CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

FORM A.

No. on Form B. 5"

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL, 1911.

o the above instruction the Family's he names of he Relatives; the ers, Servants, & tian Name.	Puction, the Name of the should be written first; his Wife, Children, and hen those of Visitors, &c. Surname. 2. Halpin Halpin	"Wife," "Son," "Daughter."	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	of Males and the Females of For Infan year state months, a month," "2 month of Males.	ge opposite e:—the Ages in column 6, e Ages of in column 7. Its under one the age in as "under 1 "1 month," nths," &c. Ages of Females. 7.	Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	Whether "Married," "Widower," "Widow," or "Single."	Completed years the	Children b present If no chil alive, writ in colu Total Children born alive.	orn alive to Marriage, dren born e "None" mm 11. Children still living.	If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	Write the word "IRISH" in this column opposite the name of each person who speaks IRISH only, and the words "IRISH & ENGLISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	
o the above instruction the Family's he names of he Relatives; the ers, Servants, & tian Name.	Puction, the Name of the should be written first; his Wife, Children, and hen those of Visitors, &c. Surname. 2. Halpin Halpin	"Wife," "Son," "Daughter," or other Relative; "Visitor," "Boarder," "Servant," &c. 3.	belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	For Infan year state months, a month," "2 months," "6.	in column 7. Its under one the age in as "under 1 "1 month," hths," &c. Ages of Females.	attending a School, or receiving regular instruction at home, should be returned as Scholars. [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.] Before filling this column you are requested to read the instructions on the other side.	"Married," "Widower," "Widow," or "Single."	years the present Marriage has lasted. If less than one year, write "under one."	Total Children born alive.	Marriage. dren born e "None" mm 11. Children still living.	in what County or City; if elsewhere, state the name of	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In other cases no entry should be made in	Write the respective infirmities opposite the nam of the afflicted
tian Name. 1. Les Lolget Le	Surname. 2. Halpin Halpin	"Servant," &c. 3. Sead of family	Church, Denomination, or Body to which they belong.] 4. Roman Catholic	Read tw rite	of Males. 6.	of Females.	quested to read the instructions on the other side. 8.		than one year, write "under one."	Children born alive.	still living.		should be made in	
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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and belief.

Signature of Enumerator.

I believe the foregoing to be a true Return.

James Halpin Signature of Head of Family.