CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 10

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		State whether "Head of Family," or "Wife," "Son," "Daughter."	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less Children born alive to present Marriage. If no children born alive, write "None" in column 11.		born alive to Marriage, ldren born te "None"	If in Ireland, state	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the nam of the afflicted person.
					Ages	Ages	Before filling this column you are requested to read the instructions on the other side.		year, write	born	Sum		should be made in this column.	
Christian Name.	Surname.				Males.	Females.			one.	alive.	living.			
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
Michael	Keilly.	& Family	Roman Catholic	Read & Write	80	-	The state of the s	widower				bo Cavan		
Bridget.	martin	Servant.			-	40	Domestic Servant	Single				leo Cavan.		
7							•							
	12							-						
								1						
			•											
	1			*										
														7 10 10
					ROPE I									
	-			The state of the s								1		
-	No Persons absent on to 2nd, to be entered here merated elsewhere) whe Travelling, &c., dureturn Home on Mosubject to the above instituted then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Michael Reilly.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Michael Relative: "Servant," &c.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," or Wife," or other Relative; "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; "Servant," but to enter the name of the Particular Relative; belongs.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. to Head of Family. State whether 'Head of Family," or "Wife," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Servant," &c. "Boarder," "Servant," &c. Limit Alexantic Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, and the or she can "Read on the describe themselves by the vague term "Protestant," but to enter the name of the Particular Religious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, or Belgious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to	No Persons absent on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL SRD. Subject to the above instruction, the Name of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Wife," "Daughter," or other Relatives; then those of Visitors, Boarders, Servants, &c. The surname of the Particular Relative; "Visitor," "Boarder," "Servant," "Serva	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who returns Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State whether "Head of Family," or "Head of Family," or "Single," or other Relatives; then those of Visitors, Boarders, Servants, &c. To Head of PROFESSION. EDUCATION. State (last Britinaly) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months, as "under 1 months, as "un	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travellinko, &c., during that Night, and who Return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Return Home on Monday, April 2nd, or other Employment of each light, or other Employment of each light, or other Employment of each nomination, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family, or other Employment of each nominations are requested not to describe themselves then then ames of his Wife, Chidren, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of the Family of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Trade, or other Employment of each light, or receiving and the Ages of Females in column 6, and the Ages of Females in column 6, and the Ages of Females in column 7. State here the particular Religious Denomination, to which each person or she can "Read and Write," can or other Employment of each nomination, or Read." only, or "Cannot Read." "Boarder," "Servant," &c. To Infants under one whoths, as "under 1 month," "1 month," "1 month," "2 months," &c. Ages Ages of Males. Females. No entry should be made in the case of wice, daughters, or other female relatives solely engaged in domestic duties at home.] The Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Waichael Religion, or Religious Denomination, or Bead of Write," can or other Employment of each mark the Ages of Females in column 6, and the Ages of Females in column 6. The commination of the Cannot Read." "Cannot Read." "Surname." State here the particular Religious Denomination, or the case of Males and Write," can or the case of Males. Females in column 6. Ages Ages of Write and Write," and the Ages of Females in the case of wide and in the case of wid	No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transpline (Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. Whichael Relations Insert Age opposite each name:—the Ages of Adles in column 6, and the Ages of Femilial Rank, Profession, Occupation. State here the particular Religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can miniations are requested not to describe themselves by the vague term "Protestant," but to enter the Denomination, or Body to which they belong.] Christian Name. Surname. Surname. Tabletoos PROFESSION. EDUCATION. EDUCATION. Insert Age opposite each name:—the Ages of Femiles in column 6, and the Ages of Femiles in column 7. Trade, or other Employment of each person. Children or young persons. Children or young person. Children or young persons. Children or young persons. Meant or or exert state the age in mominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Beligious Denomination, to which each person belongs. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. 8. Before filling this column you are requested to read the instructions on the other side. Wildow," or "Single." "Widow," or "Single." "Widow, or "Single." "Wi	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Thayelling, de., during that Night, and who Betten the names of his Wife, Children, and other Relative; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Surname. Surname. Surname. To Head of Family. State here the particular Reparticular Reparticular Relative; the thick of the Particular Read of Monday, April Bid. State here the particular Religion, or Religious Denominations are requested not to describe themselve by the vague term "Protestant," "Servant," Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. Subject to the above instruction, the Name of the Boarders, Servants, &c. State here the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons at the days of Forn Infants under one year state the age in month," "1 month," "2 months," &c. Wichney belong. Ages Ages of Males. Females. Ages Ages of Males. Females. Subject to read the instructions on the other side. Subject to the above instruction at home, should be made in the case of the state of the subject of the second or "Marriad," "Wictors," "Wictors," "Wictors," "Wictors," "Wictors," "Wictors," "Wictors," "Wictors," "Wic	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not emberded elsewhere) who may be out at Wonk or Transellation, dee, during that Night, and who belongs. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State whether state there the particular Replication or Religious Denomination, or Body to which they belong. State here the particular Reposite cach name:—the Ages of Males in column 7. Trade, or other Employment of each name:—the Ages of Males in column 7. Trade, or other Employment of each name:—the Ages of Family in the Ages of Family should be written first; or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. The Head of Family. State here the particular Reposite cach name:—the Ages of Males in column 7. Trade, or other Employment of each name:—the Ages of Family in the Ages of	NAME AND SURNAME. 10 Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated deskwhere) who may be out at Work or Thavelling, dec, during that Night, and who en Morbody, April 2nd, to the family, should be written first; or other then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. Wichael Relative, to the same of the Particular Read of the Family should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Subject to the above instruction, the Name of the Relative; "Son,"	No Persons abent on the Night of Sunday, April 2nd, to be entered here; except those indemomental elsewhere) who may be out at Wons or Taxellands, dec, during that Night, and who persons, dec, during the Head of He	No Persons are extended elements on the Night of Sunday, April 2nd, to be entered here; except those (not emerged elements), oc. declaring than Night, and the Night and the Night of Sunday, April 2nd. Subject to the above instruction, the Name of the Head of Family, or election the names of the Particular Realizing. Boarders, Servants, &c. Christian Name. Surrame. Surrame. State whether dead of Family. State whether dead of the Family should be written first or other Realizing. Where the particular Realizing and sexual persons attending a School, or receiving months, are under 1n mont

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

avid Hoey Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Michael Reil, Signature of Head of Family.