1911. OF IRELAND, CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

merated elsewhere) who may be out at WORK of TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		Family," or "Wife," "Son,"	ination, to which each person belongs. [Members of Protestant De-	EDUCATION.	For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c. Ages Ages of of		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind; Imbecile or Idiot;
				or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single,"	completed years the present If no children born alive to present Marriage.		orn alive to Marriage. dren born e "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respective infirmities opposite the name of the afflicted person.
									has lasted. If less than one					
									year, write "under one."	Children born alive.	Children still living.		this column.	
Christian Name.	Surname.				Males.			9	10.	11.	12.	13,	14.	15.
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Patrick	Smyth	Head of family	Roman bacholie	Read	40		Farmer.	Sugle				Ce car ar		
	Smith.	Sister.	DU	Cannot read		45		-11			-	/1		
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			**************************************											THE SECOND
		k ist (-			1 17	
	No Persons absent on the 2nd, to be entered here merated elsewhere) who Travelling, &c., dure return Home on Mo Subject to the above instruction Head of the Family then the names of other Relatives; to Boarders, Servants, and Christian Name. 1. Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Maryth Maryth Maryth Maryth	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Patrick Suryth Leadof family. State whether "Head of Family." or or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. Surname. Surname. Surname. Surname.	NAME AND SURNAME. to Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Ladoffania, Ladoffania,	No Persons ausent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Return Home on Monday, April 3nd, "Son," "Daughter," or other Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. Christian Name. Surname. 1. 2. 3. 4. 5. Charick Smyth Meadoffand Me	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL BRD. Subject to the above instruction, the Name of the Head of the Family, should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. Christian Name. Surname. State here the particular Religious Denomination, to which each person belongs. "Son," ("Son," ("Son," "Son," "Son," "Cannot Read.") ("Cannot Read.") ("Cannot Read.") ("Cannot Read.") ("Cannot Read.") ("Ages of Males.") Ages of Males. Ages of Males. Lower Head of Family. The device the particular Religious Denomination, to which each person belongs. "State here the particular Religious Denomination, to which each person belongs. "State here the particular Religious Denomination, to which each person belongs. "State here the particular Religious Denomination, to which each person belongs. "State here the particular Religious Denomination, to which each person belongs. "Read" on the Year state more thankers of Protestant Denominations are requested by the vague term "Protestant," but to enter the or she can "Read" on the Grand "Read" only or "Cannot Read." "Cannot Read." "2 mon Males. Ages of Males.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enu- merated elsewhere) who may be out at Work or merated elsewhere) who may be out at Work or RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. 1. Augh Meadoffand, Me	No Persons abbent on the Night of Sunday, April 2nd, to be entered here; except those (not only merated describere) who may be out at Work or Thavelland, etc., during that Night, and othe Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 3. 4. 5. 4. 5. 5. 6. 7. 5. 6. 7. 8. 5. 6. 7. 8. 6. 7. 8. 6. 7. 8. 8. 8. 8. 8. 8. 8. 8. 8	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; Exerc those indensity of the Ramily of Taxwillian Name. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Sunname. Sunname. Sunname. Sunname. Sunname. Sunname. Sunname. Sunname. I mead of Family. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read only or she can "Read only or she can "Read only or "Cannot Read." Whether was the entered here; Exerc those indensity of Males in column 6, and the Ages of Family. For Infants under one young persons and Write, "and Write," and Write, "and Write, "and Write," and Write, "and Write," and Write, "and W	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- merated elsewhere) who may be out at Work or REPURN HOME ON MONDAY, APRIL 28D. Subject to the chore instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Christian Name. Surname. Surname. The Head of American, "Servant," Ac. State here the particular Re. Head of the Family should be written first; then the name of his Wife, Children, and other Relatives; "Boarder," "Servant," Ac. Christian Name. Surname. Surname. Surname. Surname. Surname. The Head of the Family should be written first; when those of Visitors, "Boarder," "Servant," Ac. Boarders, Ac. Surname. Land Amob head. PROFESSION. PROFESSION. State here the particular Re. Head of the Family should be written first; when the case of the search of the describe themselves by the requested or other the name of his Wife, Children, and other Relatives; when those of Visitors, "Boarder," "Servant," Ac. Boarders, Ac. Surname. Land Amor head No. State here whether he particular Re. Insert Age opposite each name:—the Ages of Prodes and the Ages of Prodestant De. And the family or and the Ages of Prodestant De. And write," can of Visitor, "Boarder," can of Write," can of Write," can of Markes in column 7. Cannot Read." "Cannot Read	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; Excerr those (not one mended elsewhere) who may be out at Wons or Thavelensky, dec. during that Night, and who which each person institute, the then masses of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the names of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, Children, and the farst then the name of his Wite, and the farst then the name of his Wite, and the farst the name of his Wite, and the farst then the name of his Wite, and the farst then the	No Persons ansists on the Night of Sunday, April 2nd, to be entered leve; except those und enumerated elsewhere) who may be out at Work or Travellans, of Entry House on Monday, April 2nd, to be entered leve; except those und enumerated elsewhere) who may be out at Work or Travellans, of Entry House on Monday, April 2nd. State here the particular Read, profession, and the Ages of Males in column 7. State here whether he of Institute the measure of Namily, or "Son", "Daughter, or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons and the metered here; Excert those und emmerated describerly who may be out at Wons or Particular Rank, and the metered here; Excert those under under metaled describerly who may be out at Wons or Rayman, and the family should be written first then the areas of the Visitor, "Someward of the Family should be written first then the areas of the Visitor, "Servant, &c." Christian Name Surame. Age and the Age opposite can be absolute the particular Rank, Profession, Trade, or other Employment of each name of the Particular Rank, Profession, Trade, or other Employment of each name of the Particular Rank, Profession, Trade, or other Employment of each name of the Particular Rank, Profession, Trade, or other Employment of each name of the Particular Rank, Profession, Trade, or other Employment of each name of the Particular Rank, Profession, Trade, or other Employment of each name of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the profession of the profession of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank, Profession, Trade, or other Employment of each name in the case of the Particular Rank,	No Persons Asserts on the Night of Sanday, April 2000 Medical English on Particular Region, or Religious Denomination, to which each person answers on the Night of Sanday, April 2000 Medical English, or Religious Denomination, to which each person answers on the Night of Sanday, April 2000 Medical English, or Religious Denomination, to which each person and the Sanday of Particular Region, or Religious Denomination, to which each person and the Sanday of Particular Region, or Religious Denomination, to which each person and the Sanday of Particular Region, or Religious Denomination, to which each person and the Sanday of Particular Relative; Sanday of Protestants Denominations are requested to the desire farmerise, the Name of the Planuts, and the Sanday of Particular Relative; Subject to the close farmerise, the Name of the Planuts and the Sanday of Protestants Denominations are requested to the California of Particular Relative; Subject to the close farmerise, the Name of the Planuts and the Sanday of Protestant Denomination, or other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surrame. Surrame.

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and

Michael MMamara Signature of Enumerator.

I believe the foregoing to be a true Return . R. Lafrick Smyth.

_Signature of Head of Family.

Witness M. M. Namara bon