CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

No. on Form B.

FORM A.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		"Head of Family," or "Wife," "Son," "Daughter," or other Relative;	RELIGIOUS PROFESSION. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb Dumb only; Blind; Imbecile or Idiot
				or she can "Read and Write," can "Read" only, or "Cannot Read."			person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single,"	Completed years the present Marriage has lasted. If he see the number of :— Children born a present Marriage alive, write " Number of in column in the see the number of in the		oorn alive to Marriage. Idren born te "None" umn 11.	ive to age. born one" City; if elsewhere, state the name of the Country.	only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the nam of the afflicted person.
					Ages of Males.	Ages of Females.	quested to read the instructions on the other side.		"under one."	Children born alive.	living.			400
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	No Persons ABSENT on to 2nd, to be entered her merated elsewhere) whe TRAVELLING, &c., du RETURN HOME ON M. Subject to the above instance of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Subject to the above instance of the Family then the names of other Relatives; to Boarders, Servants, Christian Name. 1. Subject to the above instance of the Family then the names of other Relatives; to Boarders, Servants, Christian Name.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Philip Baxler Baxler	NAME AND SURNAME. To Head of Family. No Persons Absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3nd, and who return Home on the Subject to the above instruction, the Name of the Head of Family, "or other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Philip Bayler Bayle	No Persons absent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works or Travelling, dee, during that Night, and who return Home on Monday, April 2nd, the to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. 3. Christian Name. Surname. 1. 2. Analy Marker Mayler	No Persons absent on the Night of Sunday, April 2nd, to be entered here; Except those not enumerated eleventhere) who may to ut at Work of Travellation, deep than 1 Night, and who ITravellation, do Monsay, April 3nd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Chilip Bayler Acader Bayler Acader Bayler Bayle	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Works or TANYELISMO, che, during that Night, and the BETURN HOME ON MONDAY, APAIL SID. Subject to the above instruction, the Name of the Head of the Family's bould be written first; then the names of his Wife, Children, and other Helatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. State here the particular Religion, Denomination, to which each person belongs. State here whether hear of the Particular Children, and other Helatives; then those of Visitors, "Son," "Boarders, Servants, &c. Christian Name. Surname. Land of the Farticular Children, and other Helatives; then those of Visitors, "Boarder," "	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Woax or Travelling, de, during that Night, and set the Head of the Family should be written first then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 4. 5. 6. 7. 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Hadd of Paulicy 20. Los entered here; except those tent on the State here the particular Resignor of Religions Demonstration. However, the three of Visitors Bloaders, Servants, &c. 10. June 1 Age opposite and the secret those tent of the Family bodd to written first of the Family bodd to the rest estimation. However, the secret of the Family bodd to the rest estimation of the Family bodd to the rest estimation. However, the those of Visitors Boarders, Servants, &c. 1. 2. 3. 4. 6. 6. 7. 8. 6. 7. 8. 9. 9. 9. 11. 12. 1. 2. 5. 5. 6. 7. 8. 9. 9. 9. 11. 12. 1. 3. 6. 7. 8. 9. 9. 9. 11. 12. 1. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.	No Persons assect on the Night of Souther, April 2004, the entered there is the structured of the Night of Boulem, April 2004, the entered there is the structured of the Night of Boulem, April 2004, the entered there is the structured of the Night of Boulem of Night of Night of Boulem of Night of Night of Boulem of Night of N	RAME ADD SURBAILE PRESSION. PROTESSION. 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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

David Hoey Const Signature of Enumerator.

I believe the foregoing to be a true Return.

Philip Boxton Signature of Head of Family.