CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B._

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname.		RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE (last Birthday) and SEX. Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7. For Infants under one year state the age in months, as "under 1 month," "1 month," "2 months," &c.		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumb; Dumb only; Blind;
		Family," or "Wife," "Son," "Daughter,"	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.	Whether "Married," "Widower," "Widow,"	Completed years the present Marriage has lasted. If less		orn alive to Marriage. Idren born te "None"	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry	Write the respec- tive infirmities opposite the name of the afflicted person.
					Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		than onc year, write "under one."	born alive.	Children still living.		should be made in this column.	
1.	2.	3.	0 40	5.	6.	7.	8.	9.	10.	.11.	12.	100	14.	15.
Patrick	Dukke	Head of la	il Toman (atholis	Read twite	31		Farmer.	maried	X	-		Comonagan		
	00/	(Della	1 0			26		Do.	9	3	3	Colavan		
	807	00			7		Scholor	Single				00,		
	- Capoy			R	5		Do.	600				20.		
0	Dubby	Doughte,	Do	Cannot Read	-5-	2		100.				Don		
		S. E. E.		W. S.										
		B. Barrier												
Constitution of the second							THE STATE OF THE PARTY.						SON COLUMN	
	No Persons ABSENT on the 2nd, to be entered here, merated elsewhere) who TRAVELLING, &c., dur. RETURN HOME ON MOSSUBject to the above instruction then the names of hother Relatives; the Boarders, Servants, &c.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. Patrical Duffy Many Duffy Patrical Duffy Patrical Duffy Chipmas Duffy Patrical Duffy	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., during that Night, and who Return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. Patrical Duffy Head of Family. Thomas Duffy Acaloffa Wife. Christian Name. Surname. 1. 2. 3.	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. Patrical Department of the particular Religion, or Religious Denomination, to which each person belongs. "Wife," Son," Daughter, or other Relative; "Visitor," "Boarder," "Boarder," "Servant," but to enter the name of the Particular Relative; "Visitor," "Boarder," "Boarder,	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not entered elsewhere) who may be out at Wonk or Teavelling, &c., during that Night, and who return Home on Monday, April 3rd. Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Boarder," "Servant," "Boarder," "An any Duffy Heal of Family Toman atholic Read Havit Many Duffy Duffy Heal of Family. Patrical Duffy Du	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Work or Travelling, &c., which makes of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Surname. 1. 2. 3. 4. 5. 6. Family. State here the particular Religion, or Religious Denomination, or Religious Denomination, or Religious Denominations are requested not to describe themselves belongs. [Members of Protestant Denominations are requested not to describe themselves by the vaguer then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. Farmly. State here the particular Religion, or Religious Denominations are requested not to describe themselves belongs. [Members of Protestant Denominations are requested not to describe themselves by the vaguer them the Particular Church, Denomination, or Body to which they belong.] Ages of Males. Ages of Ma	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not enumerated elsewhere) who may be out at Wonk or Travelling, &c., during that Night, and who Return Home on Monday, April 3nd. Subject to the above instruction, the Name of the Head of the Family, sould be written first; then the names of his Wite, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname. 1. 2. 3. 4. 5. 4. 5. 6. 7. Fatrick Durffy Head of Profession. State here the particular Religious Denomination, to which each person belongs. Wile, "Son," "Or religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here the particular Religion, or Religious Denomination, to which each person belongs. "State here whether the or she can "Read and Write," can "Read" only, or "Cannot Read." "Edutive; "Visitor," "Servant," "Servant,	No Persons Ausent on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Wonk or TRAVELLING, &c., during that Night, and who EXUNN HOME ON MONDAY, APRIL 3ND. Subject to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. S	No Persons ansert on the Night of Sunday, April 2nd, to be entered here; executer those indenue mered decreased edsented the family should be written flat in the Family should be written first then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. Surname.	No Persons ansext on the Night of Sunday, April 2nd, to be entered here; except those ind enumerated descendence during that Night, and the Kerluns Home on Monday, April 2nd, to be entered here; except those ind enumerated descendence during that Night, and to be particular Religion, or Religious Denominations are requested to the above instruction, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. Christian Name. Surname. 1. 2. 3. 4. 5. 6. 7. 8. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. PROFESSION. Insert Age opposite each name.—the Ages of Family. Trade, or other Employment of each person. Children or young persons and the Ages of Family or other Employment of each person. Children or young persons and the Ages of Family or other Employment of each person. Children or young persons attending as School, or required instruction at home, should be returned as School, or "Marriage," conther Employment of each person. Children or young persons attending as School, or required instruction at home, should be returned as School, or "Marriage," conther Employment of each person. Children or young persons and the Ages of Famils in column 7. "Widow," "Cannot Read." or "America," "Servant," Servants, &c. The Ages of Males. Females. The Ages of Males. Females. The Ages of Servants, &c. The Ages of Males. Females. The Ages of Servants, &c. The Ages of Males. Females. The Ages of Servants, &c. The Ages of Males. Females. The Ages of Servants, &c. The Ages of Servants, &c. The Ages of Servants, &c. The Ages of Males. Females. The Ages of Servants, &c. The Ages of Males. Females. The Ages of Servants, &c. The Ages of S	No Persons Abents on the Night of Sunday, April 2nd, to be entered here; except those (not entered electhere) who may be out at Work or REVELING, &c., during that Night, and both the Panily, or "Head of the Panily should be written first; then the annes of his Wife, Children, and the Protestant," "Servant,"	No Persons Abbert on the Night of Sunday, April 2nd, to be entered here; excert those (not enumerated elsewhere) who may be out at Work or Alaxelland, the Name of the Head of the Family should be written first, then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c. 1. 2. 3. 4. 5. 6. 7. 8. 19. 10. 11. 12. Patrical Despite the search of the Sunday April 2nd, the Denomination, or Body to which they belong. Patrical Despite the search of the Sanday April 2nd, the Denomination, or Body to which they belong. Patrical Despite the search of the Sanday April 2nd, the Denomination, or Body to which they belong. Patrical Despite the search of the Sanday April 2nd, the Denomination, or Body to which they belong. Patrical Despite the search of the Sanday April 2nd, the Denomination, or Body to which they belong. Patrical Despite the search of the Sanday April 2nd, the Denomination, or Body to which they belong. Patrical Despite the search of the Sanday April 2nd, the Denomination, or Body to which they belong. Total Children Denomination, or Body to which they belong. Total Children Denomination, or Body to which they belong. Total Children Denomination, or Body to which they belong. Total Children Denomination, or Body to which they belong. Total Children Denomination, or Body to which they belong. Total Children Denomination, or Body to which they belong at the particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving a the themselves be the each themselves by the person. Children or young persons at tender on this Schedule the name of the Patricular Children or young persons at tenders or the School or receiving a school or r	No Persons ansists on the Night of Sunday, April 3nd, to be entered here; executive those und entered describere) who may be out at Wood for Minitty, or "Wife," "Son," "Boarders, Servants, &c." Christian Name. Surname. Christian Name. Surname. Surname	NO Persons AUSENT on the Night of Standay, April 2nd, to be entered here; Excert those into one merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each merited decreber jude may be out at Wood to the Employment of each person intation, to which each person belongs. Subject to the above instruction, the Name of the Head of the Family, or Boarders, Servants, &c. State here whether he or she team whether he or she can "Read and Write," "Soil,"

I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

Datrick Duffsignature of Head of Family.