and Senset. State here the particular Religion, or Religious Denomoniation, exh person belongs. Wife, "Daughter," Daughter, "Daughter, "Daughter, "Boarders, "Boarders, Servants, &c. Wife, "Survant," "Boarders, "Daughter, "Boarders, "Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. Surname. Surname. 1. 2. 3. 4. 5. State here the particular Religion, or Religious Denomoniation, exh person belongs. When been survey to the view of the survey of the result of the survey of the view of the survey of the su	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dec. during that Night, and the Night of the RETURN HOME ON MONDAY, APAIL SAD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 6. Rechard Bennett Son. Surname. 1. 2. 3. 4. 5. 6. 6. Rechard Bennett Son. Sendy William Bennett Son. Sendy William Bennett Son. Son. Apple Son. Read Tonly, or "Religious Denomination, to which cash person belongs. Or other the she can "Read on the she can "Read" only, or "Read" only, or "Read" only, or "Boarder," "Servant," "Serv	NO Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, dec. during that Night, and who may be not at Work or REVUNH HOME ON MONDAY, Armit. 2nd. Subject to the above instruction, in the Name of the Head of the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, "Servants," "Servants," "Servants," "Servants," "Servants," "Servants," "Servants," "Servant," "Servants," "Servant	No. Persons assure on the Night of Sunday, April 2nd, to be entered here; except those in or town State whether structured described with may be used at Worse or Thaverlation, the Name of the Mend of Thaverlation, the Name of the Mend of the Sunday should be written first other Relatives; then those of Visitors, Boarder, "Servants, &c. 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No Persone anaexer on the Night of Sunday, Agrie 2nd, to be intered there; excerce the quarter of the Night of Sunday, Agrie 2nd, to be intered there; excerce the design of the Paulician of th	No Persons anaexer on the Night of Standay, April 20th, the entered here is the temperature of the Night and the arrows flows on Scottan, Aristic dos. No Persons anaexer on the Night of Standay, April 20th, the entered here is the thought of the desire flowers that Woman and the the temperature of the Night of the desire formerions, the brane of the State flow on Scottan, Aristic dos. No Persons anaexer on the Night of Standay, April 20th, the entered here is the thought of the desire desired flowers and the temperature of the temperatur	BABE AND SUBMARE. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

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Amadalanta salt a salt sat parkla, sat forda (200) min. I believe the foregoing to be a true Return.

Richard Occurett. Signature of Head of Family.