CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.		State whether "Head of Family," or "Wife," "Son," Daughter," or other Relative; "Visitor," "Boarder,"	ligion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular	EDUCATION.	For Infants under one		Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind;
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."					State for each Married Woman entered on this Schedule the number of :—			Write the word "IRISH" in this	Imbecile or Idiot ; or Lunatic.	
								Whether "Married," "Widower," "Widow,"	years the present Marriage has lasted.	If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.		"Servant,"	Church, Denomination, or Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., dure RETURN HOME ON M Subject to the above instance Head of the Family then the names of other Relatives; the Boarders, Servants, Christian Name. 1.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or Translling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. HELLIGIOUS PROFESSION. RELLIGIOUS PROFESSION. State whether "Head of Family," or "Wife," ("Son," "On the Name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Servant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person belongs. [Members of Protestant Denomination, to which each person with the protestant person belongs. [Members of Protestant Denomination, to which each person with the person belongs. [Members of Protestant Denomination, to which each person with the person person belongs. [Members of Protestant Denomination, to which each person with the person person belongs. [Members of Protestant Denomination, to which each person with the person p	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State whether "Head of Family." or "Head of Family," or "Son," "Only the," "Only the," "Only the," "Only the," "On the Relative; or other Relatives; then those of Visitors, "Son," "Boarder," "Servant," "Servant," "Servant," "Servant," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. State whether "Head of Family." or "Wife, "Son," "Daughter," or other Relatives; "Visitor," "Boarders," "Servant," "Se	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. to Head of Family. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term Protestant," Boarder, "Sisting," "Boarder," "Boarder," "Boarder," "Boarder," "Servant," &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. State here the particular Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Ages of Males. Females. Ages of Males. Females. Ages of Males in column 6, and the Ages of Females in edumn 7. "Cannot Read." "Ages of Males. "2 months," "3 months," "4 months," "3 months," "4 months," "4 months," "4 months," "4 months," "4 months," "4 months," "5	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Family," or "Kiefan of Earlies in Column 6, and the Ages of Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. I head of Pamily. State whether "Head of Tanyielland, of the death ere whether he family should be written first; "Sornan," "Servant," "&c. State here the particular Religious Denomination, to which each person belongs. State here whether he religious Denomination, to which each person belongs. State here whether he or she can "Read and Write," can of the Pamily should be written first; "Sornan," "Servant,"	No Persons absent on the Night of Sunday, April 2nd, to be entered where; except those (not enumerated elsewhere) tho may be out at Work or Transcellars, and the Ages of Ferrural Home on Monday, April 2nd, to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. Rank, PROFESSION, OR OCCUPATION. AGE (last Birthday) and SEX. Rank, PROFESSION, OR OCCUPATION. State there the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons and the Ages of Females in column 7. For Infants under one your car state the age in months, as "under to war state the age in months, as "under to mean" of the Particular Rank, Profession, OR OCCUPATION. State there whether he or she can "Read and Write," can "Mead" only, or "Cannot Read." only, or	NAME AND SURNAME. 10 Head of Family. 11 PROFESSION. 12 PROFESSION. 13 PROFESSION. 14 PROFESSION. 15 PROFESSION. 16 Head of Family. 16 Head of Family. 17 PROFESSION. 18 PROFESSION.	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those (not enumerated elsewhere) who may be out at Wonk or Thavelling, dec, during that Night, and who Entrus Honde on Monsky, April 3nd 5nd 10 decrease the Head of the Family, "or which each person blooms are requested not to describe themselves then the name of his Wife, Children, and other Relative; "Servant," "Servant," "Servant," "Servant,	NAME AND SURNAME. No Persons ansert on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonar or Thavellino, the first then the names of his Wife, Children, and then Ages of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. State here the particular Remailing, or Religious Denomination, to which each person intation, to which they belong.] State here whether he or state the particular Rank, Profession, Or OCCUPATION. State the particular Rank, Profession, Or Occupation. State the particular Rank, Profession, Or Occupation. State the particular Rank, Profession, Trade, or other Employment of each person attending a School, or receiving remains incolumn 7, or steeling in column 7, or steeling in struction at home, should be returned as Scholars. [Members of Protestant Demoninations are requested not to describe themselves has lasted. If loss of wives, daughters, or other female rounds, "a 1 month," "1 month," "2 months," "2 months," "3 months," "3 month," "4 month,"	No Persons Abent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be not at Wonk, addition, to which each person Ethalities; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sundame. State here the particular Repaired by the may be not at Wonk, and who lead of the Family should be written first, then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Sundame of Bead of Family. PROFESSION. EDUCATION. EDUCATION. EDUCATION. AGE (last Birthday) and SEX. State here the particular Rank, Profession, OR OCCUPATION. State the particular Rank, Profession, OR OCCUPATION. State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Whether whether her or she can "Read or or year state the age in months, as "under 1 month," "1 month," "2 months," &c. Christian Name. Surname. State here the particular Rank, Profession, Tradge, or other Employment of each harried Woman entered on this Schedule the number of :— State here whether he siligion, or Religious Denomination, to which each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. Welther "Wicketier" "Marriage of Wicketier "Marriage of Wicketier" "Widows," "Son, "Widows," "Son, "Son, or or	No Persons ansent on the Night of Sunday, April 2nd, to be entered here; except those tone tentered elsewhere) who may be out at Wonk or Entrucha Home on Monday, April 2nd, to be entered elsewhere) who may be out at Wonk or Entrucha Home on Monday, April 2nd, to be entered elsewhere) who may be out at Wonk or Entrucha Home on Monday, April 2nd, to be entered here; except those to the about to the charge of Males in column 6, Females in Column 1, For Infants under one of Males in Column 6, For Infants under one of the control of Males in Column 6, Females in Column 6, Females in Column 6, For Infants under one of Males in Column 6, For

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

David Soey Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Witness Savid Hoey. Const.

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