CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 19

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder,"	[Members of Protestant De- nominations are requested not to describe themselves by the vague term "Protes- tant," but to enter the name of the Particular	EDUCATION.	For imants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—			Write the word	Blind; Imbecile or Idiot; or Lunatic.	
									years the present Marriage has lasted. If less	Children born alive to present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	column opposite the name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respec- tive infirmities opposite the name of the afflicted
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on 2nd, to be entered he merated elsewhere) w TRAVELLING, &c., d RETURN HOME ON M. Subject to the above ins Head of the Family then the names of other Relatives; Boarders, Servants, Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Manage Conady Reter Kate Landay Landay	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Change to Head of Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," "Servant," "Servant," "&c. Christian Name. Surname. 1. 2. 3.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Tranvelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. Surname. Lonary Lonar	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, dec., during that Night, and who Return Home on Monday, Aprill Brd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Manual Charles Amala Charles Amala Manual Ch	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APBIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Otherado of Family. The Name of the Particular Re. ligion, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. Surname. 1. 2. 3. Surname. Surname.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; excert those (not erus metade deschere) who may be out at Wonk or Transletting, che., during that Night, and who Extunn Horse on Monay, April 3nd. Subject to the above instruction, the Name of the Head of then then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Christian Name. Surname. Surname.	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) two may be out at Wonk or Thankelland, dee, during that Night, and be entered here; except those (not entered elsewhere) two may be out at Wonk or Thankelland, dee, during that Night, and be entered here; except those (not entered elsewhere) two may be out at Wonk or Thankelland, dee, during that Night, and be entered here; except those (not entered here; except falled of the fall gion, or Religious Denombled and each of the fall gion, or Religious Denombled and Write, "Cannot Read." State here the particular Religion, or Religious Denombled and Write, "Cannot Read." "Cannot Read." "State here whether here or each enter the or she can "Read" only or "Cannot Read." "Cannot Read." "Servant,"	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; excert those (not enu- merited elsewhere) who may be out at Wonk or Surbent of the Family, or Subject to the above instruction, the Name of the Hend of the Family should be written first: then the names of his Wife, children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname, Christian Name. Surname, Land Office and SEX. State here the particular Re- ligion, or Religious Denom- ination, to which each person ination, to which each person ination shows the Company of Protestant Denomination, or Boarders, Servants, &c. State here whether the radic of Protestant Denominations are requested to the describe themselves by the required and the Ages of Amales. Surname, Christian Name. Surname, Surname, Land Office Surname, Land Office Ages of Males. Surname, Christian Name. Surname, Land Office Ages of Males. Church, Denomination, or Body to which they belong. Ages of Males. Ages of Males. Ages of Males. Before illing this column you are re- quested to read the instructions on the other side. Whether "Widower," "Ages of Males. Ages of Males in column 7. "Married," "Account as Cholares on the case of the person the case of the the ages of the many only, or or the relatives solely engaged in domestic duties at home.] Before illing this column you are re- quested to read the instructions on the other side. Ages of Males. Ages of Males. Ages of Males. Ages of Males. Ages of Males in column 7. "Married," "Widower," "Ages of Males. "Ages of Mal	No Persons ansers on the Night of Sunday, April 2nd, to be entered here; excurr those (not enu- merutal elsewhere) who may be out at Wonk or Elicator of Pamily, or Entrush Hose of Nonday, April Boarders, Servants, de. State here the particular Re- ligion, or Religious Denom- instino, to which each person belongs. 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Surname. Christian Name. Surname. Surname. Surname. Surname. Surname. Surname. Surname. And	No Persons ansexy on the Night of Sunday, April 2nd, to be entered acre; axway shaded who are mented clarester) who may be out at West one mented clarester) who may be out at West one mented clarester) who may be out at West one mented clarester) who may be out at West one mented clarester) who may be out at West one at West of Sunday, April 2nd, Taxtelland, Ce., during that Night, and who Raylland, April 2nd, Taxtelland, Ce., during that Night, and who learning the switch first, then the names of his Wife, Children, and other Relative; then those of Visitors, Boarder, Servants, &c. Christian Name, Surname, Christian Name, Surname, Christian Name, Surname, Age Ages of Males in the case opposite each name that Ages of Penales in column 7. "Cannot Read." "Cannot Read.	No Persona ABBERT on the Night of Suning, April 2nd, to be entered here; Except those (not out Wous or TEATPLEINO, &c., during that Night, and other witten first lead of the Ages of Teatplein or Norman, April 2nd, to be entered here; Except those (not ent- 2nd, and the	**MAME AND SURNAME.** 1 the dead of PROFESSION.** No Persons ansext on the Night of Sandau, April 2nd, to be entered here; excert those (not come not come of the Philips). The entered detection will be a the entered here; excert those (not come of the Philips). 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief. David Lacy Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas Conaly Signature of Head of Family.