OF IRELAND, 1911. CENSUS

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

NAME AND SURNAME. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		State the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."				Whether "Married," "Widower," "Widow," or "Single."	Completed years the present Marriage has lasted. If less	n this Schedule the umber of :— Children born alive to present Marriage. If no children born		in what County or City; if elsewhere, state the name of the Country.	"IRISH & ENGLISH" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than one year, write "under one."	Total Children born alive.	Children still living.		should be made in this column.	
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	No Persons absent on the 2nd, to be entered here merated elsewhere) who TRAVELLING, &c., dur RETURN HOME ON MO Subject to the above instricted of the Familys then the names of hother Relatives; the Boarders, Servants, & Christian Name. 1. Yhoman Rose ann.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Homas Harrell Rose ann Favell Favell	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Yhomas Favell Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. 1. Yhomas Favell Family. State whether "Head of Family," or "Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. This is a surname. Long Family.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Head of Family. "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Favrell Rose Ann. To Head of Family. State whether "Head of Ingine, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	NAME AND SURNAME. to Head of Family. No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, or Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. Whomas Farrell Wife Comass Catholic Caused Read Ortice Read Norte Read Norte	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work of Travelling, &c., during that Night, and who return Home on Monday, April 2nd. Subject to the above instruction, the Name of the Head of there he he hames of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. State here the particular Religious Denomination, to which each person belongs. Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Monan Gathyle Caunot Read 24 Monan Gathyle Caunot Read 24 Monan Family. Ages of Males.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Transelland, etc., during that Night, and who return Home on Monday, April 3nd Sex. State whether "Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Yhoman Farell Wife "Servant," &c. State here the particular Religion, or Religious Denomination, which each person belongs. [Members of Protestant Denominations are requested not to describe themselves and Write," can "Read" only, or "Cannot Read." "Cannot Read." "Cannot Read." "To Infants under one year state the age in month," or "Cannot Read." "Cannot Read." "Ages of Males in column 7. For Infants under one "Read on the Particular Religion, or Religious Person belongs. [Members of Protestant Denominations are requested not to describe themselves and Write," can "Read" only, or "Cannot Read." "Church, Denomination, or Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. Wead of Males in column 6, and the Ages of Females in column 7. "Cannot Read." "Cannot Read." "Cannot Read." "Church, Denomination, or Body to which they belong.] "Church, Denomination, or Body to which they belong.] "Church, Denomination, or Body to which they belong.] "Ages of Males. Females." Ages of Males. Females. Ages of	No Persons ansent on the Night of Sunday, April 2nd, to be endered here; excert those (not enumerated elsewhere) who may be out at Work or Travelling, che., during that Night, and who better than the names of the Head of the Relatives; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. Thomas Farrell Warell Ages of Males in column 6, and the Ages of Males in column 6, and the Ages of Males in column 7. Females in column 7. Females in column 7. Females in column 7. The color of the above instruction, the Name of the Particular Religion, or Religious Denominations are requested not to describe themselves by the vague term "Protestant," or other Read." "Cannot Read.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not emigrated deschere) who may be out at Work of Travellins, &c., during that Night, and who growth and Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. State here the particular Repaid of Protestant Demonination, to which each person ination, to which each person ination, to which each person ination, to which each person or beautiful or or other institution are requested or or she can "Read" only, or "Cannot Read." "Subject to the above instruction, the Name of the Head of the Family should be written first; or other institutions are requested on the Particular Remarks of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. State there whether heligion, or Religious Denomination, to which each person contaction or streading a School, or receiving or other should be returned as Scholars. "Widow" "Cannot Read." "Wicher" or other important under one special state the age in month, "1 month," "2 months," &c. "Ages of Females. Ages of Females are downers of wives, daughters, or other female of the Particular Church, Denomination, or "Body to which they belong.] Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 9. **Whether deach of the Amily School, or receiving or other female and Write," and Write," and the Ages of Females in column 7. For Infants under one month, "2 months," &c. "Widow" "Cannot Read." "Widow" "Cannot Read." "Bedraw and Write, "Ages of Females are downers and wite age in month," "2 months," &c. Ages of Females are downers and wite age in month, "4 month," "2 months," &c. Ages of Females are downers and wite age in month," "1 month," "2 months," &c. **Widow" "2	No Persons ansent on the Night of Sunday. April 2nd, to be entered here; except those (not entered active) within any be out at Voing or Translelling, dec., during that Night, and who extrems those of the Family, or Sunday, April 2nd, dec. during that Night, and who extrems those of the Family, or Translelling, or Religious Denomination, to which each person bloogs. Protestant Denomination, and the Ages of Males in column 7 and the Ages of Males in column 7 and the Ages of Males in column 7 frame, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be written first. Which chief the make of the Particular Cannot Read." Subject to the above instruction, the Name of the Household be written first, which chief the person of the column 7 than the case of Males in column 7 the name. Children or young persons attending a School, or receiving regular instruction at home, should be written first. Who enter the or she can "Read" only, or "Single." "Cannot Read." "Servant," "Servan	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work, Arati 3nd. State here the particular Religion, or Religious Denomination, to which each person Pranticular Religion, or Religious Denomination, to which each person Pranticular Religion, or Religious Denomination, to which each person Pranticular Religion, or Religious Denomination, to which each person Pranticular Religion, or Religious Denomination, to which each person Pranticular Religion, or Religious Denomination, to which each person Children or young persons attending a School, or receiving equal in intruction at home, should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

_Signature of Enumerator.

I believe the foregoing to be a true Return.

Thomas & Farnell Signature of Head of Family. Witness David Hoey Con